

THE VOICE THAT CATCHES THE BRIDE
November 22, 1970 AM. Durham, Connecticut
Robert Lee Lambert

“O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT’LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH.”

63-0324E - The Seventh Seal William Marrion Branham

Let’s bow our heads in a word of prayer please. How many would like to be remembered in prayer?

Opening prayer by Brother Lambert:

Gracious Heavenly father, we come to you this morning through the precious name of the Lord Jesus. We’re so thankful this morning for the Lord Jesus that has been revealed to us in this hour, that he is the Mighty God the Great Revealed Word. We thank you Lord Jesus that you loved us to let us to be living in this end time to see the great glory of God. We thank you father for each and every one that’s here this morning. We realize Lord that there’s much sickness goin about and many are sick and afflicted in their body and even myself. I pray Lord that you would heal all of us this morning, from all of these plagues God that are falling upon the earth. We know Lord that after this last church age that these plagues were to fall. But God you promised in your word that none of these things would come nigh the believers. So, Lord we pray that they may be removed from us Lord that our bodies may be in good health that we may serve you with all of our hearts. And Lord we pray this morning that you would help the people to be able to hear, to hear by the spirit. For we know Lord that if the people are not giving themselves to the word of God and if they’re not sold out to thee, they’ll not be able to hear. For Lord many millions that now think that they’re saved will only be atomic fodder. And Lord we realize the great deception of the devil in this hour and pray that you will deliver the people from the snare of the antichrist. Now bless us all together Lord as we speak upon thy word. In Jesus name amen.

You may be seated. We’re very happy to be with you this morning. I certainly enjoyed the last few days with the brethren up in the fine country of Vermont. Way up on top of the mountain the brothers helped me to get up there and it was certainly wonderful. We got about a foot of snow and all the beautiful trees and it was just good to be up there. So, we certainly have had a wonderful time of fellowship and being out in Gods nature and creation.

How many are thankful to see the end of time, getting worse and the signs of his coming all moving around where they ought to be. See the nation falling apart just crumbling, falling apart hardly anything left of it. And so, it doesn’t make us sad but it causes us to rejoice. Knowing that the prophet of God and the bible declares that these signs are supposed to be here. So, it shouldn’t make us sad. It shouldn’t make us wonder how we’re gonna eat or what we’re gonna ware, but the main thing is, get the Token. Get the Token that’s all that you need. That’s all you need is to seek first the Token of God. You get that then you don’t care. But then if you don’t get it why, then you’re gonna be the most miserable person, because your tribulation... and the only place you can go, is go through the tribulation. And Brother Branham said there wasn’t a word in the vocabulary to explain how terrible the tribulation was, “The time of Jacob’s trouble.” Never a

day like it and never a day after. And brother and sister for myself, if I didn't believe I was gonna make the rapture I would rather die of an infectious cancer. I would rather a bear maul me on that mountain and kill me than go through the tribulation. I mean that!

I used to look at death a little different then I do now about my relatives, but I even love my relatives and I wouldn't want to see any human being go through that tribulation period. And so, I would a... If they're not going to except Christ, it'd be a blessing just to see them pass off now. And a... it's an hour when I think... and I say over and over again unless your giving yourself continually to the word your deceived right where your sitting here this morning. Though you hear and though you go to service though you listen to tapes. But if you're not where your supposed to be and your heart isn't right with Christ and you're not madly in love with him then your deceived, see.

Endnote:

*64-0719M - The Feast Of The Trumpets yes
William Marrion Branham*

113 And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word. That's why this has to happen.

See that's the way...that's the way the enemy see a... I been thinking a lot about the enemy and how deceiving he is, see. Satan has got the victory over Gods people since the Garden of Eden. Even in the days of the apostles Satan got the victory over them. And sold themselves out, got away from the revealed word of God and went into darkness and Satan has gotten the victory over man ever since. And when you think you're a match for Satan and that your all right, and your goin on all right, your deceived right there. Unless your continually seeking Christ for help and his mercy and walking softly before him then the enemy is gonna deceive you. And so, it makes us fear and tremble to know how great Satan is. Satan is a great man a great person, a great spirit. And one day we'll look upon him and we'll look upon him and say, "Is this the man, is this the one here that deceived the nations of the world and all the people?" And just stand and look at him and to see what kind of spirit he could be that could deceive the whole world and destroy the whole world.

Isaiah 14:16-Reference quote:

16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

And as I say... and I continually say, the greatest deceiving power of Satan today is that he makes you think you're saved and your all right when you're lost. I say that over and over and some people never get what I say, you know.

Endnote:

64-0823M - Questions And Answers #1
William Marrion Branham

88 Now, there's many people (let me straighten this for brother) ... There's many people that are...say they're saved; many are baptized in Jesus' Name; many speak in tongues, and have all kinds of signs of the Holy Ghost, and still not even saved. That's right. "Many will come to Me in that day and say, 'Lord, have not I prophesied in Your Name?' (preacher) 'Have not I, in Your Name, cast out devils and done many mighty works.'" He'd say, "Depart from Me, you that work iniquity; I never even knew you." See? So all those things, yet it—it's—it's God; it's in His hands. But when I see that...

Endnote:

0-0716 - Believeest Thou This?
William Marrion Branham

15 Now, you're not saved because you feel like that you're saved. If I... If somebody'd say, "I know I'm saved, because I had a chill run through me, and so forth." That's not why I'm saved. Satan could whip me around the stump anywhere, and he can you too upon your feelings. That's right. But when I walk back and say, **THUS SAITH THE LORD, my faith is built on the Word of God.** And he can't whip that away. Remember. Jesus had all the qualities of the Father in Him. Do you believe that? Sure He did. All the fine gifts of God was in Christ, His Son; for He was the offspring of God. But notice, when He met Satan, for your example, He never used one gift on him. When Satan came to Him, He said, "It is written (Deuteronomy 7:14, I believe, or it's 8:14, and also in the Psalms): Man shall not live by bread alone, but by every Word proceedeth out of the mouth of God." Satan caught Him again up on the pinnacle of the temple; Jesus said, "It is written." And he took Him up to the top of the mountain. Jesus said, "It is written." See? "It is written." 16 Now, notice. Here it is! I want you to see it and get it now. **THE WORD OF GOD, WRITTEN WORD OF GOD WILL DEFEAT SATAN ANYWHERE, ANY PLACE, ANY TIME. IT'S WRITTEN.** There it is. Everybody wouldn't have gifts. Jesus brought it down to a place where those who do not have gifts, that do not have very much faith, could just say, "It is written." There it is; and then stand right on that. Corn will bring forth corn. Is that right? Barley will bring forth barley. Wheat will bring forth wheat. Jesus said that the Word of God is a Seed that a sower sowed. And every Word will... Every Word of God, every promise of God will bring forth of its kind. Do you believe that? See? 17 Now, what does the farmer do? He sows the wheat. Well, look for the harvest. The next morning, what if he goes out there and uncovers it, say, "Why, it ain't it sprouted. There's nothing to it. So I—I ain't going to have no wheat." Well, if he isn't going to have any wheat... If he keeps digging it up, looking at it, he will never have wheat. You just sow it and let it alone. Amen. There it is. It's up to God to bring it forth. It's up to God to send the rain. And it's you to accept God on His Word. Hallelujah. And it's up to God to bring His Word to pass. No man's worth any more than his word, and God's not worth a bit more than what His Word is. And I say this with a challenge in faith, that every promise of God will be brought to pass if you take the right mental attitude towards it. That's right. Look at it. Believe it.

It's just like I say, God never does nothing except he reveals it to the prophet. You can read that in the bible all you want to, but there's a revelation to that. God don't do nothing except he reveals it to his servants the prophets. But when the prophet came, then he was getting ready to do something. And you explain that and make it as plain as you can and it still blinds people.

Amos 3:7-Reference quote:

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

104 According to God's great plan, the Word can only... "The Lord God does nothing until He first reveals It to His servants the prophets." That's always His pattern, has to be; when the Seals were opened, when anything else. Any major event taking place in the earth, God reveals it to His prophets. 105 And John was the prophet, for he was prophesying "He'd come."

But still it remains that millions, millions now think they're saved will only be atomic fodder. And the rapture will be taken one wife will go and one husband will be left. One sister will go, one sister will be left. One brother will go and another brother will be left. One here and one there, but they all thought they were saved.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

82 Remember! Think of it, that, people born of His Spirit, in a day like this, in this great denominational age that we live, and the living God takes His living Word and—and vindicates It, personally, this Life that's in the Word, the germ that's in the Seed! And the Word is a Seed that a sower went forth to sow. And the Life is Christ, in the Word, personally in you; vindicating something that you cannot do, proving Himself that it's not you, but it's Him. And you've become one, a—a—a love-slave to Him, to be a Bride. 483 Thanks be to the living God Who created the heavens and the earth and all that's in the midst! No wonder, "He is Alpha and Omega, the Beginning and the Ending; He that was, which is, and shall come; the Root, and Offspring of David; the bright and the Morning Star." He is all-in-all. 484 His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God. Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual. You get that? [Congregation says, "Amen."—Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual! 485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll take one and leave one." 486 It's not a group. It is a personal vindication of a pregnated child of God, filled with the Holy Ghost, so surrendered to God that he don't care about anything else. And

the Holy Spirit living Its Life, pulsating through him, showing the personal—personal vindication of the Word, Itself, expressing Itself to the people and to the world.

So, see there is a revelation and you can't get that revelation unless your sold out to Christ. If there's one thing in your heart that your putting before Christ, maybe it's your son maybe it's daughter, maybe it's your home, maybe it's your job, maybe it's your wife, maybe it's your car, maybe it's a young girl, maybe it's a young boy. Whatever it is that one thing will keep you away from the revelation. Only one person can get a revelation from God and that's a person who loves the Lord Jesus with all their heart, with all their soul, with all their mind and with all their body. And one day, one day these things that I've told you time and time again will become a reality with you when you see that... what happens! So, let that bear in mind, you come here to service and unless you're in the spirit... you're not gonna... it's just gonna...you go away and you heard and you didn't hear and you saw and you didn't see. See! And you can't... it's a total impossibility...a total impossibility for you to get divine revelation unless you willing to give up house's lands and lots, wives children. And the bible said, that if you love your mother and father... except you hate your mother and father. Is that right? It said if you hate them! See, you must cling to the Lord Jesus Christ with all you heart.

Matthew 10:36-41-Reference quote:

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Luke 14:26-27-Referece quote:

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Endnote:

63-1113 - The Sign Of This Time

William Marrion Branham

172 But there is somehow or another, that when the heart goes to hungering after God, troubles don't look like anything. You've got your mind set, no matter what anybody calls you. They can call you whatever they want to, they can say whatever they want to, they can try to put every stumbling block in your way; but if you're thirsting for God, you're going to find It somewhere. That's all, see. Nothing is going to stop you. Husband isn't going to stop you. Wife isn't going to stop you. Church isn't going to stop you. Pastor isn't going to stop you. There is nothing can keep a saint away from his God, if he really wants to see It. No. She never even thought of it. 173 You don't think either, what this one is going to say, and what mother is going

to say, and dad is going to say, or husband is going to say. When you come to find Jesus Christ to be reality, and you hear that He is alive, there is nothing going to stop you, when that hunger, that seed that's been predestinated before the foundation of the world. When the Light strikes that, it's coming to Life that quick.

It's just like a, take a wife now her responsibility first is to the Lord Jesus to seek him first, second to her husband and thirdly to her children and fourthly to herself. How many understand that? See no matter who you are, whether it's a man or a woman Jesus Christ comes first. Seek ye first the token of God. Not get ye first the token then seek it see, you seek that first. And then that's the ultimate. Jobs, houses, lands, lots, mothers, fathers, friends and everything else that's something else, seek that first. Then If you could ever get that over to the people that they could get that in their heart that they want Christ above all, that they're willing to sell out everything that they got to come and get that one thing and see. And then when you do that, and you're willing to sell out then you'll understand what God's saying! Then you'll understand the Voice of God!

Matthew 6:33-Reference quote:

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 19:29-Reference quote:

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

But no use to sit trying to understand the preacher that's got revelation and trying to judge him, because you don't have nothing to judge him with.

1 Chronicles 16:22-Reference quote:

22 Saying, Touch not mine anointed, and do my prophets no harm.

Matthew 7:1-2-Reference quote:

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Endnote:

54-0401 - God's Preparation

William Marrion Branham

*23 One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life, and his—even his general said, "God has delivered him into your hands; take his life." And he cut the piece off of his coat, went back up, he said, "God forbid that I touch His anointed." **That's right. So don't—don't say nothing evil about Christians. DON'T TRY TO HARM CHRISTIANS, 'CAUSE YOU'LL REAP***

WHAT YOU SOW EVERY TIME. “TOUCH NOT MY ANOINTED; DO MY PROPHETS NO HARM. FOR IT WAS FAR BETTER FOR YOU THAT YOUR—THAT YOU’D HAVE MILLSTONE TIED AT YOUR NECK AND DROWNED IN THE DEPTHS OF THE SEA, THAN TO OFFEND MY ANOINTED.” IS THAT RIGHT? SO DON’T SAY NOTHING ABOUT CHRISTIANS. Maybe some of them don’t live just right, or do just right, but that—that’s God’s child. Let—let the Father take care of His Own kiddies. You know? If we go to fighting one another, God give us both a whipping, maybe. So let’s—let’s just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, “You must be born again.”

A lot of people come and say, “Well, I disagree with what the brother said.” Well, let’s just say that man that you disagreed with was a man of God, he was called of God and God was dealing with him and giving him, the revelation and you disagreed with him. Do you know who your disagreeing with? Christ! And then if your disagreeing with him, you or him one is wrong. Now somebody’s got to be wrong and somebody’s got to be right. How many say amen! (Amen) Then if he has revelation and you don’t... and disagree with him...and you disagree with him and he has revelation and you’re disagreeing with him then you don’t have any revelation at all and your blind. And the bible said, “He that is spiritual that’s got revelation judgeth all things.” that means you.

1 Corinthians 2:15-Reference quote:

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

He that hath revelation judges all things yet he of himself no man can judge him. Why is that? Is because he has the revelation of the word of God and it’s perfect, he’s perfect. The revelation is perfect. And it’ll judge anything, doesn’t make any difference what it is. That’s right! What that...what that judges, that’s right and everything else is wrong and you have no opinion what’s so ever. And if you try to judge it, then what are you doing? Be very...Walk very careful, you could be blaspheming yourself clear away...clear away from the thing that would save your soul.

So, we ought to be...so we ought to be very... as Jesus said, trembling working out your salvation with fear and trembling you see.

Philippians 2:12-Reference quote:

*12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.***

And that is the beginning of wisdom. If you are trembling and fearing the Lord Jesus Christ today then that's the beginning of wisdom. And if we ever needed wisdom, we need wisdom today because when you look out here on this world, then it's enough to make you fear.

Proverbs 9:10-Reference quote:

10 The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.

But what the devil is gonna do and is doing and is gonna accomplish it, that the multitude of the people...the multitude of the people that now think they're saved will only be atomic fodder. That's what brother Branham said. They will be atomic fodder, so we can see that there is a divine plan of God and that there is one revelation that you must get to save your soul.

Endnote:

*60-0611E - Faith Is The Sixth Sense
William Marrion Branham*

You Gentiles better get on your face. The hour is at hand when God will turn His grace to the Jews. And you Gentiles will be sealed without God, without mercy, nothing but atomic fodder. So get right with God now while you got a chance to get right with God. You get right with God now.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church

Endnote:

*55-0123E - Earnestly Contend For The Faith
William Marrion Branham*

109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than a Divine faith. There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, but **IT MUST BE A DIVINE REVELATION OF JESUS CHRIST TO YOU THAT TAKES SIN OUT OF THE HEART.** Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. The Holy Spirit is a personal

experience of the birth, the new birth, regeneration, making a new creature in Christ.

Endnote:

64-0719M - The Feast Of The Trumpets
William Marrion Branham

307 **The seventh angel, messenger, say, “Behold the Lamb of God that takes away the sin of the world!”** Not, “behold my Methodist, my Baptist, my Pentecostal.” But, “**THE WORD, THE SON OF GOD, THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD,**” for no other foundations is there! You see?

And this is an hour when people... when they hear the revealed word of God, then they try to hang onto an experience that you had. Away with all your experiences, do away with them and come to the word of God. Because experiences will pass and fade away and fail but the word of the Lord shall endure forever, see. Come to the word of God. You see, that’s what’s stumbling people today, that they’ll hear the revealed word of God and they’ll think about an experience they had. And then they’ll meditate upon that experience and say, “I’m not gonna deny that experience, I can’t do it,” see. Yes, but the prophet of God said, make me a cake, make me a cake first. Make me a cake first then the experience. See, you come and make God a cake first, see. You come and make God a cake first and then the experience. And then if you depend on experience and you don’t bake him a cake then what good is it gonna be? How many rather bake him a cake first? (Amen) See that’s what we want to do. What a great thing it is to know, if you really have understanding that Jesus Christ is the revealed word of God.

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, “Be born again and THEN be Spirit-filled.” They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. “In the last day, that great day of the feast, **Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)**” Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, “If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water.” “But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.” This same living water is mentioned, but this

time it is not called a river; **it is called an artesian well.** There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. **It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? The answer is, "EXPERIENCE." We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD.** Now watch carefully and get this. Peter said, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Paul said, "**Have ye received the Holy Ghost SINCE ye believed?**" **This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.** Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. **The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?"** The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" **The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost.** Do you see it? That is what is wrong with our fundamentalists. **They have no power for they stop short of Pentecost.** They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but **ONLY TWO** reached the Promised Land. **ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in.** (Hebrews 3:19.) Then since that is so, and only **TWO ENTERED**, then the rest were not true believers. What made the difference? **Two stayed with the Word.** When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. **So you can see right now that very few will ever believe all the way to receiving the Spirit of God.**

And we're very happy for each one you here this morning and let's open our bibles now to John...John the third chapter. Now I'm gonna say some deep things this morning. Now, I can't... I don't have time you see to explain everything that I say. But you that have sat here and heard these things and then those that haven't heard all of it, then naturally it's gonna be hard for you. But you'll just have to see that it fits the word of God.

Now let me ask you something children, let's just face it real and right in the face. Now supposing that I... supposing...let's just say that I have a revelation, let's just say I have a revelation. But there's no miracles, there's no vindication of great say dead raised, blinded eyes opened and creating arms and legs on people, that's not there. But let's just say that the revelation is there. Now suppose that I worked a great miracle and I've been working great miracles here. And then I brought the revealed word of God, then your faith would stand in the

works that I do. Do you see that? How many spiritual enough to see that? (Amen) That's why there is three ways that God vindicates a man that's called of God, three ways. First, he gives him the revealed word of God and that's the supreme seal of God that God is with him is the revealed word of God.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

435 Remember, Moses, born for the work, had to wait on God for the extra gift for the job. **He had to go back and wait, and for the time appointed by God.** A certain pharaoh had to be on the throne, and the people had to be wanting the Bread of Life, before God would send him back. 436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers **that knows no more nothing about the true move of God and His Word in these last days.** As I have said: give them blood and oil, and fleshly demonstrations on the platform, and **they'll support it, whether it's God's Word or not, whether it's Scriptural or not.** Jesus have warned us of such things at the end time. As I have said: in Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." 437 **How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them.** They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD.** (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, **"Bake me a cake first," then watch the miracle happen. Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.** 438 **How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? The true prophet of God will proclaim the Word in the last days. Denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first Coming of Christ, "You generation of vipers." But the predestinated will hear and will make ready for the countdown. The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.**

Now, now which is the greatest, which is the greatest vindication, a sign or a wonder or a miracle or the revealed word of God? (The word of God) Can a sign and a wonder and a miracle overcome the enemy? (No) What is the only thing that'll conquer the enemy? (The word) What is it that God delivers his people with? (Congregation says, "The word!")

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal**

the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it?

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

*Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. **But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. **WITH TRUE REVELATION IN OUR LIVES, THE GATES OF HELL CANNOT PREVAIL AGAINST US, BUT WE WILL PREVAIL OVER THEM.***

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

*70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I've done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I'll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. **If I'm to be evangelist, I cannot be a prophet. I'm mixing the two offices. That's where I've always fussed about. Standing on the platform, it's never been good, successful. God has used it, but I've never thought it was His direct will. It's been His permissive will.** Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten*

*hisself up, and what to do; and then the next person stands there, he is expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—or a demon or something, because you don't tell them what they want to know. See, that's not the office, the way a prophet operates. 71 A prophet stays back here till he stomps right into the hospital, or wherever he's going, with **THUS SAITH THE LORD**, and say it, and stomp back out again. He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to. 72 If he's sent to the White House, he stomps right up in front of the White House, says, "**THUS SAITH THE LORD.**" If it's to the governor of the state, whoever it is, it's **THUS SAITH THE LORD**. He don't fool around with a group of churches, **TRYING GET THEM TO COME IN AND TAKE THE WORD**, and preach these things like evangelists. He's not an evangelist. 73 So, you see, brethren, that's the reason I don't call myself a prophet. I'm not even in the office of one. See? Now you understand what I mean?*

Endnote:

*47-1123 - The Children Of Israel
William Marrion Branham*

*Now look. There is a perfect will of God, and there's a **permissive will of God**. And God permitted His prophet to go on, yet he... It wasn't His perfect will. It was His permissive will. **And I feel this afternoon is the same thing on these—working these—this—for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. YOU ARE SUPPOSED TO TAKE MY WORD**, and if—if...*

Endnote:

*61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies
William Marrion Branham*

*20 Then God was so pleased with complete obedience. God had tried his patriarch. He had tried his servant. And every son that cometh to God must be what? Tried. Chastened. That's where that many fall away, because we can't stand that trial. A person come to the altar in time of revival. And you'll watch just a little while, and the hot trials begin to come. **Jesus plainly taught it, said, "The sower went forth sowing seed. Some fell by the wayside, some fell into stony ground, and amongst thorns and thistles, and the others fell over in good ground."** And **He said that's the way the Word went, goes out. Some hears the Word, go out; birds come along, pick it up. See, they don't—don't do no good at all. Others come up overnight. Oh, they're going to do great things. But when the trials begin to come, it chokes them down. But some goes all the way over into good ground, and that brings forth a hundredfold. 21 Let's be the hundredfolds. Let's go way over, sell out everything from the world, and look to Christ, and believe Him with all of our hearts. That's how these things happen. That's how visions come. That's how power the—of God moves among us, is when we're... No roots of bitterness, and everything's cleaned out, and the Holy Spirit can work through us, then we become a channel. What if there was a short in this speaker tonight? You'd never be able to hear me. It'd be all full of static. You wouldn't know what I was saying. Well, that's just like we are. That's a—that's a mute, until something makes a noise in it. It cannot speak itself. And that's the way we are. We know nothing about the heavenlies. But it takes the Holy Spirit to come down and use***

our eyes for visions, our lips for words and prophecies, and—and—and speak the words, and watch the things happen. **“Ask what you will in My Name, it shall be done unto you.” See? “If ye abide in Me, and My words in you, ask what you will, and it’ll be done unto you. Verily I say unto you, if you say to this mountain, Be moved; and don’t doubt in your heart, but believe that what you have said will come to pass; you can have what you’ve said.”** Saint Mark 11:22 and 23. Now, we know that those things are true. 22 Now, we find that Abraham first was tried. And after he had endured the trials... And what does the Bible say that we are if we cannot stand the chastisement of God? Then we become illegitimate children, so-called children, but not real children of God. The children of God knows exactly where they stand. They know where they’ve put their hope, their faith, their trust. Nothing will ever shake them from it. “All the Father has given Me will come.” That’s right. And now... “He that comes to Me I will in no wise cast out. **He that heareth My words, and believeth on Him that sent Me, has Eternal Life, and shall never come into condemnation; but has passed from death unto life.**” There’s the Scripture. See? Saint John 5:24. They believe it. They’ve accepted it. There’s something happened to them. They become a new creature. They’re a new nature. They’re—they’re a new being, a new creature there. **The Greek word says “new creation.” It’s a new creation. You have been recreated again from what you were, to the image of a son of God and a daughter of God.** It’s just such an awe... **IT’S THE GREATEST MIRACLE THAT EVER HAPPENED WHEN A SINNER CAN BE MADE TO BECOME A CHRISTIAN.** 23 For instance, here’s a thorn tree growing. It’s—it’s life, this thorn tree. And it’s got thorns all over it, and it’s got a funny looking leaf on it. Now, you see, it takes something besides any human work to change that thorn tree, and make them thorns go off of it, and just unfold, and be real pretty smooth leaves, and bear oranges. Now, you see, what would have to take place? You’d have to transfer the life of an orange tree into that thorn tree, and then it would actually bear oranges, because the life inside of it is orange. Of course, you couldn’t do that naturally. It won’t—it won’t cross that way. But that’s what we are. Like, we—we are now a—a wheat, a grain of wheat in God’s garner, when we was a cocklebur. And God changed us from a cocklebur to a grain of wheat. It makes the fruits different, changing your own mind, your own ideas. **IT’S THE GREATEST MIRACLE THAT EVER HAPPENED, WHEN A MAN OR A WOMAN IS BORNED AGAIN OF THE SPIRIT OF GOD, AND BECOMES A NEW CREATION IN CHRIST JESUS.**

Now there you are. See the first thing God does he reveals the word. The second thing he does he comes to back up the word that he’s already revealed and the third thing he does he proves it from heaven. Now those are the three vindications that you’ll see in this hour. First the revealed word of God, second there’ll be great power that’ll come to that word and prove that it was his revealed word. And the third thing that happens, he’ll speak from heaven and prove it.

Endnote:

62-1111E - Why I'm Against Organized Religion
William Marrion Branham

157 Now look. This Message of the day just can’t be something saying “we got the Truth and we got this, that,” **it has to be foretold in His Word! And then after the Word is brought forth, IT HAS TO BE PROPERLY VINDICATED BY THE WORD.** 158 **Jesus was properly a vindicated of God, by the Word. He said, “If you’d have knowed Moses, you’d have knowed of**

My day.” Well did the prophets speak of Him, well all the prophets said what He was. And yet it blinded them, they couldn’t understand it. See? But Jesus was...And I don’t... 159 I want to say this for the tape, and for you, too. See, the messenger with the Message of the day! 160 Now, if you go, the Seventh-day Adventist say, “We got her, just keep the Sabbath!” You show me that in the Scriptures. Mrs. Eddy Baker said she had it. Show it to me. Jehovah Witness said they had it. Show it to me. See? Methodist say they got it. Show it to me. Baptist say they got it. Show it to me. Show me any organizations. I’m proving to you that they’re, every one, out of the will of God. Every one of them contrary, teaching traditions of man instead of the Word of God. I don’t know a one of them that would accept the things that’s really written in the Bible the way It is. That’s right. But when somebody comes by and said, “I got the Message of the day,” **he must properly be seen first and foretold to come. 161 When John the Baptist walked out there, they said, “Are you the Christ?” He said, “I’m not.” Said, “Are—are—are you the Elijah?” He said, “I am not.” He said, “Who are you?” Now, if my birth and life didn’t compare with that, don’t—don’t receive me.” 163 When Jesus come 162 **He could identify himself, he had the Message of the hour. He said, “I’m the voice of one crying in the wilderness, as said the prophet Isaiah., was the same thing, same thing. THE MESSENGER WITH THE MESSAGE, MUST BE A FORETOLD MESSAGE BY GOD. And then God, speaking through this messenger, vindicates that it’s the Truth. Do you hear it? Do you understand it? Understand it! It must first be THUS SAITH THE LORD, foretold. And then the messenger with the Message, must be exactly what God said would take place at that time.****

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?
William Marrion Branham

2 Now, we find that when God’s people gets in trouble, **God always sends them a prophet with the true Word, to bring them out. It’s never a time that God’s people ever gets in trouble, unless God sends them His Word. And His Word, as we had this morning, come to the prophets.** And how you test it, is to find out whether it is according to the Word. If it’s according to the Word, then God’s Word becomes alive. 43 Now many might say, “This is the prophet of our church.” “This is the prophet of our church.” And two of them, contrary, one to the other one, something has got to be wrong. 44 We all must speak the same thing. Then we must speak, not contrary, but exactly with this Word. That’s how a true prophet is tested, whether he has got the Word. The Bible said, “If their testimony is not according to the law and prophets, there is no Light in them.” That’s right. It’s got to be according to the Word. 45 **AND GOD ALWAYS, IN EVERY CASE, SENDS THE PEOPLE A TRUE SERVANT, A TRUE PROPHET THAT WILL BRING THE TRUE WORD OF GOD. AND THE WORD OF GOD IS WHAT DELIVERS THE PEOPLE, ALWAYS.**

Endnote:

63-0324M - Questions And Answers On The Seals
William Marrion Branham

20 Now, here, now here is a post, and, that’s, we’ll call that a listening post, see. And in it’s, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can

*pick from the evil or pick from only as its...it gets its message, see. 21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing. See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. **Well, why don't you hear it? See? It's got to strike something first, to reveal it. See? Now you understand? ["Amen."]** 24 **Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now.** Hold still, something has happened. And now just be real...You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be...Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 If you can understand it, this is that Third Pull. See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two. See? So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? **BUT HOW DO YOU...YOU CAN'T...IF YOU CAN'T HEAR THE NATURAL VOICE, WITHOUT SOMETHING TO SEND IT OUT, HOW YOU GOING TO HEAR THE SPIRITUAL VOICE?** 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 **NOW, THE SPIRIT OF GOD, WHEN IT SPEAKS THROUGH THE TRUE WORD, IT VINDICATES ITSELF, TO SHOW ITSELF, THAT IT'S RIGHT.** You understand now? [Congregation says, "Amen."—Ed.] All right.*

Now let us read a scripture here this morning found in John 3:29. I think it's John 3:29. Yes, John 3:29. I'll start reading in verse 27. No let's read verse 25 to get a little better understanding here. Verse 26.

John 3:26- 29-Scripture Reading;

26 *And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.*

27 *John answered and said, A man can receive nothing, except it be given him from heaven.*

28 *Ye yourselves bear me witness, that I said, I am not the Christ" [You notice that?] "but that I am sent before him."*

29 *He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.*

30 *He must increase, but I must decrease.*

Now, in John 8:37 I mean 18:37. We'll read another scripture.

John 18:37-Scripture Reading;

³⁷ Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

³⁸ Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

Now one more scripture found in Revelations three and twenty. You know this by heart, Revelation 3:20. "Behold, I stand at the door, and knock: if any man" Listen to that! "I stand at the door!" That's the Laodicean Church door. "And knock: if any man" Now if any man, now he's dealing with an individual, a man and a woman. It always speaks of a male gender here, but now he's knocking here couldn't get into the Church, the Laodicean Church Pentecost so called. Now he turns his attention to an individual. Now he out of the church's, "Now if any man will "hear my voice" Is that what he said? "I will come in to him" What? "and will sup with him, and he with me."

Revelation 3:20-Reading

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

God had a blessing to the reading of his word.

All right now, this morning for a subject I want to speak on "The Voice That Catches The Bride." The Voice that catches the Bride and if you ever got in the spirit, I hope you do this morning. Whatever you do, don't go away and judge what I say. See, just say, "Well Lord I don't understand brother Bob. I don't understand the things that he's saying and just, God Bless him." And just leave it just like that, don't try to figure it out, don't go home and try to figure it out just leave it alone. You just heard it fine, you don't believe it, you don't understand it, just leave it right there, see.

Now notice, as I said, the Voice that catches the Bride. Now we have got to understand something here this morning, we got to understand. The bible said, prove all things, prove it all.

1 Thessalonians 5:21-Reference quote:

21 Prove all things; hold fast that which is good.

And it is a minister a God called minister responsibility to prove all things to the people and drive every question out of their heart. Prove all things and prove it by the revealed word of God and then let the congregation to hold to that which is proven. If it's of God it'll line up with the word of God and dovetail and it will answer the questions that arises, see.

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

185 Don't fail to see that sign, of a Pillar of Fire, that God has a vindicated; *and the Voice behind It, to turn to, back to God. Don't let It pass you. There is a sign and a Voice.*

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

204 *The Holy Ghost is our prophet today. Fail to hear His Voice? He's identified in the Scripture, that He would say these things. Jesus Christ, the form of the Holy Ghost! 205 God dealt with this one man. This, God never deals with groups; it's with one man. Elijah wasn't a group. John wasn't a group. They wasn't a group or a denomination, neither one of them. But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham."* 206 **AND THE END-TIME SIGN WILL HAVE AN END-TIME VOICE. And the end-time sign will be according to what is predicted in the Bible. And the end-time Voice, that follows the end-time sign, will be exactly identified in the Scripture, will be the Scripture that's been promised. 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? If you can see the Scriptures, also, **Luke 17 is the sign, and Malachi 4 is the Voice. The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That's the sign.** 208 You know what? I'm closing now. **SIGNS ARE USUALLY ACCEPTED, SURE; BUT, THE VOICE, OH, NO. THE VOICE THAT FOLLOWS THE SIGN, THEY DON'T WANT NOTHING TO DO WITH THAT. Yes.** 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. But one day He said, "I and the Father are One." 210 **Oh, my, that Voice wasn't accepted. They said, "You make Yourself God, equal with God." He said, "I'm the Son of God."** 211 "Oh, my, how could God have a Son?" See? "Far be it from God having a Son!" 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. **BUT WHEN IT COME TO THE VOICE, THEY DIDN'T WANT TO BELIEVE THE VOICE. What'd they do? They put Him out.****

Now notice here, my subject this morning "The Voice That Catches the Bride." Now bear in mind I want you to know that the message and the messenger are one.

Endnote:

65-0718E - *Spiritual Food In Due Season*
William Marrion Branham

66 We find out that when a man comes, sent from God, ordained of God, with the true THUS SAITH THE LORD, the message and the messenger are one and the same. Because he is sent to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

409 What is it? It's been the Holy Spirit sending down THESE MESSENGERS, and They have been revealing It to us. AND THEN NOTICE HOW IT'S DOVETAILED WITH THE WORD, EXACTLY.

Endnote:

65-0718E - *Spiritual Food In Due Season*
William Marrion Branham

68 Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time. That's right. 69 Jesus was the Word that was prophesied of. He was what the prophets said would happen, "A virgin shall conceive and bear this Child." Way back in the beginning, God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel." All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. Don't you see the authority of the living God in the living Church, the Bride? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power, FOR THE MESSAGE AND THE MESSENGER ARE THE SAME. The Word is in the Church, in the person.

And he that planteth and he that watereth are one and the same. Now note the message that I preached on that.

1 Corinthians 3:8-Reference quote:

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Now every time that I preach a message fits in with the rest of the message. It's like I go home and eat dinner with you and there's eight of us you cut the pie into eight pieces. Take one piece out, but if you take all the different plates back again and take the pie off of each plate it'll fit right back in and make a whole pie. And this bible is one whole revelation and every week I

fit another piece into it and I cannot take four years of pieces of pie and put it all together in two hours. It can't be done! You'll have to refer back to the things that fit this message. This message fits into the great revelation of God, see. So, many things I can't refer to it, I don't have time. But you refer back to the message that I preached on, "Introduction to the Messiah" would be a good one to go along with this. And you look over that tape list and you'll see by the titles there by the things that fit this.

Now notice here, that the Voice that catches the bride and the scriptures that I just read we'll want to keep them referred fresh in your mind. And the first one is John 3:29 where Jesus said, saying here about John, "*He that hath the Bride is the Bridegroom,*" John saying here speaking of Jesus. "*He that hath the Bride is the Bridegroom.*" See, "*He that hath the Bride is the Bridegroom.*"

John 3:29-Reference quote:

²⁹ ***He that hath the bride is the bridegroom:*** *but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.*

Now we know that the Bridegroom is going to marry a lady which is to be the Bride of Christ. The Bridegroom is Christ and the Bride is the elect lady. And the friend of the Bridegroom of course here speaking was John the Baptist. And John the Baptist we know was to return in the end time as Mal 4:5. And Mal 4:5 was to introduce the Bridegroom to the Bride.

Malachi 4:5-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

Endnote:

52-0817E - *Do You Now Believe?*
William Marrion Branham

*14 Recently when I was baptizing on the river at Jeffersonville, when all the local newspapers packed It, two o'clock in the afternoon when I was praying, here It come right down out of the heavens, right at two o'clock in the evening, June, or in the afternoon, rather, in June, about the middle of June, hung right over where I was, **AND A VOICE FROM IT, SAYING, "AS JOHN THE BAPTIST WAS SENT TO WARN THE PEOPLE OF THE FIRST COMING OF CHRIST, SO IS THIS MESSAGE TO WARN THE PEOPLE OF THE SECOND COMING."***

Endnote:

61-0112 - *Questions And Answers*
William Marrion Branham

*430 All right. What was it? **The people were under such expectations of the Messiah to appear,** when they seen this great anointed ministry, of a man coming out of the wilderness and having his campaign and going back in the wilderness, many man, that was **his own followers, said, "He is the Messiah."** They was expecting it, see. **431 Then if this is the true Message of God forerunning the Coming, of John the Baptist, the same...like the same thing, the Elijah Message, it'll have to be thought of in the same manner. See?** So that answers that question, I*

think, exactly. See? It's got to be thought in the same manner. See? 432 [A brother asks, "Is there anything that we are responsible to do in order to try to help anybody that would—would take in a—in a conflict like that? Or what could we do?"—Ed.] There wouldn't be nothing, there's nothing you can do. ["A reprobate mind... Could that develop into a reprobate mind?"] Well, it would come to a reprobate mind if it come to this: if the man, that was it was spoken of, would witness that he was the Messiah, then we know he'd be a false christ. See? 433 See, as long as the man himself would hold his position, you see. Like they told John, John didn't...It don't say nothing there about him saying anything about them. **They were—they were the—the people, the—the lovely Christians who...or the believers that was believing on John.** 434 **They said, "This man truly is a prophet of God, there's no doubt." They said, "Are—are—are—are—are—aren't you that Prophet?" He said, "No."** 435 **He said, "Why, are—are—are—are—are—aren't you the Messiah?"** See, they—they thought he really was. See? **He said, "No."** See? "Are—are—are—are—are—aren't you? Who—who are you?" **He said, "I'm the voice of one crying in the wilderness."** 436 And then the Bible said, "The people being under expectations." Who was that? His hearers, his listeners, his followers, his brethren. See? Now, they didn't want to hurt him, they wasn't trying to hurt him. **BUT, SEE, THEY—THEY THOUGHT ACTUALLY IN THEIR HEARTS THAT HE WAS THE MESSIAH.** 437 **WELL, NOW, HISTORY HAS TO REPEAT ITSELF on every occasion. We know that. It has to repeat itself.** 438 Like you take over there in Matthew 3, it said, "That it might be fulfilled, spoken of the prophet, 'Out of Egypt I have called my son.'" Now, that wasn't...It was speaking of Jesus, the Son; but run the reference; it was Jacob, the son, too. See? See? It all has a compound meaning. 439 **So now if that...if—if that thing did not rise, I would still say it was in the future to rise, BECAUSE I KNOW THIS MESSAGE COMES FROM GOD AND IT'S THE FORERUNNING OF CHRIST, and it is the Spirit and the power of Elijah because it's to restore the hearts of the children.** Everything exactly vindicates it, so it's bound to shape up to a thing to be like that under the true people, that—that's absolutely believe and your brothers and friends.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham

JOHN witnessed that Jesus was coming, — AND SO WILL THIS MAN, LIKE JOHN, WITNESS THAT JESUS IS COMING. And the very return of Christ will prove that this man indeed was the forerunner of His second coming. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing.

Endnote:

65-0219 - This Day This Scripture Is Fulfilled
William Marrion Branham

119 **THE HOUR THAT WE'RE LIVING, THIS DAY THIS SCRIPTURE IS FULFILLED. THIS DAY THE EVENING LIGHTS HAVE COME, AND WE FAIL TO SEE IT. Notice.** 120 **JOHN said, "This day I AM 'THE VOICE OF ONE CRYING IN THE WILDERNESS,' as said the prophet Isaiah. PREPARE THE WAY FOR THE LORD!"** 121 They didn't understand it. Say, "Oh, you're Jesus...you're—you're the Christ," rather. 122 He said, "I am not the Christ." He said, "I'm not worthy to loose His shoes. But," he said, "**He is standing**

among you, somewhere,” for he was sure that He would be there. He would be in his day, 'cause God told him he was to introduce the Messiah.

Now John sayin here, “He that hath the Bride is the Bridegroom.” He’s the one that has her, I don’t have her!

Now just forget what you think see and you take the word of God and you’ll be on safe ground see. “Heavens and earth will pass away.”

Matthew 24:35-Reference quote:

35 Heaven and earth shall pass away, but my words shall not pass away.

Just take the word of God and let all carnal understanding... the carnal mind is a deadly enemy to the revealed word of God. Remember wisdom verses revelation, now if you’re sitting there and listening to me in your wisdom of your understanding of your natural mind and your trying to figure out whether I’m right or wrong, you’re a dead enemy to the revealed word of God. You’re the very enemy of Christ, see it’s a deadly enemy to Christ.

Endnote:

Spirit of Truth 63-0118

William Branham

E-20 ‘THERE WILL RISE SOMEBODY AFTER ME THAT’LL TAKE THE MESSAGE ON. He’ll be an odd person, but he’ll rise after this and take the Message on. AND YOU LISTEN TO IT. As long as it’s Scripture, stay with it.

Endnote:

62-0311 - The Greatest Battle Ever Fought

William Marrion Branham

*67 There has to be a place selected. And in this, there’s a—a mutual ground, no-man’s-land, and they fight here at this place. They just don’t, one fight over here, and one down here, and one run over here. There’s a battle front where they meet and test their powers, where each army tests its strength against the other army, a mutual meeting place. Now, don’t (get) miss this. 68 When this great battle started on earth, there had to be a mutual meeting place. **There had to be a place selected for the battle to begin, and for the battle to rage. And that battlegrounds begin in the human mind. There is where the battle starts. The human mind was chosen for the place of the battle, where it was begin, and that is because that decisions are made from the mind, the head.** Now, they never started it from some organization. They never started it from some mechanical affair. The grounds never started there. Therefore, that organization can never, never do the work of God, because the battlegrounds, **WHERE YOU’VE GOT TO MEET YOUR ENEMY, IS IN THE MIND. YOU’VE GOT TO MAKE YOUR CHOICE. IT MEETS YOU.***

Now notice here that the one that hath the Bridegroom... The one “*That hath the Bride is the Bridegroom*” See!

John 3:29-Reference quote:

*²⁹ He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: **this my joy therefore is fulfilled.***

Now there's two persons that's involved here. There's one woman involved and there's two persons here involved. One of them is the Bridegroom himself WHICH IS CHRIST. The other one is the friend of the Bridegroom, he's the friend to the bridegroom because he made a way...he made away for the groom to come to the Bride. That's why he's called the friend. But now there has to come a time when the friend has nothing else to do. There comes a time when the friend of the bridegroom has nothing else to do. So, John knew that! John knew that! He knew that he was to forerun the coming Bridegroom. Is that right! He knew there would come a time when his ministry would end, when it was accomplished. Is that right! Now he said, his joy was fulfilled when he heard the Voice of the Bridegroom. In other words, his joy was made full when he heard the Voice of the Bridegroom.

Endnote:

*64-0313 - The Voice Of The Sign
William Marrion Branham*

*71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, said, “I MUST DECREASE, HE MUST INCREASE, because,” he said, “I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, ‘PREPARE THE WAY FOR THE LORD.’” And Jesus come the same way. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, that's what the prophetic sign is. Oh, if you follow these Messages, get the per-...**GET THE ELECTED READY. Not the others, will never hear it. It's the elected that's called.*****

Endnote:

*62-1230E - Is This The Sign Of The End, Sir?
William M. Branham*

*363 These stars falling into their constellation back yonder! That Angel coming, and said, “**As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days.**” 364 Notice, the mighty Angel swore, with an oath, that, “Time would be no more.”*

Endnote:

65-0219 - *This Day This Scripture Is Fulfilled*
William Marrion Branham

119 The hour that we're living, this day this Scripture is fulfilled. This day the evening Lights have come, and we fail to see It. Notice. 120 JOHN said, "This day I AM 'THE VOICE OF ONE CRYING IN THE WILDERNESS,' as said the prophet Isaiah. Prepare the way for the Lord!" 121 They didn't understand it. Say, "Oh, you're Jesus...you're—you're the Christ," rather. 122 HE SAID, "I AM NOT THE CHRIST." He said, "I'm not worthy to loose His shoes. But," he said, "He is standing among you, somewhere," for he was sure that He would be there. He would be in his day, 'cause God told him he was to introduce the Messiah.

Endnote:

65-0219 - *This Day This Scripture Is Fulfilled*
William Marrion Branham

151 Now, but in this day there is to come a super, Royal Seed of Abraham. That's exactly what It'd be, would be a Royal Bride to the Royal, promised Son. As I spoke last night, it won't be a natural seed, it'll be a spiritual Seed. There is to be a spiritual Bride raise up, which will be the Royal Seed of the royal Faith of Abraham's Royal Son. She is to come on the scene in the last days, and the time and the place is a promise that's given to Her. 152 According to Malachi 4, a Scripture, there is to rise a Message that will shake the hearts of the people right back to the apostolic fathers again. THERE IS TO RISE ONE ON THE SCENE, IN THE POWER OF ELIJAH, THAT'LL RISE ON THE SCENE; A WILDERNESS MAN THAT'LL COME OUT, AND WILL HAVE A MESSAGE THAT'LL RUN RIGHT STRAIGHT BACK TO THE WORD AGAIN. THAT'S THE HOUR THAT WE'RE LIVING IN. 153 Then, consider now, I ask you at this hour, you people here of Jeffersonville. In 1933, the supernatural Light that fell down yonder on the river, that day when I was baptizing five hundred in the Name of Jesus Christ, as about a twenty-year-old boy. What did It say, Jeffersonville? What was It at the foot of Spring Street there, when the Courier Journal, I believe it was the Louisville Herald, packed the article of It? It went plumb across the Associated Press, plumb into Canada. Doctor Lee Vayle cut it out of the paper, way up in Canada, in 1933. 154 When I was baptizing my seventeenth person, under this Witness; and you know the rest of the story. **And when I was standing there, baptizing the seventeenth person, a Light come down from Heaven, shining down above there, like a Star falling from the Heaven. A Voice said, "AS JOHN THE BAPTIST WAS SENT TO FORERUN the first coming of Christ, your Message shall forerun His second Coming, into all the world."** This day this Scripture is fulfilled. 155 [Congregation is rejoicing—Ed.] This day! [Congregation is greatly rejoicing and praising God.] God promised it. What happened? This day It's went around the world.

Now we know that in Thessalonians that Christ was to come the second time in a certain manner and that was he revealed himself down out of heaven. Not out of any denominations but down out of heaven he came as A SHOUT. That's the first thing that he did, when he descended come to the earth was A SHOUT. And that shout was the ministry of the friend of the

bridegroom. IT WAS NOT THE BRIDEGROOM BUT IT WAS THE FRIEND TO THE BRIDEGROOM. In other words, he was a friend because he came to do the will of the bridegroom which he loved.

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is three things that has to happen before the Lord Himself appears. Quickly now, so we can close. See? The first thing happens...Notice: **A SHOUT, A VOICE, A TRUMPET.** Let's read It now and see if that's right. See? For the Lord himself (16th verse) **shall descend from heaven WITH A SHOUT, and WITH THE VOICE** of the archangel, **and...the trump of God:...** 130 **Three things happens: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen before Jesus appears.** Now, a shout...**Jesus does all three of them when He's—He's—He's—He's descending. A shout, what is the shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.**

Endnote:

Son Of Man And His Angels 1-21-73 p.m. (Jeff Ind.)
Robert Lambert

I believe the first coming of Jesus Christ was a prophet. He was promised to come again the second time. He'll have to be a prophet again. **"Oh," you say, "that was all in Bro. Branham and it's all over." I can't read that in the Bible. I DON'T KNOW HOW A MAN CAN BE THE FRIEND OF THE BRIDEGROOM AND BE THE BRIDEGROOM TOO.**

Now notice a man that would send out another man after his wife that he loved he must of trusted him. So, he called him a friend because he went to get him a Bride, to call a bride to introduce him to her, the Bridegroom. Refer back to that, I'll be preaching the friend to the Bridegroom here now.

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

244 ***Eliezer sweated it out, until he found character. That's right. Who would he get? And he trusted God. Character for what? Character for Isaac, the bride, which the Church is type of. You know that. That was the natural seed of Abraham; this is the royal Seed of Abraham. Well, if ELIEZER, THE MESSENGER HUNTING THE BRIDE AND TRYING TO FIND CHARACTER, IF THAT MAN IS COME, A MESSENGER OF THE LAST DAY, TRYING TO FIND THE BRIDE FOR CHRIST, he will not look for a denominational membership. He will look for character that's willing. 245 Watch! Good character first, then to get her ready to meet Isaac. After he found the character, THEN GET HER STAND STILL LONG ENOUGH***

TO LISTEN TO HIS MESSAGE of Isaac. **246 That's the messenger of the last days, the evening Light, is first find that Church (WHERE WILL THEY BELIEVE THE MESSAGE?), HUNT IT.** Can you read what I'm talking about? Hunt where **that Church is that'll even let you come in, that won't close the door in your face.** And then when you do there, then you've found character. **Now if she will stand still long enough to tell her how that Bride's got to be dressed! She's got to be clothed. Stand still!** If she could get... 247 Look at the little Rebekah **listening to every word,** her little heart was beating. She...He—he was telling her. Now, you've sweated it out, "Where will I go?" **until I find the character. Then when I find the character, then make her stand still long enough to get her ready to go to meet him.** Oh, my, what a striking thing! (Wish we had a little more time on that clock.) **Get her ready; stand still to listen to his message of him.** Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! **He wanted to clothe her with these things.** You know how he fixed her up. 248 If I could just get her to wash her face! See? You know, I—I just felt checked on that, so I better keep still. Anyhow, I've said enough, you know what I'm talking about. All right, listen, just stand still. **249 NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? When these other **SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says. 250 If it's contrary, if a man tells you, "It's all right for you to cut your hair, women," you know he's lying. The Bible says it's wrong. If he says, "You can be deacon and still have four or five wives," he's lying. That's contrary to the Word. See? All these other things that we speak of, call it to the Word and see if it's the Word right. 251 Bring back the church to the Word. **Now, what is this messenger of Malachi 4 to do? Restore back the original Faith, the resurrection Faith.** That, they seen Jesus after He had raised from the dead, seen Him working among them. 252 They were men of few words. They went forth and preached the Word. Oh, they preached long, Paul preached all night one time. See? A man fell out of the building, killed himself. He laid his body over him, brought him back to life again, see. See? See, kept on preaching. 253 Now, notice they were different man than what the Ph., L.L., Q.U.S.T., and ever what you want to call it, is today. What? Separates the messenger and...The Message, rather, by the messenger, will separate the believers from unbelievers. Some of them will line to It, and some won't. Some of the Lutheran... Some of the Catholic lined to Luther, some didn't. Some of the Lutherans lined to Methodist, some didn't. Some lines to Pentecost, and some won't. Some will line with the evening Light, some won't. 254 How you going to know whether it's evening Light or not? **Test it with the Word (not just one Word, ALL THE WORD PUT TOGETHER), see whether it's right or not. Oh, what is it in? Then if this Message bears forth the vindication of God performing what He said He would do, AND IT'S LINED WITH THE WORD, THEN THE WORD IS VINDICATED LIKE OTHER TIMES AND OTHER PROPHETICS DID.** 255 Notice when the Message...when...**Notice when the Message is rejected by the people, and the messenger SEEMS to be completely defeated, he can't get another door, he can't get a place.**

Endnote:

62-0708 - A Super Sign

William Marrion Branham

130 When Rebekah had been chose for Isaac, the son, it was also said the same to her. **When Eliezer, a type of the Holy Spirit that come to find the Bride, he found her in the cool of the evening.** Get what it is? **This day, last day, last part of the day, when the evening Lights are shining, He found her.** 131 And notice, he had to deal with two different people. She had a family. But the only one that Eliezer had to deal with was her mother and her brother. **But he was after that bride.** So, as Abraham told him, **“GO, HUNT A BRIDE FROM AMONG MY PEOPLE.** Don’t you take one of these aliens for his bride.” 132 And he said, “Now, what if the woman won’t come with me?” 133 Said, “Then if she won’t come, then you’re free from your oath.” Then he put his hand on his hip, and swore by it. 134 Notice, Eliezer found the woman, he knewed that was her. And notice, he had to deal with two people, her mother and the brother. The father, rest of them, had nothing to say. Mother and brother! 135 **So has the Messenger, the Holy Ghost of God, in this last days, picking out the Bride. He’s had to deal with the church that calls itself the “mother,” the Catholic; and the “brother,” the preacher. That’s exactly. He had to deal with those two.** They was the one that kicked up a fuss about it. 136 But now he said, “You got to make your choice. Will you go?” 137 And look, quickly, as soon as she heard about Isaac, **before she had ever saw him, she said, “I will go!”** 138 **Why? She was a blood relative to him.** See, that was Abraham’s brother’s child. Isaac and Rebekah were first cousins, **blood relation; showing that the Church in the last days will be Blood relation to Christ. For the very God that predestinated the Christ, Whose...was the Lamb slain before the foundation of the earth, the Church itself, its name, was put on the Book before the foundation of the world.** And Rebekah, as soon as she heard of Isaac, there was something in her that pulled her straight to him, though she hadn’t seen him or nothing, she yet wanted to go by her own choice away from mother or brother. 139 And today, if that Light of God, that Holy Spirit, ever strikes a—a predestinated Seed, whose name was put on the Lamb’s Book of Life before the foundation of the world! The Bible says that. That’s right. The Light will shine! You can preach to some, and it seems like it’s just like water on a duck’s back, falls off. **But let it once strike that Seed, and watch what happens** quickly, something is there right now! Why? It’s predestinated Seed coming forth. It’s got to come. And when that Light, the Gospel, strikes it, they get it. The rest of them will get up and walk away; it’s not for them. The Bible said that men were “foreordained to condemnation,” Book of Jude. All Scripture is by inspiration. 140 Now, when that Light struck little Rebekah, she knew something within her, and that brought her to Isaac. **She veiled her face. She wanted no more to do with her own thinking.** Isaac was her thinking from then on. **And the Church itself, when it strikes that Power of God, the baptism of the Holy Ghost, out of the denominational churches, out of the Catholic church, wherever it is! When that baptism of the Holy Ghost is made real to people, them that’s predestinated (like you people here) to Eternal Life, sees It and walks in It. What is it? A super sign. And, the enemy, possess the gate of the enemy!**

But any way he descended from heaven with a shout and that was the shout message of the friend of the Bridegroom. Now notice here he said, that his joy was made full when he heard the Voice of the Bridegroom. Is that right? His joy was made full!

Endnote:

From Darkness To Light I 12-20-70 a.m.

Robert Lambert

BUT WHEN THE SHOUT HOLLERED, "HEY!" IT THREW A BIG NET OVER EVERYTHING AND PULLED IN ALL KINDS OF THINGS. But in there were some rainbow trout. But after the Shout put the net over them, then there is a ministry goes forth, that picks the rainbow trout up out of the mixed multitude. He brings those big fish, those rainbow trout, into the Father's house for use. But the rest of them He throws back out -- can't use them.

My name goes out before it, you remember I'm telling you this. That's exactly what's going to happen. The supernatural down in the prophet caused all kinds of crawdads and tadpoles and everything else to wiggle into the net.

BUT WHEN THE VOICE, THE REVEALED WORD OF GOD GOES FORTH, IT DOESN'T HOLLER, "HEY!" It begins to tell Everything that's written in the Word of God and put it all together. It makes the Word of God, which is the bridegroom, so plain to the ordained predestinated, that it unites them to the Headstone, the bridegroom. The rest is thrown out into the great tribulation, where there is weeping and gnashing of teeth. Why are they weeping and gnashing? Because they failed to recognize the bridegroom when they could have. My sheep know my Voice and the Voice is the revealed Word of God. No way can you recognize the Voice of the bridegroom unless your name is written in the Book.

Now there's something bothering me! Let's pray! (*Brother Lambert is pressed by the devil and disturbed in his spirit and he can't preach so he needs to pray*)

Lord Jesus I pray father God that this thing, I know what it is and I pray God that you'll. Lord help me not to say nothing wrong but help me father to just to stay with this what you want me to tell the people. Now God this enemy pressing me here on this point and I pray God that you'd help me here to just not let it bother me and push it away from me. Father I ask you in Jesus Name amen.

Now something just happened here in the church and I don't know how to deal with it and it keeps coming to me and it's pressing me, see. I'm all nervous and feel tension. I got a message here from the Lord and he woke me up there the other morning on this and I want to get it to you. So...you just... I'm real nervous and it's bothering me. So, it'll be alright will just go along here real slow. Once I get it away from me, I'll be alright. But it's pressing me real bad.

Now how many of you know that I told you right from this pulpit that the enemy was gonna try to slip in this group? How many know I told it? I know where it's at and just lovely people that they don't know a thing about it. How many just let me go ahead and just bring it out now because it's bothering me.

Now all you women that's guilty over this breast feeding of this girl you got an evil spirit among you. Oh, it's just a little thing, but ya, it's the enemy. You brought a demon among you when you did that. See I knew it, I watched it and I told Shirley before I left. And brother George already called Thursday. How many people heard Thursday night heard what Brother George said? (Amen) Now you women right after this service, I want every one of you that's involved over this breast feeding... it's not the breast feeding of this little new born baby here, but it's a

demon involved there. I don't care if you send to India to get camels milk for that baby. It's an evil spirit trying to get among you women. I don't want no clicks among the women in this church. Let that be understood. There're men laying here all Saturday night, all night long in these prayer meetings crying to God. All night long their crying out and you women are breaking the unity of the holy spirit. Now don't you say I think... I'm not wrong! I know what that is! And I've been watching it for some time, you clear that up. I want no clicks like trying to start up in this congregation now among some of you women. Now maybe you don't realize it, I know your innocent, I know you don't know what you did. That's why I've got to tell you. How many you trust what I tell you? Now, you don't know it but it's an evil spirit that's trying to get on you women. Now one of the woman, one of the little girls... where's Judy at this morning? She's already convicted of that and had a terrible experience with a devil over that. Now you watch that! You women watch those clicks. See you don't realize it, but I've told you and told you and told you. Now that's the starting... now if I let that go and I didn't tell it, he'd just gain momentum all the time. You sisters fellowship with one another but don't you just fellowship with just one certain little sister. And you watch what you say. The little woman came rushing over there and she didn't know what it was, it was a devil on her. And let that be a good lesson to you Judy and all the rest of you women. Let that be a good lesson to you, you watch very careful how the Satan will snare you. See didn't I tell you it would be a little ole teeny thing? That's just exactly how he'll do it. Now I knew when that evil spirit... I knew it when I left over there and I said, "Well, I'll just leave it alone." See it's that little teeny thing that he tries to get his way, but he can't move in here now as long as you trust me. As long as you trust me and have confidence in me the enemy can't do nothing. Now don't feel bad at the women it's not their fault and yet it is their fault. If they was praying and seeking Christ like they ought to, they'd of recognized that is of the devil. And as I said I'm not going to come to your houses and discuss and hear what she said and you said I don't want to hear a thing about it. I've already judged it and it's an evil spirit. It's a little simple thing but it's an evil spirit trying to get amongst you women. How many going to say amen that I'm right. I'm right and your wrong, your wrong! You listen to what I tell you. If you don't, you'll give an account for it down the road. And listen, I know it's a men's prayer meeting here, but do you realize that these men are laying on their face, some of them all night long and their body just wretched and dead and trying to pray through and you'll playing around like that. And you men, you set your houses in order and you watch what your women's doing. And before any of you women call another woman and try to start anything or do anything or say anything sit down and pray about it with your husband. And if you ain't sure about it, you call your pastor. Because that's just exactly how the devil can tear up this congregation. I've watched it for twelve years now, see. Now how many... now I had to... that thing was pressing me and I couldn't of went on with this message, I couldn't of done it. And I want every one of you women involved... and I don't want to hear none of your excuses about why you done it, I don't want to hear about it. It's not whether or not the little mother breast fed her baby it's not that, it's an evil spirit. It's an evil spirit trying to take the breast feeding but it wasn't the breast feeding, it's an evil spirit. Now we're all just human beings and the devils done that and he's gonna do it again, it'll be continually like that all the way down the road. But this is one congregation where the devil is not gonna have his way. He's not gonna do it! He's not gonna do it! If you do wrong, you must make it right.

If fact I took three boys in my room yesterday and it was hard what I had to do, but I done it and delivered the little boy from the snare of the devil.

Now we're all human beings and all confess our faults. Let me tell you something. Peter an apostle of God had a devil on him and Jesus turned around and said, "Get behind me Satan."

Matthew 16:23-Reference quote:

*23 But he turned, and said unto Peter, **Get thee behind me, Satan:** thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.*

And...but see what it is, if you we're praying and if you were in the spirit like you ought to have been, you women should of caught that evil spirit and you didn't and it deceived all of you. Now I want every one of you involved, I want that thing cleared up.

And there's another little thing, if you ain't spiritual enough to see it. I'm gonna call that out to the congregation to. I want that cleared up. And while I'm at it... Can I go ahead and get it off my mind?

This church is not a little love nest. Let that be known it's not a little love nest. It's not a place you come boys to find yourself a wife. Let that be known. You young boys had better seek Christ and pray through. And any marriage any man, any women that's not in love with one another before they marry will have a horrible marriage. And I don't want any women in this congregation playing cupid for any boy and girl. Let that be known. If God has a husband for any daughter of Zion in this church, God will lead that man to you by a divine revelation from God. You don't fall in love with this one today and fall in love with this one tomorrow. He who God joins together let no man put asunder.

I want my daughter to be givin to a man that God has led him to her by a revelation. You think...Let me tell you something young people you think marriage is a blossom and a rose, let me tell you something you haven't had no trouble in the flesh till you get married friend. I'll be Like the apostle Paul, let every girl in here stay single if they can. Cause you haven't had no trouble till you get married. And boys both! He that marrieth doeth all right and sinneth not but he that don't marry doeth better.

And I would rather see my daughter never given to any man and would rather see her give herself body soul and spirit to the Lord Jesus Christ. Realizing that they may not have one more year left on the earth.

So, I say to all the young children while I can here. I got so many things here to minister that I can't find time to get on all these things.

But I...see, I see that spirit moving away from me now I'm feeling good. Now I just got to say it! Let me say it, I don't want no woman...I don't want no woman in this church playing cupid of trying to unite any young man with any young girl in this congregation. I want an amen from the congregation. (Amen) No if's, no butts and I think, you ain't got know thought coming. You do what I tell you to do. Now, I say that humbly, but I'm trying to help you. And I think young women young girls you get your mind on the Lord Jesus Christ. What if you do get a boy and you don't get the token, your gonna have some kind of Marriage in the tribulation.

The Bible said, there cometh a day that he that hath a wife hath it not. Your very life you won't have time to fellowship with husband and wife. You men and women know what I'm talking about, I can't break all them things down. That time is fast arising.

1 Corinthians 7:25-35-Reference quote:

25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

So, if you get off in the lust of the flesh and the craves of the body and everything, you pray and seek Christ and overcome that thing. And if God has a husband for you, he'll lead him to you. Don't you go out and find him. Just think, "Well he's the only one available." Now let it be known, just because I have a daughter sitting here young boys and she's fifteen going on sixteen and you don't know of any other girl and she's the only one available to you, you get you another thought coming young man! I know what's the matter with you some of you young boys here right now and you straighten that thing up and you get down to business with God. This ain't no LOVE NEST HERE!

I'm trying to get an apostolic church with the power of God in it. I'm not concerned about you finding a little love mate. I don't know how else to say it, I'm just plain, that's why people don't like me. And that's just exactly why I'll get a revival to. God's gonna give me a revival.

People laying here all night in prayer meetings, praying all night long. And some of you young girls and some of you women just loose talking like your doing. Letting them evil spirits take advantage of you like that, over a little thing like breast feeding. WHAT DIFFERENCE DOES IT MAKE IF SHE HAD CAMELS MILK TO DRINK. I DON'T CARE! CHRIST DON'T CARE! I don't mean to holler, but I want to drive it down. Why you stopped the congregation, you stopped the holy spirit moving you killed the meeting Thursday night, just over breast feeding. Now what did you gain, I asked what did you gain by it? You lost ground and you broke the unity of the holy spirit. And if I hadn't called it out hard telling where it would of ended. You end up with a good solid click here and hard telling what else.

But let it... while I'm at it, you young men flee those youthful lust of the body. You flee those things and seek first that token of God with all your heart. And if you don't get it, your lost son. What good is it? I believe in marriage, I believe it, but he that marrieth not doth better. I don't care what anybody says! As much as I love my wife, I could of served God a lot better if I'd be a eunuch. Just so happen God ordained me to be married. But I have a great admiration and respect

for a God called eunuch. And I have a great respect for a virgin. He or she that keeps their virginity is better than she that gets married. So, don't try to say that she that marrieth doeth better, your contradicting the word of God. He or she that don't get married has a greater victory and a greater reward in heaven. So, you should say, "God help me not to get married Lord! Lord give me power, be an overcomer." Some of you in this congregation got this whole thing turned around backwards. You get a spirit working here among you and you get a spirit on all these young girls and get their mind... and some of you older married women are to blame for it, you're to blame for it. And don't go try to make excuses for it, I know all about it and I've done judged the thing and it's not right. How many women right now are sorry... I just met one the other day, that their sorry they ever got married and got three kids right now and miserable. And she's trying to talk her younger girls into just forget it, forget it. It's too late now, I've done warned the family. It's too late now two or three are done married. You don't realize it...you don't realize it, all looks like blossom. Let me tell you something, I believe in predestination. I believe if a young girl if you got a husband God will supernaturally lead that man to you, and visa-versa. You don't pick out somebody out in the church and try to play cupid with them and go over here. Why, here's an available sister and here's an available young man and there's nobody left in the congregation, let's get them together. Your husband may be over in India right now, I don't know maybe over there. I don't mean your gonna marry a Indian but he may be over there, I don't know where he's at. You don't know either and God may bring him back by here. Maybe he's a young preacher, you don't know who he is, I don't know who he is. That's why you fast and pray and get a revelation of who he is. Now you don't pick out the available one in the congregation, there's an available one. Now, you know that'd be the worst thing that I know of, is for all of you in here intermarrying in here in different families. Two sisters marrying two brothers over here and all that. I'd have a time in my life pastoring a congregation going on like that and it was full of devils. You come and correct this one over here and she gets mad because that's her sister. And this one over here gets mad cause that's his uncle. I had awful'est time I ever had in my life. (*Brother Lambert chuckles*) Oh, I know I'm laying it down hard, ain't I? It'll do you good, it'll do you good, then I'll help you. I don't want to marry no couple... I don't want to marry know couple that ain't so madly in love with one another they'll think they'll die, they'll think they'll die if they don't get married. I'll be glad to marry them. But if there's any doubt in their mind that they can live without one another, I don't want to marry them. Because you ain't got it. When the ole trials and storms of marriage begin to come by... daddy mamma Graybill here and some of you ole people here you know that I'm telling the truth. You wake up every morning and see that face every morning and daddy comes home and see's that face every evening and them bills and them diapers pins and them baby bottles and that baby crying all night, you'd better have something more than the lust of the flesh causing you to get married.

Now I wanted to get that over to you, because I could feel that evil spirit pressing me. Now I believe I can go on ministering. Now remember I dearly love you. And if I didn't, I wouldn't watch over your soul the way I do. I'd let you go ahead and you do what I tell you to do you'll come out right. Because I seeketh after your soul, watching over your soul. So, you precious little sisters not you, it's the evil spirit was trying to use you. You go and make that thing right sweetly to one another and get down there... and let me say this, though you say this... you go, "A Forgive me!" But down in your heart you still got a little funny feeling towards that sister I charge you as a servant of Christ you stay on your knee's till that funny feelings left you, because that's an evil spirit. Stay on your knees until that thing is completely gone and you know

that it's not there no more. And if you say, "I forgive me and I'm sorry" and you go away and you got that little funny feeling towards that sister, you stay there until it's gone. Because down the road, your sins will find you out. How many amen! (amen) Now let's pray and put all this under the blood of God and you sisters go and confess that and make that right.

Dear heavenly father, Lord Jesus I pray that you'll take this little thing that's raised up, it's the little foxes Lord that eat up the vine. Lord thy little sheep are so helpless Lord. But we take the staff the Shepard's staff and we reach out and grab ahold of the enemy that's trying to harm your sheep. And God I pray, that you'll forgive us, each one Lord of these things. And all these gallant brothers that's laying on their face and God help the women. Oh, God give us young women here and elderly women that'll cry out to God that'll be spiritual Lord. Help us oh father each one to flee all these youthful lusts and all these other things Lord that so hinders us from the race that's set before us. Now father I thank you God, that you'll give me grace and strength to say these things. In Jesus Name amen.

Now, we'll just... it's all right!

Now notice here, "That he that hath the Bride is the Bridegroom." And the fulfillment of the friend of the Bridegroom is when he hears the Voice of the Bridegroom. It's fulfilled!

John 3:29-Reference quote:

*²⁹ He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: **this my joy therefore is fulfilled.***

Now notice here, that when John the Baptist heard the voice of Christ you see then his ministry was fulfilled. And he said, "He must decrease," Is that right? He must decrease why? Because he can't go no further. He has packed the word of God as far as it was ordained for him to pack it and now his joy is made fulfilled because he hears the Voice of the Bridegroom. Is that right?

Endnote:

The Seventh Seal 0324e

William M. Branham

*567-3/325 'It may be time. **It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time.** See? **If it is, he will increase, I'll decrease.** I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'*

Endnote:

58-0406E - The Evidence Of The Resurrection

William Branham

102 There is something on my mind. There's something in my heart. I can't say it until I know what I'm speaking of. I'm praying. I'm holding to God. I'm going back to the back side of the desert. I—I—I've got to meet God again. There's just something. I've got to get on those sands

again, where I was at a few years ago. I want to talk to Him. I—I seen Him in vision, twice. I hope I can see Him again before I leave. There is something I found in the Scriptures. I—I— I don't know. It's been on my heart. And every time I speak of it, something happens. **And I'm just...I'm on...I—I'm at a place, I don't know what to do. I believe this ministry that I now have is fading away, that something greater is going to take its place.** This next week or two, I'm going to the sacred sands, if I can, at the back side of the desert, to see if I can contact my Lord. I can't rest, I can have no peace, till I find Him, till I find what this is all about. I can't understand it. He's never turned me down yet; I don't believe He will this time. I'm bragging. I'm praying to Him to help me.

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?
William Branham

53 Now I want you to notice another thing that might encourage you. ***Immediately after that prophet's Message, the Lord appeared on the scene. Amen!*** As soon as he gave his Message, the Lord appeared under a tree. ***The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. Soon as the prophet got through with his Message, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE! 54 Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? The Lord came on the scene! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE! Very strange how God works, but He does it, works in mysterious way.***

Endnote:

65-0815 - And Knoweth It Not
William Marrion Branham

94 **I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. And all this background here has only been laying a foundation FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.**

All right now, the Voice that catches the Bride. Remember that now our text! "The Voice That Catches The Bride." All right then, he that is the Voice is the Bridegroom and Jesus said, "My sheep know my voice!"

John 10:27-Reference quote:

27 My sheep hear my voice, and I know them, and they follow me:

His Bride knows his voice and another they will not follow. So, it is the Voice of God then that catches the Bridegroom...I mean, it's the Voice of the Bridegroom that catches the Bride and that only.

Now notice here, the friend of the Bridegroom, the friend of the Bridegroom now...NOW it is the Voice of the Bridegroom. Now watch the scriptures how they dovetail together. "He shall descend from heaven with A SHOUT."

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Not, He shall descend from heaven with a voice! HE SHALL DESCEND FROM HEAVEN WITH A SHOUT! And then the next thing after the shout, IS THE VOICE! Now I'm gonna make a statement. IT IS NOT THE SHOUT that catches the Bride! Now that completely contrary to my thinking!

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "Then watch your Second Pull," said, "because It'll only be small fish." He said, "**Then THE THIRD PULL WILL GET IT.**"

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**WHITE EAGLE**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**WHITE EAGLE.**" (**DOVE LEADING EAGLE.**)

But it is the Voice, "My Sheep Know My VOICE," see. "My sheep know my VOICE and another they'll not follow," see!

John 10:27-28-Reference quote:

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

And the Bible said, "He that is of truth heareth the Voice of God."

John 18:37-Reference quote:

*37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. **Every one that is of the truth heareth my voice.***

Now the only way that you could be of truth would be foreordained before the foundation of the world. You are foreordained and predestinated before the foundation of the world to hear the Voice of God! And then as the vindication that you are predestinated and foreordained, that when that Voice begins to speak, YOU KNOW IT! AND YOU WON'T FOLLOW NOTHING ELSE, see. You won't follow nothing else! Why? Because you are of truth and you cannot follow anything else. YOU ONLY KNOW ONE VOICE and that Voice is the Voice of the Bridegroom and the Voice of the Bridegroom is THE REVEALED WORD OF GOD!

Endnote:

*57-0908E - Hebrews, Chapter Six #2
William Marrion Branham*

*384 The positive side is what you want. **It's already a finished work. Christ died, and the sin was killed when He died. AND IF GOD FOREORDAINED YOU TO ETERNAL LIFE, "ALL THE FATHER HAS GIVEN ME, WILL COME TO ME." THERE YOU ARE, CAN'T BE LOST. YOU'RE SECURED FOREVER.** "For by one Spirit we're all baptized into one Body, and by one sacrifice He has perfected forever." There you are. There's no way for us to lose.*

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? **THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT."** SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.*

Oh, I found his presence now! I just appreciate that! I appreciate that Lord, see. Now see, if I hadn't to do it, it would of buffeted me all the way through there. Now how many know the atmosphere changed. Oh ya! You see you must obey the Lord. You must obey the Lord!

See, watch that now! "My sheep know my Voice and another they'll not follow." Is that right? He that... Jesus said, I know! I know! that you don't come from God! I know, that you don't have the spirit of God in you, BECAUSE HE WHOM GOD SENT YOU DON'T BELIEVE!

John 5:37-40-Reference quote:

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

*40 **AND YE WILL NOT COME TO ME, THAT YE MIGHT HAVE LIFE.***

I know that you don't have the word of God abiding in you, see. Now sir! See, you before...before the foundation of the world you we're elected and foreordained of God to hear the Voice of God. Ain't that wonderful!

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Branham*

*In John 6:37 and 44 it says, "All that the Father giveth Me shall come to me; and him that cometh to Me I shall in no wise cast out." "No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day." John 1:12-13, "**But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, BUT OF GOD.**" Ephesians 1:4-5, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will." Now without getting too involved in the subject of the sovereignty of God (for that would take a book in itself) let me point out here that according to these verses, **Jesus Christ is choosing His own bride just the same as men choose their brides today. The bride today does not simply decide she is going to take a certain man for a husband. No sir. It is the groom who decides and chooses a certain woman for his bride. (John 15:16, "**Ye have not chosen Me, but I have chosen you.**") Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself.** Ephesians 1:9. And in Romans 9:11 it says, "**That the purpose of God according to election might stand.**" You can't read it any other way. **The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.***

Now notice here. Everyone that is of truth heareth his Voice. Now notice here, now let's tie that in now. Watch this now! Revelation 3:20 said, "Behold I stand at the door and knock."

Revelation 3:20-Reference quote:

²⁰ Behold, I stand at the door, and knock: IF ANY MAN HEAR MY VOICE, and open the door, I will come in to him, and will sup with him, and he with me.

(Brother Lambert knocks on pulpit) Alright He's knocking and can't get into the churches so now he turns around and said, "HE THAT HEARETH MY VOICE!" Here it is! "HE THAT HEARETH MY VOICE, I'll come into him!"

Notice, that he did not get into the people in the Laodicean Church Age, I don't care what you say! He did not get into them, by the baptism of the holy Ghost. He was standing on the outside Christ, was standing on the outside in the form of the shout the message of Mal 4:5 knocking trying to get in! What was he trying to get in? He was trying to get in by the baptism of the Holy Ghost! But he's turned out now away from the denominations and he said, IF ANY MAN WILL HEAR MY VOICE! But notice! Notice, that wasn't the Voice! But now he turns around now that was the Shout.

Revelation 3:20-Reference quote:

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Endnote:

53-1201 - *God's Provided Way*
William Marrion Branham

197 That's what we need today, brother: bring every believer together and preach the Gospel; don't hold anything back, but PREACH THE FULL GOSPEL OF CHRIST UNTIL THE BAPTISM OF THE HOLY GHOST IS POURED OUT UPON ALL THE CHURCH. That's the only way to have a revival.

Endnote:

62-1111E - *Why I'm Against Organized Religion*
William Marrion Branham

It was the Laodicean Church Age, then. What was the Laodicean Church Age messenger? Calling them out of Babylon! Look! Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. THIS IS THE ANGEL OF LIGHT TO THE LAODICEAN CHURCH THAT HAD REJECTED CHRIST AND HIS WORD, FOR DOGMA, AND HAD PUT HIM OUTSIDE. AND HE STOOD AT THE DOOR, KNOCKING, TRYING TO GET IN. [Brother Branham knocks on the pulpit—Ed.] See? THE CHURCH AGE HAD REJECTED THE CHRIST, AND CHRIST IS THE WORD, AND HAD REJECTED IT, AND HE WAS ON THE OUTSIDE. THE ONLY CHURCH AGE THAT WE HAVE OF CHRIST ON THE OUTSIDE, KNOCKING, TRYING TO GET IN. [Brother Branham knocks on the pulpit.] And this angel's Message, messenger come from God, was echoing his Message on the earth, to "Come out of Babylon! Come out of the organizations!" The Holy Spirit today, the manifestation of the Holy Spirit is that angel trying to get the people back to the Word, 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas, there's no life in them. He's Life. Notice, the Laodicean Church Age had denied Him, rejected Him, and they put Him on the outside.

Endnote:

63-0707M - *The Indictment*
William Marrion Branham

274 *And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. Your forms of godliness, you've denied the power of His resurrection. 275 But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers." AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!*

That's all right, it's just eagles reaching up and grabbing meat see! Did you ever see an eagle fly down into a nest? It's the awful'est quacking squawking, feathers are flying, see.

Now he that Hears My Voice! All right now they've put him on the outside. Oh, the Lord loves his revelation! Do you know he loves his revelation more than his name?

Psalm 138:2-Reference quote

*2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: **for thou hast magnified thy word above all thy name.***

Endnote:

64-0403 - *Jehovah-Jireh #2*
William Marrion Branham

264 *Let me give you a Scripture, first. With what we do, it must be Scriptural. Got to be Scriptural! God won't honor nothing else. God won't honor a lie; you know that. You—you couldn't attach that to Him. He don't honor lies. He only honors His Word. But He promised, that, "My Word will not return to me void. It'll accomplish that which It was purposed for." And we see the Word that's lotted today. No matter how much unbelief rises in the camp, GOD WILL HONOR HIS WORD WHEN HE FIND FAITH TO HONOR IT BY.*

Notice here, that he's on the outside of the church now and he says, "Oh all right the churches has put me out, the denominations put me out, now he say's if any man now, I'm dealing with individuals now! IF ANY MAN WILL HEAR MY VOICE, I WILL COME INTO HIM, I WILL SUP WITH HIM AND HE WILL SUP WITH ME. What is that showing you that if you can hear the VOICE OF GOD WHICH COMES AFTER THE SHOUT! Then he's gonna come into you by one Token Baptism, see. Everyone that is of truth that is on the earth at the time of the Voice of the Archangel which is Christ and that is able to hear that Voice and recognize it and understands it, they everyone one receives the baptism of the holy Ghost which is the Token.

And they come into a perfect oneness with Christ, God tabernacle in human flesh! Awe!! See!
See there!

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Branham

*Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.*

Endnote

60-0522E - Adoption #4
William M Branham

32 Now as we're coming right down to...they had...How many...I believe this woman here raised her hand, that you had studied the pyramids. You know, the **pyramid never was capped**. Was it? Never did have a capstone put on it. They never, couldn't even find it. They don't know what ever happened to it. Why? **WHY WASN'T THE CAPSTONE PUT ON IT, THE HEADSTONE, THE TOP OF IT? BECAUSE HE WAS REJECTED WHEN HE COME. HE WAS THE REJECTED STONE.** **That's right. But it will be capped. That's right. And then those stones that fit around that Headstone, will have to be stones that'll be so completely like that Stone, that'll fit it, joint and every—everywhere. The pyramid is so perfect you can't run a razor blade between them, where them stones go together.** Such beautiful masonry. Some of them would weigh hundreds of tons up in the air, and so perfectly set together. 33 **That's the way God's bringing His Church. We are fitly joined together, one heart and one accord.** Now somebody say, "Well, the Lutherans back there had nothing." Don't you believe it. The Lutherans will come forth in the resurrection just the same as the rest will come forth in the resurrection. Baptist, Presbyterians, and all of God's children, will come forth in that resurrection. And that's the reason today people say, "Oh, well, there'll be a sweeping revival that'll go out here and save a hundred million Pentecostals. They'll all get saved and there'll be the Rapture." You're mistaken. That Rapture will be hundreds of thousands, that's right, but they'll be a made up in six thousand years of salvation too, six thousand years back. Man walks in the Light as the Light comes to him, he crosses the bridges when he comes to them. **Now, if he refuses It, then he's left in darkness.** But if he keeps moving on! 34 **Now, notice, then the Coming of the Lord Jesus is so close at hand** until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the

coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? Now we're going to have, we got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The Coming of the Lord.

He shall descend from heaven with a shout. Watch here, with the Voice of the archangel AND after that, watch here! After the Voice, and the trumpet of God shall sound and dead in Christ shall rise and then will be caught up together with him in the air, to meet the Lord in the air. When? After the Voice comes, because it is the ministry of the Voice the Bridegroom. What's he coming the BRIDEGROOM THE VOICE IS COMING AFTER THE BRIDE! He's coming to take the Bride into himself into a marriage into a union by the holy Ghost! The Baptism the Token the seal of God! He brings that Bride into himself, in a perfect oneness of marriage by the Holy Ghost. It is the Baptism of the Holy Ghost the Token. First Corinthians 12:13 that places you into an invisible union of the Bride of Christ, see the Voice.

Endnote:

*64-0816 - Proving His Word
William Marrion Branham*

*And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? **TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don't know, I...Do you see what I mean? See, **IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.***

Endnote:

*63-0318 - The First Seal
William Marrion Branham*

*75 And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. **AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH. Because, what we got right now, we—we wouldn't be able to do it. There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth.** AND WE'LL FIND THAT, AFTER A WHILE, the Lord willing, find where*

it's written.

Endnote:

62-0706 - Jehovah-Jireh #2
William Marrion Branham

8 But God said, "I will restore, saith the Lord." **That tree is going to come forth again, for the Bride Tree is coming after the Bride.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Branham

232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "Upon this rock of revelation of Who Jesus Christ is," He is the full, manifested God. "Upon this rock..." Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? **"I'll build My Church upon this rock," a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. CHRIST, IN THE BIBLE, MAKES THE BIBLE THE COMPLETE REVELATION OF CHRIST. CHRIST IN YOU MAKES YOU THE COMPLETE REVELATION OF THE WHOLE THING, SEE, WHAT GOD IS TRYING TO DO. 234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.**

Endnote:

The Voice Of The Archangel 11/22/70 Pm
Robert Lee Lambert

Now this is only personal for my congregation. I've waited four years to get them to a place where they would be spiritual enough that I could say these things. And, no man am I placing this on, no individual, but I'm telling you this that you might know what to look for. **YOU LOOK FOR A PROPHET TO COME ON THE SCENE. AND WHEN HE COMES ON THE SCENE HE WILL BE THE REVEALED WORD OF GOD. HE WILL HAVE THE PURE, FULL REVELATION OF THE ENTIRE WORD OF GOD. BECAUSE THAT IS WHAT THE SEALS LOOSED. HE'LL BE A WHITE EAGLE. IT WILL BE THE WHITE HORSE RIDER. HE'LL BE GOD TABERNACLED IN HUMAN FLESH.** And it will pass right through the United States and the world and **the world will turn it down and kill it.**

Pass right through the people and they'll miss it again, just like they've missed it in all ages. People that loved the last prophet of God on the scene, when this one comes they will not receive him. The Bride will, but the mixed multitude won't, they won't recognize the coming of Christ. What is it? THE SHOUT AND THE VOICE IS THE COMING OF CHRIST. AND CHRIST IS THE KING OF THE PROPHETS. ISN'T CHRIST A PROPHET? THEN IF THE FIRST COMING OF CHRIST, HE WAS A PROPHET, THE REVEALED WORD OF GOD. Will not the second coming of Christ be a prophet? Can you make it any other way? No, you can't. So Christ, it will be a prophet, and that's why it's THE SON OF MAN, A WHITE HORSE RIDER, A WHITE EAGLE, EVERY ONE OF THEM IS A PROPHET. SON OF MAN IS GOD REVEALED IN HUMAN FLESH. NOTE, THE MESSAGE AND THE MESSENGER ARE ONE.

Then after he unites the Bride... after the... Oh God! What is the Voice? THE VOICE IS GONNA UNITE THE BRIDE TO THE BRIDEGROOM! HALLELUJAH! Aw!!! What is it? What is it? That Voice of the Bridegroom is the complete revelation of God! And that Voice... that Voice makes the message of God SO PLAIN TO THE BRIDE THAT THEY COME INTO HIM BY THE HOLY SPIRIT TOKEN BAPTISM. Takes the word of God and makes it so plain to the Bride, it makes the word of God and the message of God so plain to the Bride that it unites the Bride to the Bridegroom. THERE'S YOUR SPIRITUAL UNION OF THE BRIDE OF CHRIST, see.

Endnote:

*65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham*

Now notice. But AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

Endnote:

*64-0816 - Proving His Word
William Branham*

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and

the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. *Not a clergyman. I—I don't know, I...Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. **WHEN, THE WORD HERE UNITES WITH THE PERSON, AND THEY TWO BECOME ONE.** And then what does it do then? **It manifests the Son of man again,** not the church theologians. **The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.***

Endnote:

63-1110M - Souls That Are In Prison Now
William M. Branham

342 **But it's the Word, living! There it is. If they'd have only looked, He was Messiah. HE WAS THE LIVING WORD, MADE MANIFEST.** 343 **And a man that's got the Spirit of God in him, or a woman, lives that Word, lives right out in them. THAT'S THE HEART BEAT, THE PREDESTINATED, FOR THE WORD OF THE LORD COMES TO THEM, AND THEY ARE THE WORD TO THE PEOPLE. "Written epistles read of all men." Is that right? Could the Third Pull be on?**

Now what...what is all the deceived...now what have all the brethren done? They got it all messed up and turned around, they got the uniting of the Bride at the time of the Shout. AND I CHALLENGE THAT STATEMENT, IT'S ANTICHRIST, IT'S NOT SO! Your hindering the plan of God people. I tell you it's blasphemy to break that plan of God and that revelation of God. God will take your name out of the book of Life. BEAR ME RECORD! Preachers preaching right now have done took-in their name out of the book of life for what they've done. Oh, will get into it in a minute.

Notice here that right after the voice sounds, he said in Revelation three twenty. He that heareth my Voice I'll come into him. He didn't say he that heareth the shout!

Revelation 3:20-Reference quote:

20 Behold, I stand at the door, and knock: **if any man hear my VOICE, and open the door, I will come in to him, and will sup with him, and he with me.**

Aw, you say that's one place. My dear brother and sister for four years I've proved it so! Three hours, two and three hours, two and three days a week. I've proved it thousands of times. And not one time has it ever failed. I charge anybody in this congregation to show me where it's failed? Well, you say "brother so and so." I don't care what or who says, I only know what the revealed word says, see it's got to fit. If any man says he's got a revelation, it must fit all of it, all of it, it must fit!

Notice here, after the Voice then the dead in Christ rise, after the Voice. Because why? Because, the Voice of the Bridegroom unites the Bride to the Bridegroom. How's does the

uniting take's place? By one spirit Token Baptism! And there was only two ages that were united to Christ in a legal marriage and that was the first day apostolic church and the End-Time Bride. He's Alpha and Omega, Alpha the beginning and Omega at the end. He's the root and he's the off spring. They're the ones that get it.

Revelation 22:13-Reference quote:

13 I am Alpha and Omega, the beginning and the end, the first and the last.

Revelation 22:16-17-Reference quote:

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Alright now watch this Voice... watch this voice, now here it is Jesus Christ is going to prove which is Bride and which is not Bride. THE ULTIMATE TEST IS, ARE YOU ABLE TO HEAR THE VOICE ARE, YOU ABLE TO HEAR THE VOICE OF GOD. ARE YOU ABLE TO BE BAPTIZED WITH THE BAPTISM THAT HE'S BAPTIZED WITH? If your able to hear the Voice, your able to get that. That's right! Are you able to drink of the cup?

Mark 10:35-40-Reference quote:

35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

What is it now? Look at it here, Oh! It's beautiful! It's gonna get a little sticky now, because it's gonna get a little tougher as we go along. But it still all fits together perfect. Now we see here, we see a marvelous revelation here! The Holy spirit woke me up at four o'clock in the morning and showed me this. Now notice here...now see that's why it don't come by my own understanding, I don't figure it out, something supernatural tells me see these things, see. And the only confidence I have it always fits the word. That's why I have confidence in it.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

306 **It's on the backside, when a Book is completed.** Not did he say, "On the front side." He said, "On the backside," after It's all done, completed. **Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, that's not revealed.** It's not even written in the Book.

307 Oh, my! I wish I could get that, that the people could actually... **Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen!** 308 These Seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail. And He said: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? **All those mysteries, that the prophets spoke of, will be revealed right here in this last hour.** 310 **And when this seventh angel rises in the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. THEY SURE WON'T BELIEVE IT. BUT, IT'LL BE AN INSPIRED PROPHET, BECAUSE THERE'S NO WAY TO FIGURE IT OUT.** 311 Men try to figure out the trinity, and go gray-headed and go crazy. **NO ONE CAN UNDERSTAND IT.** They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church. 312 **BUT IT'LL HAVE TO BE A DIVINE-LED PROPHET, FOR THE WORD OF GOD TO COME TO HIM, WITH THE TRUE INTERPRETATION OF THE REVELATION OF JESUS CHRIST.** So, then, it—it's got to be that way. God help us! 313 Now, "When he is sounding forth," now, that's **THUS SAITH THE LORD.** We have that clear. **WHEN HE SOUNDS FORTH HIS MESSAGE, DECLARES WAR;** like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" **When he sounds forth That, you can't fail. It won't fail, BECAUSE HE'LL BE VINDICATED BY THE WORD OF GOD. You'll know exactly what It is. And when he does, he sounds forth, to call from Babylon, "Come out of her, my people, that you be not partakers of her sins." God, send him! Don't miss it.** 314 Now, "When he begins to sound, the mystery will be finished." Now, note, then it's time for the Seven Seal voices, of Revelation 10, to be revealed. Do you understand? [Congregation says, "Amen."—Ed.] *When all the mysteries of the Book has completed! And the Bible said, here, that he would finish the mysteries.*

Now notice here that Brother Branham said on the desperation tape... if you want to read the book when you get home he said, "Listen to me something is coming forth from the Lord I know it, it is Thus saith the Lord. And it's gonna pass right through the people and their gonna miss it." He was talking to the ones that's following the message, it's gonna pass right through you and

your gonna miss it. So, let it be known that there is something that's coming forth from the Lord and it's gonna be missed by the people.

Endnote:

63-0901E – Desperations
William Branham

100 You can't be desperate till God speaks to you. **Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! THERE IS COMING FORTH SOMETHING FROM THE LORD! I KNOW IT AS THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.**

And brother Branham said on another tape "Unless you are" I quote brother Branham now! "Unless you are constantly in the word of God in prayer you will not recognize the Bridegroom when he comes." So, let that be known!

Endnote:

64-0719M - The Feast Of The Trumpets
William Branham

113 And how will the Messiah...**the people that's believing Him know it unless they're constantly in the Word, to know what He is!** Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how **He shall appear in the last days, is to bring the people back to the Word, so that the Bride will know Her Husband, know Her Mate, the revealed Word.** That's why this has to happen.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

489 **It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth.** The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of **Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.** 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 **It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 **Upon a certain stone, upon a certain thing; see, a called-out, the Church called out;**

upon this stone, upon this “revelation.” “Flesh and blood never revealed it to you. But upon this revelation, called-out group, I’ll build My Church in them. And all the gates of hell will never be able to withstand it.” 495 “Not one hair of your head shall perish. You are Mine! I’ll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days.” **THERE IT IS, THE REVELATION. NOT THEM; BUT “HIM,” AN INDIVIDUAL! NOT A GROUP; AN INDIVIDUAL! ALL HELL IS AGAINST IT. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT’S THE ONLY ONE COULD SEE IT.**

Now I want to read something to you here from page 159, if you want to read it when you get home it’s found in your seal book on page 159. Now let me quote this, I quote Brother Branham now...page 159 next to the last paragraph. (*The Revelation Of The Seven Seals Book- “The first Seal” March 18, 1963 Branham Tabernacle.*) “Christ had a sharp sword, and watch! It comes from his mouth.” Unquote Where does the sharp sword come from his mouth? Now, has God got a mouth down here on earth? (congregation say’s yes!) It says so! It said he had, see. It said it come from his mouth.

Endnote:

63-0318 - *The First Seal*
William Marrion Branham

291 Christ has a sharp Sword, and, watch, It comes from His mouth. The living Word, that’s, Word of God revealed to His servants.

Endnote:

60-1204E - *The Patmos Vision*
William Branham

216 What went out of His mouth? What went? The white horse rider. And Revelation, also, 7, when...I believe 8. When the white horse...no, it’s 6. When the white horse rider went forth, He was given a—a bow, to conquer and to conquer. 217 And a sword went out of His mouth. What was He? The white horse rider of Revelation. Notice the sword. “Out of His mouth goes a sharp two-edged sword,” the Word. And, finally, by His Word, when It’s made manifest to all the sons of God, He’ll tramp every nation down with His Word, by this sharp sword. Look here what happened, as we get it: And...his right hand...and out of his mouth went a sharp two-edged sword: and his countenances was like the sun shining in its strength.

Now don’t try to figure it out. Just believe what he said. If you try to figure it out and say, “Lord why did you save me?” You can’t, you see, just stay with the word that’s all. Don’t say, who? When? Just stay right with the word, see you can’t fail then, as long as it fits the word. Christ had a sharp sword and he said it come forth from his mouth. Now we know that Christ is not coming in his resurrected body. That it is a SPIRITUAL coming of the Lord and he comes by getting into a human being. And he gives that human being a revelation and then that is the

mouth of God. It comes from his mouth the living word. That is the word of God revealed to his servant. The sharp sword is the word of God revealed to his servant.

Hebrews 4:12-Reference quote:

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Now listen, now watch here. I'm gonna read page 304. Now we're talking about the Voice and the sword. Now watch here. The Voice, The Sword, The White Horse, The White Eagle, is one and the same. It's one and the same!

Endnote:

63-0324E - The Seventh Seal

William Branham

*285 And I had my hands out, and all at once something hit my hand. I don't know. I can't say. Did I go to sleep? I don't know. Did I go into a trance? I don't know. Was it a vision? I can't tell you. Only thing I can say is when I... Just the same thing like them Angels was. And it struck my hand, and I looked, and it was a sword, and it had pearl handles, real pretty; and had a guard over it with gold, and the blade looked like, something like a chrome, like silver, only it was real shiny. And it was so feather-edge sharp, Oh, my. And I thought, "Isn't that the prettiest thing?" just fit my hand. I thought, "That's awful pretty." But I said, "Hey, I'm always 'fraid of them things." A sword; and I thought, "What will I do with that?" And just then a voice shook down through there that rocked the rocks, said, "**It's the Sword of the King.**" And then I come out of it. "**The Sword of the King.**" Now, if it said, "**a Sword of a King...**" but it said, "**The Sword of the King,**" and there's only one "**the King,**" and that's God. And He has one Sword; that's His Word, what I live by. That, so help me, God; standing over His holy desk here, with this holy Word laying here! **It's the Word!** Amen!*

Now notice here, quote from page 304. (Brother Lambert reads WMB quote from Seal Book)

Reading:

63-0321 - The Fourth Seal

William Marrion Branham

"179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It."

Now I'm gonna read from 562. You know God never leaves the earth without a witness. Regardless of what people say there has to be a witness on earth somewhere, see. Now reading from page 562 and the second paragraph from the bottom. Now wait a minute here. I'm gonna have to read all that. Now this is a story of Brother Branham up in Sabino Canyon. Right! I quote Brother Branham.

“284 In Sabino Canyon, sitting up there that morning, I had my hands up. And my... The wind had blowed my old black hat down. When... I was standing there, with my hands up, praying. I said, “Lord God, what does this mean? I can’t understand it, Lord. What am I to do? If it’s my going-Home time, let me go up here, is where they’ll never find me. I don’t want nobody to be mourning around, if I’m going. I—I want just the family to think that I just took a walk. And they won’t find me. Hide me away somewhere. If I’m going to go away, why, let me go. Maybe Joseph will find my Bible laying here, someday, and let him use It. See, if I’m going away, let me go, Lord.” And I had my hands out. And, all at once, something hit my hand. 285 I don’t know. I can’t say. Did I go to sleep? I don’t know. Did I go into a trance? I don’t know. Was it a vision? I can’t tell you. Only thing I can say is what I... Just the same thing like them Angels was! 286 And it struck my hand. And I looked, and it was a sword. And it had pearl handles, real pretty; and had a guard over it, with gold. And the blade looked like something like a chrome, like silver, only it was real shiny. And it was so feather-edged sharp, oh, my! And I thought, “Isn’t that the prettiest thing!” Just fit my hand! I thought, “That’s awful pretty. But,” I said, “hey, I’m always afraid of them things, a sword.” I thought, “What will I do with that?” 287 And just then a Voice shook down through there, that rocked the rocks. Said, “It’s the Sword of the King!” And then I come out of it. 288 “The Sword of the King.” Now, if It said, “A sword of a king...” But It said, “The Sword of the King.” And there is only one “the King,” and that’s God. And He has one Sword, that’s His Word, what I’ve lived by. That, so help me, God; standing over His holy desk here, with this holy Word laying here! It’s the Word! Amen! Oh, what a day we’re living in! What a great thing! See the mystery and secret? The Third... 289 Standing there when this left me, Something just come to me and said, “Don’t fear.” Now, I didn’t hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, “Don’t fear. This is that Third Pull.” 290 Third Pull! You remember It? [Congregation says, “Amen.”—Ed.] He said, “You’ve had so many impersonators on this, what you tried to explain. But,” said, “don’t even try, This.” You remember it? How many remembers that vision? [“Amen.”] Why, it’s all over. It’s taped, and everywhere. That’s been about six years ago, seven years ago. Been seven years ago. Said, “Don’t try to explain That.” Said, “This is the Third Pull, but I’ll meet you in there.” That right? [“Amen.”] He said, “Don’t try...” 291 I was standing with a—a little baby’s shoe, when He told me. Said, “Now make your First Pull. And when you do, the fish will run after the lure.” Said, “Then watch your Second Pull,” said, “because It’ll only be small fish.” Unquote.

Hold that there now! Small fish! The first second pull only caught small fish. “He said, “Then the Third Pull will get it.” Will get it! Get what? Those great big Rainbow Trout! Not little fish but great big Rainbow Trout! The third pull will catch the great big Rainbow Trout. And Brother Branham said, the angel of the Lord said the third pull will catch them. I believed I could catch them but the angel said the third pull will catch them. Is that right? (Amen)

Now notice here, remember the angel of the Lord told him “*he said you can’t teach Pentecostal babies supernatural things, now let them alone.*” Is that right? (Amen)

Endnote:

*56-0219 - Being Led Of The Holy Spirit
William Marrion Branham*

*6 He said, "You're using the wrong end of the string." And I looked down on the floor and there laid the, truly, there laid the—the string, oh, went out to a nice eighth of an inch and taped down real nice. **And He said, "You can't teach Pentecostal babies supernatural things."** Said, "You'll cause carnal impersonations." Now, that's true. I can only say what the vision said. See? "Can't teach Pentecostal babies supernatural things. You cause carnal impersonations." And so, and I—I stood there.*

Now let's read a little more of it.

"And in Sabino Canyon, He said, "This is the Third Pull." I'm reading on the back side of the page 564. He said, "This is the Third Pull And there's three great things that goes with It. And one unfolded today...or yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. And this is the Third Pull coming up..] And the Holy Spirit of God...Oh, my! That's the reason all Heaven was silent. Just remember, the seventh seal the reason it was not open...the reason it was not opened He did not reveal it no one should know about it. And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? And here It is, just as this other has, slides right straight into the Word exactly where It was. And God knows my heart." Now, listen! "He has revealed all the six Seals, but He don't say nothing about the Seventh. And the end-time Seal, when It starts, will be absolutely a total secret, according to the Bible"

Did you get that? Now notice here! Now quoting from 565. The first and second pull brother Branham said, only caught small fish. But the third pull caught the Rainbow Trout.

Now I'm gonna quote 565. *"Do you remember them? And they all flew eastward. And the second bunch, were brighter, bigger birds, looked like doves, pointed wings. They flew eastward. First Pull, Second Pull, then the next was Angels."*

Angels! Angels! How many's heard me what I've been saying back through there now? Now you see that coming right down and here it is! Brother Branham said, "Angels in your midst will be common as television pretty soon." Lord willing, I got a message on them angels I want to preach later on but I'm ain't gonna try to get into it now.

Now notice here that the Voice of God, the voice of God and the seventh seal and the seven thunders is all ties up in one and the same. It's all hooked up together you see. And notice here he said it was to be an absolutely a total secret when it started.

Revelation 8:1-Reference quote:

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

Endnote:

63-0324E - *The Seventh Seal*
William Branham

303 And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? [Congregation says, "Amen."—Ed.] And here It is, just as this other has, slides right straight into the Word exactly where It was. [Brother Branham knocks on the pulpit two times.] And God knows my heart, I never one time thought of such a thing as That, and here It was. It's later than we think. Uh-huh. Oh, my! 304 That shows It's from God, for, see, It fits exactly in the promises of God, from the end of the—the Message. You notice. Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, but **He don't say nothing about the Seventh. And the end-time Seal, when It starts, will be absolutely a total secret, according to the Bible, before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, "At the end of the seventh angel's Message, all the mysteries of God would be known."** We're at the end time, the opening of the Seventh Seal.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Branham

106 God's great mystery, of how, it's a secret. He kept it a secret. Nobody knewed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and **JOHN WAS EVEN FORBIDDEN TO WRITE IT, SEE, THE COMING OF THE LORD. THAT'S ONE THING HE HASN'T REVEALED YET,** of how He will come, and when He will come. It's a good thing that He doesn't. No.

When it started it would be a absolutely a total secret. In other words, the end time message of the seven seal the voice of God, all at once that Voice of God will start speaking breaking the revelation of God to the public and nobody will know about it and It'll just be goin on.

Endnote:

62-0527 - *Questions And Answers*
William Marrison Branham

179 So I've watched for something. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? Is it gone and THE CHURCH IS LEFT IN HER SINS? If that be so, then it's later than you think. If not, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawed them, and every one the Father has drawed will

hear It and come. **That'll be, the predestinated Seed will hear the Word.**

I know that tough right there see, I've known that for some time now and I've kept hinting over a year or two ago to you, got to be spiritual, see walk in the spirit and catch those things.

Now notice here he said, "It would not be made known at this time. But the time would arrive when it would be made known to the public and it was at the time of the coming of the Bridegroom.

Endnote:

65-0718E - *Spiritual Food In Due Season*

William Marrion Branham

83 Then back out there at the beginning of the Seven Seals, when those seven Angels come down in that pyramid form, stood there and told me to return back here and speak on those Seven Seals, and He'd be with me, He'd show me what they were, the lost things. ***I always thought it was sealed on the back of the Book and it'd be something wasn't wrote in the Book, but it turned out that it was made known that he cannot do that. IT ISN'T SOMETHING THAT'S WRITTEN IN THE BOOK...IT'S SOMETHING THAT'S BEEN HID IN THE BOOK.***

Endnote:

65-1127E - *I Have Heard But Now I See*

William Marrion Branham

"As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed"? What is a "revealed"? Is a secret made known, a revelation; is to reveal or make known a secret. 106 Now, these things that's been hid all through the church ages is now being revealed, made known.

Endnote:

63-0324E - *The Seventh Seal*

William Marrion Branham

And in Sabino Canyon, He said, "***This is the Third Pull.***" 300 And there's three great things that goes with It. And one unfolded today, or, yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. But I stand right there and looked right straight at It. ***And this is the Third Pull coming up.*** [Brother Branham knocks on the pulpit three times—Ed.] ***And the Holy Spirit of God...Oh, my! That's the reason all Heaven was silent. 301 Now, I—I better stop right here, see. I just—I just feel checked, not to say no more about It. See? 302 So, just remember, the Seventh Seal, the reason It was not opened. [Brother Branham knocks on the pulpit six times—Ed.] See, the reason It did not reveal It, no one should know about It. 303 And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? [Congregation says, "Amen."—Ed.] And here It is, just as this other has, slides right straight into the Word exactly where It was. [Brother Branham knocks on the pulpit two times.] And God knows my heart, I never one time thought of such a thing as That, and here It was. It's later than we think. Uh-huh.***

*Oh, my! 304 That shows It's from God, for, see, **It fits exactly in the promises of God, from the end of the—the Message.** You notice. **Notice now, for the end-of-time Message, this Seal. After all, He—He has revealed all the six Seals, BUT HE DON'T SAY NOTHING ABOUT THE SEVENTH. AND THE END-TIME SEAL, WHEN IT STARTS, WILL BE ABSOLUTELY A TOTAL SECRET, ACCORDING TO THE BIBLE,** before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, "At the end of the seventh angel's Message, all the mysteries of God would be known." **We're at the end time, the opening of the Seventh Seal.***

Alright now watch here. The first pull and the second pull caught little fish. How many understand that? Now notice here that's why that the third pull was the Revealed Word of God. The Third Pull is the Revealed Word of God the sharp sword. Which is the sword of the king. Is that right! It is the revealed word of God the Voice of God. Is that right! And notice, the voice of God the Third pull, He said, "The Third pull would catch the Big Fish."

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "**Then watch your Second Pull,**" said, "**because It'll only be small fish.**" He said, "**Then the Third Pull will get it.**"

Endnote:

64-0823M - *Questions And Answers #1*
William Marrion Branham

248. ...this ***THE THIRD PULL AND IS SPEAKING THE WORD.*** It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—***escape all these things and stand before the Son of man***"? (Luke 21:36)

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*
William Branham

133 He, the Voice, come back, said, "Not a king's sword, but, ***'THE KING'S SWORD,' THE WORD OF THE LORD.***" Said, "Fear not. ***IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY.***"

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

262 Notice, the very day when this messenger ...Not when he starts on, but when he begins to declare his Message. See? *The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. And, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD. Do you see it?*

Now notice here that brother Branham had three pulls. Is that right! He went around the world and demonstrated the first pull. Is that right! And he only caught small fish, that was second resurrection. Hold it there! Small fish! Now notice he went around the world seven times the first pull and the second pull, but it never produced a bride. The first pull never produced a bride, the second pull never produced a bride.

Brother Branham himself said on Paul a prisoner said, "What about this great revival that swept the earth and went around the world seven times and all we got to show for is a dead bunch of stinking church members that know no more about God than a hottentot knows about a Egyptian knight." That's what the first and second pull produced. Brother Branham said it read it for yourself.

Endnote:

63-0717 - *A Prisoner*
William M Branham

142 *That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.*

Endnote:

62-0422 - *The Restoration Of The Bride Tree*
William Branham

317 *You Nazarenes, a wonderful, the next church to the—the coming up of Pentecost. What was it? You believe in sanctification, but when it come down to the gifts of the Spirit, speaking in*

*tongues and the great powers of God, you called It “devils,” and there you died. **That’s right.** Where is she at today? Dead. Oh, she’s got more members, but where is she? She’s a corpse.*

Notice here and quoting from the different tapes, I don’t have them all with me to read from it, would take too long. But you know them, you’ve heard them. He said, “That the angel of the Lord showed him a clear crystal stream of water and it was full of Rainbow trout. He said down in my heart I believed I could catch them.

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

*91 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it’s real pretty and green. And there were fishermen all around the lake, and they were fishing, but they were catching small fishes. **And I looked out into the lake, and those great, beautiful rainbow trout out there,** and I said, “I know this is a vision, but I can’t understand those trout. **But,” I said, “you know, I believe, right down in my heart, I can catch those.”** So, I picked up the string, but, instead of it being a string, it was a fishing pole.*

Now notice here that Jesus told the apostles that I’ll make you fishers of men. And the angel of the Lord...the angel of the Lord was not showing any of the other preachers how to fish. There was a bunch of them down there fishing. Come On! There was a bunch of them down there fishing! But the angel of the Lord was only showing one man how to fish and that was Brother Branham. And he said that the third pull will catch the Bride.

Now don’t be offended what I said a minute ago! Now somebody’s kinda hurt over what I said! Don’t do that...don’t do that honey! See, I had to do that! Listen, if I didn’t do what I just did this morning there would be no assembly left here. In the end the devil would tear it completely up. Don’t be hurt with what I said. How many still love me? Don’t be offended at what I said, don’t do that! Don’t do that, see that’s the enemy working on you. That’s the enemy working on you. Don’t you let nothing turn you against me, you’ll be the most sorriest person that you ever was down the road! See I have to do that! I have to do it, there would be no assembly left at all, there would be nothing in the end. How many knows it would be so? (Amen) Tear it up, it’s got to be done. I hate to do it, I was grieved and I was a nervous wreck this morning. I hate to do it, but it’s got to be done. No other way around it see. I know what I’m doin, I know what I’m doin.

Now watch here see, notice here the first and second pull did not catch any, just only little fish. Caught little fish, is that right? But he said, “The third pull would catch the Rainbow Trout.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

291 I was standing with a—a little baby's shoe, when He told me. Said, "Now make your First Pull. And when you do, the fish will run after the lure." Said, "**Then watch your Second Pull,**" **said, "because It'll only be small fish."** He said, "**Then the Third Pull will get it.**"

Now notice, that Rainbow means covenant. Rainbow means...aw... Now watch here! Now notice the seals the loosing of the seals reveal all the loose ends of the mysteries that was tied together. Is that right? But then Christ came down upon heaven and earth and he had...

Endnote:

63-1110M - *Souls That Are In Prison Now*
William Marrion Branham

156 Notice, it was to be the **seventh angel's Message** that was to reveal the seventh, the Seven Seals. Revelation 10:7, now, you'll find it. See? 157 "And he saw **THIS ANGEL COME DOWN, PUT HIS FOOT ON THE LAND AND ON THE SEA,** **THAT WAS CHRIST,** **"HAD A RAINBOW OVER HIS HEAD."** Notice Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. **Here He come, put one hand...** "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. **THAT'S A COVENANT. HE WAS THE COVENANT ANGEL, WHICH WAS CHRIST; made a little lower than the Angels, TO SUFFER.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

37 Now, see, the **mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message.** See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. **But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed.** 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD.** I'll read It to you out of the Book, "The

sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 **AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, remember, **THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 Just as John was giving his message, the same time that Messiah come in the days. John knew he would see Him, BECAUSE HE WAS GOING TO INTRODUCE HIM. 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "another" Angel, mighty Messenger, come down. See, this angel was an earthly angel, messenger; but here comes One down from Heaven, a rainbow covenant, see, only Christ it could be. 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more." And He said, "When the seventh angel has begin to sound, then the mystery should be finished, and time for the Angel to appear." We're close, somewhere. Right. Now notice. 48 **The Seven Seals holds the mystery of the Book.** Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book. And the Book will not, the Seals will not be released until the Message of the seventh angel. See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **And is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book. See? The Lamb has got to take the Book.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, but the Lamb." And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a

confusion. 53 **But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being held in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out. 56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today! 57 But then He promises, that, "When that time has finished out, there will be the **sounding of the SEVENTH ANGEL'S VOICE, AND THEN THE BOOK WILL BE REVEALED, SEE, AT THAT TIME.**"

Endnote:

63-0320 - The Third Seal
William Marrion Branham

40 Then he said, "**He is worthy to take the Book of Redemption.**" Now it doesn't belong back to the Judge anymore. **It belongs to the Redeemer, and He has done done the work of redemption.** 41 Now He is going to show the Church what He done. Amen. See? Then He just takes...But the Book is closed. No one knowed, at all. They know **IT WAS A BOOK OF REDEMPTION**, on It there, but **IT'S TO BE REVEALED IN THE LAST DAYS. ACCORDING TO REVELATION 10, THE SEVENTH ANGEL IS GOING TO BE GIVEN THE MESSAGE OF THAT.** Because, It said, that, "In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding." Then, after It's revealed, the Angel come down from Heaven, **WHICH WAS CHRIST.** Now remember, this angel is on earth, a messenger. 42 **DOWN COMES CHRIST, YOU SEE HIM IN THE 10TH CHAPTER OF REVELATION; PUTS ONE FOOT UPON THE LAND, THE OTHER ONE ON THE SEA; RAINBOW OVER HIS HEAD, EYES LIKE...AND FEET LIKE FIRE, AND SO FORTH; RAISES UP HIS HAND, AND SWEARS BY HIM THAT LIVES FOREVER AND EVER, ON THE THRONE, THAT, "TIME SHALL BE NO MORE." AND WHEN HE TAKES THIS OATH, SEVEN THUNDERS UTTER THEIR VOICES.** 43 And the writer, which, when **JOHN WAS TAKEN UP,** was supposed to write what he saw. He started to write down. He said, "Don't write It." Because... "Don't write That." It is an un-...He said, "Seal It up." What in? "Seal up. **Don't say It.**" See, **It's to be revealed, but It's not even written in the Word.**

You girls pay attention back there and quit playing with one another back there, Bonnie stop that. Now we're not playing church, see. I don't care if it's my children or brother Carleton's children, Mark Aron I don't care who it is, you quit playing back there girls and you get your mind on the Lord. You gonna get the token? You girls want the token? Alright then you keep your mind up here. And you deacon's stand at attention back there deacon and you see these girls talking you go up there and tap them on the shoulder. How many want to be in a congregation like that? (amen) Come on you want a revival? YOU WANT A REVIVAL? LET'S QUIT PLAYING CHURCH! We ain't gonna have it we're all gonna straighten up. Mommy and daddy and children everybody gonna straighten up. Well you say, "You hurt me this morning!" Well where you gonna go? I ask you where can you go? Where can you go? There's only one way for every one of us. Brother Bob and all of us!

As some young little boy said the other day said... brother Gregory, I think. He said, "this is a terrible place to be!" He said, "I can't go forward and I can't go backwards." That's right! There's only one thing to do is overcome. And the Lord put me here to tell you how to overcome. Just do right that's all, just do right! It kinda cuts, yes that's right, just go home and lick your wounds and then just come on back tonight, see. Come on back!

The Third pull is the one is the thing that catches the Bride. See, of course now you got to be seed to sit in a congregation like this. Because it just grinds your spirit and you'd just turn out to hate, me you see. See, you got to have it down inside of you boy or you couldn't take it. Is that right? (Amen) That's why people hate me like they do. You see, I believe if the ole apostle Paul was here, he'd tell you the same thing. He would tell you just like you're getting it. Or ole Peter or any of the early apostles they didn't play around. They we're serious and meant business with God. See there would be nothing here, there be no church. There would not be nobody that would drive five hundred miles up here then. There wouldn't be nothing here to come to. Just a bunch of people playing church nobody overcoming, nobody growing in grace. But then you'll see children that will get the Token, you'll see mommy and daddy's get the token. See, that's what we want, is that right? (Yes!) Ok! Now stay spiritual here.

Watch here it's the third pull that catches the Rainbow Trout. And a Rainbow means covenant, always means a covenant. Now notice that after the seals we're open, Christ in Revelation 10 stands upon heaven and earth and he has a Rainbow over his head.

What? (congregation praises) That's stimulation, revelation produces stimulation. That revelation hits down there and you can't help but do that, see.

Now what was it, Christ standing there with a Rainbow over his head and showing you now that he's coming with his covenant, TO BRING HIS COVENANT OF THE TOKEN TO THOSE THAT HAVE HEARD THE VOICE!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*44 Now, we see that this **Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God.** 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "another" Angel, mighty Messenger, come down. See, this angel was an earthly angel, messenger; **but here comes One***

down from Heaven, a rainbow covenant, see, only Christ it could be.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

359 And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming forth, the mysteries, the last Seals, It'll have to compete, or compare, with the rest the Scripture. And if them first Ones in there opened with a blast of thunder, the second Ones will, too, that's on the backside. Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture. 360 Notice, Revelation, 3 and 4, "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, "Time was finished." When these Thunders, you see, brought forth their voices, then the Angel... 361 **Just think of it! "An Angel, clothed in a cloud, and a rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and on the sea, and lift up His hand and swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'"** 362 **And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth? And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, "What? I don't think so." It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think.** 363 These stars falling into their constellation back yonder! **That Angel coming, and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."** 364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel... **All the Message is finished; the seventh angel winds up the whole thing.** And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." **And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, "With one foot on land, and one on the sea, and swore, that, 'Time will be no more.'"** Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel... These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," **and Seven Thunders threwed their voices out. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?**

Oh, you couldn't tear it up if you sit there for twenty years, it's the perfect revealed word of God.

What was it, THERE HE STOOD WITH A LITTLE BOOK OPEN IN HIS HAND, SHOWING YOU THAT THE REVELATION WAS OPEN AND HE HAD A RAINBOW OVER HIS HEAD THAT HE WAS COMING TO FULFILL HIS WORD AND BACK UP HIS REVELATION AND GIVE THE TOKEN TO THE RAINBOW TROUT THAT HAD HEARD THE VOICE OF GOD THE THIRD PULL! Oh, I love it, oh I love it! I love it with all my heart.

The first pull caught small fish and the second pull caught small fish but the third pull caught the Rainbow trout. And here Christ stands with a Rainbow over his head and the little book is open. Is that right! The little book is open, what is it? It's Christ coming himself, is that right? Christ is coming himself and who is he? Now the book is open and he is the Revealed Word of God and he had a name written on his side and he was called THE WORD OF GOD! The word of God! CALLED THE WORD OF GOD! My, My!

Revelation 19:11-16-Reference quote:

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Well, you know they said, "Lord help them to hold their peace." If they did the chairs would cry out. See, its God children eating his bread. See, revelation produces stimulation. Oh yes, it is, because the life bears witness to the hollering. If your hollering and you don't live nothing, you ain't got nothing. But brother when people begin to scream and cry and praying all night fasting and praying and gave up the world. Gave up women gave up everything, brother let me tell you something that's it.

Here he is, Christ standing with the Voice of God, standing there and the Rainbow over his head. Showing you, that he's coming after them Rainbow covenant trout. He said brother Branham... The angel of the Lord said, "The third pull will catch them. And now what is the third pull? The third pull is the Revelation of the coming of Christ.

Endnote:

*63-1110M - Souls That Are In Prison Now
William Marrion Branham*

*206 There will be a ministry that will show great wonders, Joel said so, but there'll be no time for redemption. It's all over. The Lamb has done took His Book, and His redeemed is over. As Jesus first preached and was rejected, and then went and haunted those that were in there, preached to them that were in prison, could not repent, no time for salvation, **that same ministry will have to repeat again. What if that could be the Third Pull?** to the Eternal lost. What if it is*

there? I hope it's not. What if it is? Think of it just a minute now. What if it is? God forbid. I got children. See? But it sure looks pretty close here. 207 Why did that vision come when I was a kid? Why did I never think of it before? Why did that trance come there in the room the other day, say, "Here it is"? It's right in the midst of the un-...the—the souls lost. And Jesus preached to them, witnessed, but they—they never repented. And more I preach, the worse they get. There is no repentance. No place for it. 208 **The Lamb took His Book when, the Seventh Seal just ready for it to be opened, the Sixth Seal. Remember, HE HID THE SEVENTH SEAL FROM US. He wouldn't do it. When the Angel stood, day by day, telling it, but then He wouldn't do it on that one. Said, "There is silence in Heaven." No one knew. IT WAS THE COMING OF THE LORD.**

Endnote:

63-1110M - Souls That Are In Prison Now
William Branham

347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. **The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull.** 348 **Three is perfection. The ministry come to its perfection when it reproduced Christ again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."** 349 Oh, think, **people could go right on preaching, thinking they're getting saved,** believing they're doing right, believing their organizations are growing, sure, and not even a ray of hope. And if that vision was that, and it's been so hard against women, we have come to that hour. Door is closed, gone, already the Book is in His hand. Think of it.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?
William M Branham

394 And then He said, **"Now there's a Third Pull coming, but don't try to explain It."** You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **Now, will this be the mystery that would open up, that would bring Christ, bring a Power to the Church?** See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater. **More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father."** 398 **If this is the Third Pull, then there is a great ministry lying ahead. I don't know. I can't say. I—I don't know.** 399 **Watch. Third Pull, let's stop on that, a minute.**

This is the third pull that catches the Rainbow Trout the Bride, the covenant to the Bride. They are the ones that God gave to Christ before the foundation of the world. And there's only one thing that they'll listen to... As Jesus said, "My sheep know my Voice and another they will not follow." The Voice of the revealed word of God. Now the book is open, with the book the Bible which is Christ the word of God. Now it's open, now he comes with a Rainbow over his head and he comes to the rainbow trout to fulfill his covenant with them. And his covenant with them is, I will give you! FEAR NOT LITTLE FLOCK it is your fathers' pleasure to give you the Token. Here he comes now to fulfill his word with the Covenant Rainbow Trout Bride of Christ. Ain't that beautiful!

John 10:27-Reference quote:

27 My sheep hear my voice, and I know them, and they follow me:

Endnote:

60-1204E - The Patmos Vision

William Marrion Branham

220 Goes from His mouth, a sharp two-edged sword, wake up the heathens. Something's got to happen one of these days. Yes! The Word of God, His Name was the Word of God, the Word made manifest. Look, Jesus said, "Go into all the world," Mark 16, His last salute to the church before He returns to reveal Himself in the church age. He commissioned the Church, "Go into all the world and preach the Gospel to every creature." What? Preach the Gospel. Mark 16, "Preach the Gospel to every creature." What is that? In other words, "demonstrate the power of the Holy Ghost," had to be. 221 Now watch, "to every..." Not just teach the Word; He never said, "Go teach the Word." He said, "Go preach the Gospel." Not teach the Word, preach the Gospel. "And these signs shall follow them that believe this Gospel; in My Name they shall cast out devils, they shall speak with new tongues, if they would take up a serpent or drink a deadly thing it wouldn't harm them; if they lay hands on the sick, they shall recover." 222 "And they went forth," said the Scripture, "preaching everywhere; the Lord working with them, confirming the Word with signs following." That's the Gospel, the Gospel on display. 223 These signs shall follow how many? Unto the end of the world, to every age. There's that little minority coming down through, holding that Light. No wonder Jesus said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." The little flock; the minority always, not the majority.

Now notice here, my subject was "The Voice that catches the Bride." Notice that it was not the Voice that followed... every sign had a voice. Is that right? Now notice, It was not the first pull or the second pull THAT CAUGHT THE BRIDE. Yet it caught people they we're saved, but that wasn't the covenant Bride! They wasn't the Covenant Bride. Sure, they we're saved but they was not the covenant Bride. But only the Third Pull was to catch the Bride, only the Third Pull!

Now notice here, here it comes! Here it comes! Jesus said, an adulterous and a wicked generation seeketh after a sign. And the first and the second pull produced a bunch of sign seekers the angel said. And he couldn't teach the supernatural things. Is that right!

Matthew 16:4-Reference quote:

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Endnote:

56-0408A - What Is A Vision?

William M Branham

*119 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, "Just what I told you not to do!" And I said, "Yes. That's right." 120 He said, "You see, that **First Pull was when you use to put your hands on the people and tell them what was their trouble.**" Said, "**The Second Pull was when you'd know the secrets of the heart, like I told you.**" And said, "**Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did,**" said, "**you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done.**" 121 And I said, "Lord, I'm sorry." And I—I said, "Oh, I'm so sorry! I don't know what to do." 122 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, "Now, don't get your line tangled up, in these kind of times."*

Endnote:

62-0123 - Forsaking All

William Marrion Branham

*253 Someone said to me, not long ago, a famous preacher. He said, "Brother Branham." Called me into his room, laid hands on me. Said, "You're going to ruin your ministry." I said, "What?" 254 Said, "You're always bawling people out, for the way they do." Said, "Why don't you...the people think you're a prophet." I said, "I'm no prophet." 255 He said, "Well, people think you are. Why don't you teach them spiritual things, how they can receive great spiritual blessings and things?" **256 I said, "How can I teach them spiritual things when they don't even know their ABC's? They won't even have the common decency to line up with the Word, let alone spiritual things. If they don't believe earthly things, how will they believe heavenly things?"** He said, "Well, you'll just ruin your ministry." **257 I said, "Any ministry that the Word of God will ruin, it should be ruined." Come back to the Word. That's right. 258 Now, if you're smoking cigarettes, and so forth like that, and claiming you got the Holy Ghost, shame on you. You men! You say, "Why you picking on the women?" You men that'll let your wives do that, oh, mister, calling yourself a Christian, shame on you. 259 I know this is rough. **But, brother, it's— it's trimming time. It's time for the Holy Ghost to come, take His Bride. And if it don't line with His Word, then there is something wrong.**** 260 You who have fallen away, stay home on Wednesday nights and won't come over here to church, watching televisions, and other nights of church! Think, you—you really say, and if you have to come to church, you have to force yourself to do it, because you think it's a law you do it. **You ought to do it. It's honorable to do it. And if you don't love to do it, there is something wrong. There's a Holy Spirit that makes you love to serve God.***

So, now the third pull catches the Bride, not a sign, not a wonder, not a miracle but nothing but the Revealed Word of God Catches The Bride! Not a sign, not a wonder, not a miracle but the revealed word of God catches the Bride. Is that right?

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

The strange behaviour of Moses, Elijah, and John withdrawing from the people into seclusion left many confused. They did not realize that it was because their messages had been rejected. But the seed had been sown, the planting was over. Judgment was next. They had served their purpose as a sign to the people, so judgment was next. I believe according to Revelation 13:16 that the bride will have to stop preaching for the beast is demanding the mark in the hand or forehead if permission to preach be granted. Denominations will take the mark, or be forced to quit preaching. Then the Lamb will come for His bride and judge the great harlot. **Now remember that Moses was born for a certain work, but he could not do that work until he had received the gifts which would enable him to do the work. He had to go out in the desert and wait there; God had an appointed time.** There was to be a certain Pharaoh on the throne, and the people had to be crying for the bread of life, before God could send him back. **This is true for our day.** But what do we have in this our day? **Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God. If they see blood, oil and fire they are happy; it matters not what is in the Word. They will support any sign, even unscriptural ones. But God has warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived.** How can you tell the spirits apart? **JUST GIVE THEM THE WORD TEST. IF THEY DON'T SPEAK THAT WORD, THEY ARE OF THE EVIL ONE.** As the evil one deceived the first two brides, he will try to deceive the bride of this last day, by trying to get her to hybridize herself through creeds, or just plainly turning from the Word to any sign that suits her. **BUT GOD NEVER PLACED SIGNS AHEAD OF THE WORD. Signs follow the Word, as when Elijah told the woman to bake a cake for him first, according to the Word of the Lord. When she did as the Word said, the proper sign came. COME TO THE WORD FIRST AND THEN WATCH THE MIRACLE.** The seed Word is energized by the Spirit. How can any messenger sent from God believe only a part of the Word and deny some of it? **The true prophet of God in this last day will proclaim the whole Word.** Denominations will hate him. His words may be as harsh as John the Baptist who called them vipers. **But the predestinated will hear** and be ready for the rapture. **The Royal Seed of Abraham, with like faith as Abraham's will hold to the Word with him, for they are predestinated together. The last-day messenger will appear in God's appointed time.** It is the end time now as all know, for Israel is in the homeland. **Any time now he will come according to Malachi. When we see him, he will be dedicated to the Word. He will be indicated (pointed out in the Word, Revelation 10:7), and God will vindicate his ministry.** He will preach the truth as did Elijah and be ready for the

Mount Zion showdown. Many will misunderstand him because they have been taught Scripture in a certain way which they consider truth. When he comes against that, they will not believe. Even some true ministers will misunderstand the messenger because so much has been called God's truth by deceivers. But this prophet will come, and as the forerunner to the first coming cried, "Behold the Lamb of God, that taketh away the sin of the world," even so will he no doubt cry out, "BEHOLD THE LAMB OF GOD, COMING IN GLORY." He will do this, for even as John was the messenger of truth to the elect, so is this one the last messenger to the elect and Word-born bride.

Endnote:

64-0719M - The Feast Of The Trumpets
William Marrion Branham

245 When finished, at Laodicean Age, according to Revelation 10, the mystery of all the Bible would be known to the Bride. Is that right? [Congregation says, "Amen."—Ed.] Revelation 10. Listen close now. Uh-huh. **BRIDE, CALLED OUT BY THE WORD; CHRIST HIMSELF CALLING OUT THE BRIDE,** making plain Hebrews 13:8, that He's "the same yesterday, today, and forever," does the same, is the same. "He that believeth on Me, the works that I do shall he do also." See? Luke 22...Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet. 246 Pentecost feast finishes at the period of the Seventh Trumpet, for the next is the Coming of...Seventh Seal, for the next is the mystery of the Coming of Christ, and, also, the Trumpet is sound for the Jews. Their Sixth Trumpet is sound, and, when it does, IT MAKES KNOWN TO THEM THE REVEALED SON OF GOD; ONE-HALF HOUR OF SPACE. Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened.

All right now, this is tough I know it is, I know it's hard. You'll never understand it unless God reveals it to you.

Now notice here, let me say it this way. All right you was in denominations, is that right? (Yes) Mighty signs and mighty miracles was being done by William Marrion Branham our precious brother from Jeffersonville Indiana. You saw those signs and wonders and miracles and you come out of what you were in. Is that right? (Yes) What did you come to when you come out? Now let's think a minute. What did you come to when you come out? Where was you at? You come out of denominations.

And brother Branham said in 1965, "Where can I tell you to go, to the Branham Tabernacle? He said it's as bad of shape as any of them. WHERE CAN I TELL YOU TO GO? GOD'S ONLY PLACE THAT I CAN TELL YOU TO GO IS TO GET INTO CHRIST."

Endnote:

65-0220 - God's Chosen Place Of Worship
William Marrion Branham

71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" And if I ask you to come out, where am I going to take

you to? Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them. But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship. That's the place I'm introducing to you, tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, **that's in Christ;** not in no church, no tabernacle. But, **in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in."** There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was **put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.**

How do you get into Christ? That's what I want to ask you. They still hadn't went into Christ in 1965, tell me pray when did they come into him? They ain't come into him yet. Don't you tell me, you got more disunity among followers of this message then they got in Pentecost. You got more hatred more strife and more jealousy. You got the workings of devils, you got antichrist's in their greatest powers. I dare you, dare you tonight, God will call you a liar right to your face. There's no unity, there's no power, there's no love manifested and a bunch of confusion. You come out into a bunch of confusion. (Bro. Lambert knocks three times on pulpit) All right!

Endnote:

56-0527 - At Kadesh-Barnea
William Marrion Branham

130 **The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind.** Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and— and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. We're going on to an old-fashion, Holy Ghost revival; or you'll be wish-washy, packing around, and pecking like a robin on an apple, until the day you die.** You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. **"God be God, serve Him.** If He's not God, then don't serve Him."

Endnote:

60-1127E - The Queen Of The South
William Marrion Branham

And this morning I—I might have to apologize to these—some of these fine people here about some of those rude remarks about mules being illegitimate. But I—I didn't mean to be rude or sacrilegious, but I was just trying to make a point. You understand, don't you? 24 Anything a mule... **Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther.** He—He don't know who his papa, mama is, he's just—he's just—he's just without

*hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... **He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday."** **And that's just the way a lot of people in church is like that. That's right. "Oh, I'll pat you on the back till I get a chance to cut your throat."** See?*

Endnote:

51-0413 - *The Works That I Do Bear Witness Of Me*
William Marrion Branham

*And the people, look like it's so hard for you to get your hearts together. If you would break that down, people, I... and just... I... Let the fellow believe whatever he wants to about it. Them things are—doesn't amount to very much anyhow. It's just... The thing of it is, **God gives those the Holy Ghost who obey Him.** Is that right? And if you've got the Holy Ghost, you've obeyed God. So let the other fellow believe anything he wants to, but have fellowship with one another. Be brothers. But as long as you argue... 20 Look. Of course, this being a city of tourists, you may not love me after tonight. That's right. But I—I—I'm around over town and feel that pressure of the Spirit. And I—I have... I don't know. Many, many things I don't know. But I do feel that opposition pull. That's not right. That's not right. I've been anointed with this Spirit for the last two or three hours, and I—I know He wants me to say this. And—and dear Christians, as long as you do that, and ministers, you're going to stay in the kindergarten where you're at right now, and you'll never know no more than fuss and fight with one another. That's all. Until you get big enough to walk out there and shake hands with your brother and have fellowship, God will bring you up and restore all the gifts back to the Church, and take the Church home. That's right. But until you get big enough to get out of that traditional denominational barrier... Oh, it's horrible. I tell you it is. It's... Politics? You talk about our nation being on, just look at what disunity in our nation's doing. Look what's happened right now, right in the time of war. Isn't that horrible? That's a disgrace to our nation. **Well, it's more than a disgrace to—to Jesus Christ, the Church in the disunity it's in just before the coming of the Lord and the loosening of the antichrist on the earth.** And here we are, and separated with denominational barriers. "I'm a Methodist, praise God. You couldn't shake me, I'm a Baptist. And I'm a—a Assembly of God. I'm a Church of God. I'm the United Pentecostal church." And oh, my. What are any of you anyhow? That's right. What's any of us? Nothing, but what God would let us be. And it's all in the grace of God. So let's look to Him, praise Him, and associate with our brother. 21 **IF THE BROTHER'S IN A ERROR, DON'T PUSH HIM DOWN. He's as far as he wants to be now, farther down. HELP HIM UP. GIVE HIM A HAND. LIFT HIM UP. LOVE HIM. NO MATTER IF HE CAN'T AGREE WITH YOU, LOVE HIM ANYHOW. THAT'S RIGHT. AND JUST DON'T ACT LIKE IT; DO IT. PRAY THAT GOD GIVES YOU THAT KIND OF A HEART, AND THEN YOU WILL DO IT. THAT'S RIGHT. NOW, IT CAN BE DONE.***

What was it? The shout... Come on let's get it like it is. The Shout... let God's word be true and every man found a liar. Prove all things and hold fast to that which is proven. Have I proved it so far? So, let's prove it the rest of the way.

The bible said, many are called, many are called out, but only a few will come in! And the few is... fear not little flock you've heard my Voice and now I'm gonna give you the token. That's right! Now, IF YOU ARE ABLE TO HEAR MY VOICE! Aw.... NOW IF YOU ARE ABLE TO HEAR HIS VOICE.

Matthew 22:14-Reference quote:

14 For many are called, but few are chosen.

Luke 12:32-Reference quote:

2 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Endnote:

55-0731 - *The Uncertain Sound*

William Marrion Branham

75 There is where so many people, today, is going to be so terrible disappointed at the Day of Judgment. To know that they've lived in church, to know that they have done good deeds, to know that they have treated their neighbor right, to know that they have been loyal to the people, loyal to the church; and in their mind have believed that, Jesus Christ the Son of God, and be condemned at the Day of Judgment. 76 Jesus said, "Many are called and few are chosen. Straight is the gate and narrow is the way that leads to Life, and but few there will be that find it." 77 Now to you people here this morning, I—I want you to sit up and take notice to this. You're old enough now. You've heard enough Gospel preaching till you ought to be able to—to get off of milk, and to come to a real solid Gospel diet; come to a place where men and women ought to stand. Paul said, "When you ought to be teachers, why, you have to be taught to, yet." 78 Now in the soul, where the man lives, you are what you are in your soul. Not in your mind, not in your reasoning, not because you say, "I'll have a better standing. I can associate with better company if I become a Christian." That's reasoning. See? You mustn't do that. Don't do that. Let it become from a new experience, a new Birth; something that's happened not in the mind, but in the soul, that's taken all reasonings away, and you become a new creature. And you're in Christ Jesus.

Now that you come out, now you're gonna get a real test. Now you're gonna get an acid test to see what you are. Now you're gonna get... Now here it comes, it's coming fresh! NOW THE VOICE COMES DOWN FROM HEAVEN CLOSER TO THE EARTH. NOW HE SPEAKS OUT TO THE MIX MULTITUDE AND GIVES THEM THE TEST. WHY? WHAT IS THE TEST? THE REVEALED WORD OF GOD, THE REVEALED WORD OF GOD. Why? Because Christ with the rainbow covenant... All right! Christ... oh just stay where you are, oh I'm seeing some things here.

Here he is, the Shout called you out of the denominations and you come out AND YOU STILL DIDN'T KNOW WHO CHRIST WAS, STILL YOU DIDN'T KNOW IT! Some of you just went on, well he said, "Just stay in the church of God and get a slice of bread. Go over to United Pentecost, they Baptize in Jesus name and get two slices." Then he's turned around and SAY, "COME OUT AND COME IN!"

Endnote:

65-1127B - *Trying To Do God A Service Without It Being God's Will*
William Branham

27 *If I lived in a city and they had nothing there but a...well, some church (I don't want to call any name), but just any church, if they only believed one thing, that Jesus was Divine, all the rest of it was wrong, I'd go to that church. **If I can't get a whole loaf of bread, I—I'll take a slice.** See? I'll go listen, worship the Lord, and show Him that I'm doing my part. I want Him to know I'm alive. I'm—I'm...want everybody to know what side I'm on. I assemble with the Christians, and there worship and—and serve the Lord.*

Endnote:

59-0628M - *A Deceived Church, By The World*
William Marrion Branham

76 *"Samson, the Philistines is on thee." **Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee.** 77 **When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal.** 78 **Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them.** 79 **So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished. But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again.** 80 **Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out."** 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES. GREAT SIGNS OF HIS RESURRECTION ACCOMPANY THEM. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, **I trust that this Message will help bring the vitamin to***

your system that'll grow a spiritual Power back into your life again.

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." You obey the messenger. **Come into Christ!** You say, "Well, I believe every Word said, Brother Branham." **That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you.** "When I see That, I will pass over you."

You didn't know what he was talking about. You thought you we're already in before you come out. You already thought you we're in the promise land before you heard Moses. People are still trying to tell brother Bob, "Oh brother Bob I was already in the promise Land and then I heard Moses and then I come out of the promise land down to Egypt and then I come back to the promise land for the fullness." That's twice confused and confounded. You are deceived of the devil! The devil! The devil hath deceived you! Amen! No, you wasn't in anything to begin with, you were deceived by the antichrist when you was in denominations and then you come out because you saw a sign and you saw a wonder. And you come out into a mix multitude and you still did not have any light. Oh, you saw... you had no light yet. You said, "I heard the prophet!" That ain't light!

Endnote:

63-1127 - The World Is Again Falling Apart

William Marrion Branham

201 **How many in here doesn't have the baptism of the Holy Ghost, raise up your hands, you know that—that you don't have It? My! That's the way you go in.** The Holy Ghost is Christ. That's how you are sealed into the Kingdom, Ephesians 4:30, "Grieve not the Holy Spirit of God, whereby you are sealed unto the day of your redemption." And if you—and if you have thoughts of this Bible, that It isn't true, then the spirit in you is not Christ, 'cause **Christ is the Word.** 202 There is the Kingdom that cannot be moved, that's the Word. That's the Kingdom that cannot be moved. "Heavens and earth will pass away, but My Word will not." If the Word is in you! "If ye abide in Me, and My Word in you; ask what you will, it'll be done for you. Works that I do," Saint John 12, 14, "the works that I do, shall you do also; even more than this, because I go to the Father. Yet a little while, and the world seeth Me no more; yet ye shall see Me, for I will be with you, even in you, to the end of the world." **203 Watch what His works was, see if it's returned to us in the last days. Have they rejected It? Worldwide!** And the world is falling apart again, this Christmas, like it was that Christmas. 204 Our Heavenly Father, there was many hands went up here tonight, maybe thirty or forty, in this little group of people, went up tonight, that they knew they wasn't just where they should be. They knew that You did not dwell in them, in the Measure. Some, maybe something in the Bible, they say, "I just...I—I—I accept It because I—I just think maybe I ought to." 205 But, Lord, You promised that You would be the

*Word, and You are the Word. "And I will come to you, and make Myself known unto you." We find that Your systems, Your system, never changes. 206 When You come in the Old Testament, You said, "The Word came to the prophets." And when It did, they prophesied and It come to pass, because It was God. **207 Now we realize that when You sent us away, and commissioned us to go into all the world and to make disciples, and You said, "When He the Holy Ghost is come upon you, He will bring these things that I have taught you, unto your memory." That's, again! "And will show you things to come."** Still! "God, in sundry times and divers manners spake to the fathers through the prophets; in this last days through His Son, Christ Jesus." The Holy Ghost Itself, coming, a Revealer of the written Word, and a Shower of things to come! It said, "The Word of God," in Hebrews 4, "is sharper than a two-edged sword, a Discerner of the thoughts that's in the heart."*

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William M Branham*

*206 He said, also, "The axe is laid to the root of the tree. And every tree that don't believe, is hewed down and cast into the fire." So that was his message. **He was the Light of the day.** 207 Jesus said, "**He was a bright and shining Light, and you for a little while desired to walk into it.**" 208 **AND WHAT DID JOHN SAY, THE PROPHET? "HE IS STANDING AMONG YOU RIGHT NOW. I'M NOT WORTHY TO LOOSE HIS SHOES. AND AS SOON AS HE COMES ON THE SCENE, I'M GOING OFF."** Oh, my! For, **He was the Light.***

Endnote:

*57-0811E - Expectations And Leadings Of The Spirit
William M Branham*

*Well, this is the end of time. **The prophet said the sun would rise in the east.** It'd be a dark day, not day nor night, but in the evening the sun would shine again. Is that right? **It'll be Light in the evening time. This is the Light that he spoke of. The Light is Christ. He's the Light of the world. He's a shining**... He's shined on the eastern people in the beginning at Pentecost. They had the same thing, and they took heed to these ignorant fishermen, that they had been with Jesus because they done the works of Jesus.*

Brother Branham said, I am not the true light. I know it offends you! The prophet said it. He said, but when the true light comes which he is Christ. You argue with it, he said it. I never said it, he said it. Oh Ya! Evening light not morning light!

Endnote:

*61-0112 - Questions And Answers
William Branham*

*402 Now notice this, now, that star rose in the east. Is that right? It was a great star. All right. And who was the actual earthly star in the time of the coming of Jesus? **Why, John. He was the***

one who guided them to that perfect Light. Is that right? That was in the east at the first appearing of Jesus. And, now, there's a lot of little stars that cross over the horizontal until it comes over to the evening star. **403 And the evening star shines in the evening. The morning star shines in the morning. And they're both the same size stars and the same kind of star.** **Now put two and two together and you got it,** see. See, there you are. **So it isn't...The star isn't Messiah, he's just reflecting the Messiah.** **404 Now, the star does not reflect its own light. The star reflects the light of the sun.** Is that right? [A brother says, "No."—Ed.] Huh? ["In a sense. The moon does; the stars reflect their own light."] Yeah. Yeah, the moon, yeah, re-...I mean that the moon reflects this light. Yeah, Uh-hum. Now, if—if a star reflecting its light, then its light would have to come from the...from God, because it is a glacier of some sort. Isn't it? [The brother says, "Sun."] Huh? A sun of itself, off of the sun. ["The suns farther away than our sun."] Yeah. And they... We're told that those suns come from the big sun. The sun threw these missiles off and they're little burning missiles like the sun. So they're amateur suns to us. Is that right? Amateur lights. ["Some are...most of them are bigger than our sun."] I mean to us, to us, see. We're talking about ourselves here. All right. **405 Now, if they are suns to us, or light-givers, they are part of the main giver. See? The big sun gives us the big light, the perfect light. The little suns, or the little stars, which we can see in bodies, they may be far beyond the—the sun that shines, but what they reflect to us is a smaller light. But they're only giving witness of a light. Is that right? Then when the big sun rises, the little suns go out. Is that right? They're not the—the sun to us, they are a reflector like the sun. See what I mean? 406 Now, the biggest among them (in the morning) that heralds the coming of the sun, the setting of the sun and the coming of the sun, is the morning star and the evening star. Is that right? Two of the biggest stars, the eastern star and the western star.** **407 Now, now you see where it's at? Elijah was the messenger to hail, herald the coming of the eastern star,** and predicted to be the herald of the—**the western star, or the coming again of the new day after this day is past.** Now you see what it is? **408 The east, "It shall be light in the..."** See, just before the Sun was heralded to the earth, the morning star give witness that "the Sun's coming." Is that right? See, that brings forth the morning star. Well, then the **morning star and the evening star** are the same type of stars, and there's little stars all across. Don't you see what I mean? **The messengers.** **409 Well, then, He was to look upon as Alpha and Omega, the Beginning and the End, Jasper and Sardius stone. See what I mean? Now, the coming of—of Christ drawing near at hand, then the Message that Elijah was supposed to preach in the last days, if there is a repeat of history...** Just like the morning star heralds the coming there, the evening star heralds **the coming of a new day, another day. This is the coming of the sun** then that heralds the—the going of the—of **the sun that we have had and the coming of a new sun, see, a new age, a new time to come in.**

Endnote:

59-0815 - As The Eagle Stirreth Up Her Nest
William Marrion Branham

Now to me, that's the same Light that was with the children of Israel. **How many knows that Jesus Christ is that Light?** When Jesus was on earth, He said, "I come from God, I go to God." And any Bible student knows **THAT THE ANGEL OF THE COVENANT WAS THE LIGHT** that followed Moses through, or Moses followed through the wilderness, is that right? Look, when He was on earth He said, "Before Abraham was, I Am. **I'm the Bread of Life that come**

from God out of heaven. Your fathers eat brea, manna in the wilderness, and are dead. I'm the Bread of Life that come from God out of heaven. I'm the Rock that was in the wilderness."

Which is the greatest light, evening Light or Morning Light? I ask you! The evening light and the morning light and the evening star and the morning star are one and the same! The evening message... the evening message and the evening messenger IS THE SAME MESSAGE THAT THE MORNING STAR CHRIST BRINGS WHEN HE COMES.

Endnote:

64-0112 - Shalom

William Marrion Branham

247 John was the Light, he—he was more Light than Elijah and them had. Elijah. He wasn't Elijah's Light, but he was Elijah in another form, a-vindicating the Light. See, he was. **And when Jesus come, He said, "He was a bright and shining Light for a season. You love to walk in his Light." See? 248 And John said, "Now I must dim out. I must go out now, my Light's finished shining. I must go out. He must increase. He's the Light."**

Endnote:

54-1212 - He Swore By Himself

William Marrion Branham

143 And so is the Church growing on, **to that perfect Day when Jesus shall come. See? Same Holy Spirit, same thing, just different dispensation.**

Endnote:

60-1218 - The Uncertain Sound

William Marrion Branham

515 Now, Lord, may every sick person in here seen the...hear that same Sound, this morning; and be in marching condition, to leave, Lord, for the journey. Grant it, Lord. We got everything packed up now. Oh! We're ready to march, Lord. We're ready for the wilderness, and to cross Jordan yonder. Just a few days' journey and we'll be there. **God, let us go in the Power of the Holy Ghost. May we ever be present when we see that Light shining yonder, Lord, leading the way, that resurrected Christ shining to that perfect Day.** Grant it, Father. Now as we...

Endnote:

An Exposition Of The Seven Church Ages - 6 - The Thyatirean Church Age

William Marrion Branham

Revelation 2:26-29, "And he that overcometh, and keepeth My works unto the end, to him will I give power over the nations: and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father. And I will give him the morning star. He that hath an ear, let him hear what the Spirit saith unto the churches." "**He**

that overcometh, and keepeth My works unto the end.” It is very evident from the remarks of the Spirit on works that the Lord is trying to get His own to see His opinion of righteous works. Four times He mentions works. **And now He says, that he who keeps doing His works faithfully until the end will be given power over nations, and will be a strong, capable, unbending ruler who can cope so powerfully with any situation, that even the most desperate enemy will be broken if need be. His demonstration of rule by power will be like unto the very Son’s.** This is very amazing. But let us look at this promise in the light of the age. Powerful Rome with state backing, employing kings and armies and legislators, breaks and grinds all before it. She has killed millions and hungers to kill millions more who will not bow to her. She intolerantly sets up kings or brings them low whenever she can. Yea, her interference has actually caused nations to fall because she has determined to destroy the elect of God. Her works are the works of the devil, for she murders and lies as did he. But there is coming a day wherein the Lord is going to say, “Bring these Mine enemies before Me and slay them.” Then shall the righteous be with their Lord when His righteous indignation will fall upon the blasphemers. The righteous coming with Him in glory, shall destroy those who destroyed the earth and made havoc of the saints of God. This was the age of turning the cheek, of terrible distress; **but a day is coming when truth shall prevail and who shall stand in its fire and be safe? Only the redeemed of the Lord. “And I will give him the morning star.”** According to Revelation 22:16, and II Peter 1:19, **Jesus is the Morning Star. “I am the root and offspring of David, and the bright and morning star.” “Until the day dawn, and the day star arise in your hearts.” The Spirit is, therefore, making a promise to the elect** of the Dark Ages relative to Himself and then in the ages to come. As we have already stated, **Jesus identifies Himself with the messengers of each age. They receive from Him the revelation on the Word for each period. This Word revelation brings the elect of God out of the world and into full union with Jesus Christ. These messengers are called stars because they shine with a borrowed or reflected light of the Son, even Jesus. They are also called stars because they are “holders of light” at night.** Thus in the darkness of sin, they bring the light of God to His people. This is the Dark Ages. **It is especially dark for the Word of the Lord is almost entirely hidden from the people. Knowledge of the Most High has almost ceased. Death has overcome vast numbers of the believers until their ranks are decimated. The things of God are at the lowest ebb to this date, and it seemed that Satan would surely conquer God’s people.** If ever a people needed a promise embracing the land where there is no night, it was the people of the Dark Ages. **AND THAT IS WHY THE SPIRIT IS PROMISING THEM THE MORNING STAR. HE IS TELLING THEM THAT THE CHIEF STAR, EVEN JESUS, Who dwelleth in Light unto which no man can approach, will in the future kingdom illuminate them by His own personal presence. He will not be using the stars (messengers) to give light in darkness any longer. It will be Jesus, Himself, speaking to them face to face as He shares His kingdom with them. It is the morning star that is visible when the light of the sun commences to shine. When our Sun, (Jesus) comes, there will be no further need of messengers;** He will bring us His message of cheer Himself; and as He rules His kingdom, and we live in His presence, **the light of the Word will become brighter and brighter in our perfect day.** What else could we desire above Jesus Himself? Is He not everything, even Perfect Everything? He that hath an ear let him hear what the Spirit saith to the churches. Amen. Even so, Lord God, by Thy Spirit, **let us hear Thy truth.**

All right, you was down there in denominations you was blind. How many say amen! You thought you had this and you thought you had that and then you come to find out, he tore the props out of everything that you had. The bible said, "In Christ there's no darkness at all. In him there's no variable shadow of turning." And if any man says that he's in Christ and walks in darkness he's a liar. How many's walking in darkness?

James 1:17-Reference quote:

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

All right! Brother Branham said the great supernatural was done and it caused a great multitude of people to come out in this day, he said it! A multitude come out because of the supernatural that was done. Was that the test? You say, "I believe him to be a prophet." The devils believe he's a prophet. That ain't it. "I believe every word he said!" You ought to, he's a prophet! You better believe it, but that ain't it! All right you come out, then where was you at?

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

57 And, now, there was **the sign to attract the prophet.** Now, there, **that sign has got to have a voice.** And when that voice spoke, if It would not have been Scriptural, I don't believe the prophet would have listened to it. But watch how **Scriptural the voice was that accompanied the sign, it proved it was God,** for He said, "I have heard the groans of My people, and I remember the promise that I made to them." See, **the sign, then the Scriptural voice behind the sign.** 58 Now that shows exactly what I've just background. **It must be a sign from God, and, if it is, there is a Scriptural voice behind it, for the promise of that day.** Not the same old school; the rabbis and things had been going through the schools, or the everything, all along, all along, the priests, and so forth. **But this is something new, and it's Scriptural, it's a promise; and a sign to attract the prophet.** 59 And then, He said now, before he goes down there, he has got to have something to a vindicate himself of being a prophet, see, before they would receive him. Said, "They won't say the Lord has appeared to me." 60 Said, "Then, **I'll give you two signs to do, and that will attract the people's attention. And when the attention of the people is attracted, then speak these words to them.** 'I'm the God of Abraham, Isaac and Jacob, and I remember My promise.' And I've sent you down to deliver them, and I'll be with you." 61 Did you notice his first sign? He had all kinds of impersonations of them. Everybody tried to throw down a serpent. That's...If that ain't the run of people, I don't know what is, see. See? But what kind of a voice did they have behind it? Nothing; the Egyptian voice of the world. Yet they could perform the sign, but **they didn't have the voice behind it, to back it up.** But Moses had **THUS SAITH THE LORD.** That was the difference. Impersonators finally went on for a long time, but finally it played out. **62 Do you know the Bible said that would take place again in the last days? "As Jannes and Jambres withstood Moses, so would man of reprobate mind concerning the Truth." Who is Truth? Jesus Christ is Truth. See? "Reprobate mind concerning the Truth."** 63 **NOW JEHOVAH IS GOING TO SPEAK BY HIS PROMISED WORD.** He must then get this prophet ready to send down. Because, it's always in His line of thinking, His line of doing, **every time send His prophet with the Word, and a vindicates the prophet.** 64 **Again, this**

is a promised sign. A prophet, himself, is a sign. The Bible said so. When you see times lapsing, and then see coming... Take the history of the Bible, study it. Whenever you seen a long lapse of time; **but just when you seen a prophet appear on, it was the sign of judgment. God was going to judge the world, when He...or the nation, or the people, when you saw a prophet coming.** I've preached a sermon on it, you tape man remember, the...**A True Sign Overlooked. They always overlook it, they always have, but it was a sign of a coming judgment.** 65 **NOW HIS WORD IS FULFILLED IN HIS VOICE. WHAT HE PROMISES, THEN HE FULFILLS HIS WORD BY THE VOICE.** 66 **The coming of a prophet is a warning sign that judgment is at hand.** Always has been. Let me just quote one. 67 Look at Noah rising up in the last, in the—in the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after. 68 Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? Judgment struck Egypt right afterwards. 69 Elijah come on the scene, the prophet, and prophesied to Ahab and that nation. What happened? Judgment struck it right afterwards. Right. **70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected.** 71 **What this is for is to get the elected people that's coming out, like in the days of Noah.** Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.** 72 Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. "Stay away from Sodom; it's going to burn!" See? **Jesus promised it to repeat, you know, again, at this Sodom.** Now notice. 73 What does it do? It gets the elected ready for the shelter of God, like in Noah's time, so forth. 74 **And what does it do? It condemns the intellectual unbeliever, to judgment. It always has. To spurn mercy, nothing left but judgment. So it gets the—the intellectual and the unbeliever ready for the judgment. Because, what do they do? They condemn it.**

Endnote:

63-0901M - Token

William Marrion Branham

230 **Don't just come this far, say, "I believe the Message." You obey the messenger. COME INTO CHRIST! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read.** 231 **Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you.** "When I see That, I will pass over you."

Endnote:

57-0407M - God Keeps His Word
William Marrion Branham

103 Oh, blessed be the Name of the Lord God! [Brother Branham claps his hands together once—Ed.] ***We're at the end time; the Word, the prophet, and the Angel, all three of them together, one great testimony. God always said, "In the mouth of two or three witnesses, let every word be established." And a true prophet will always agree with the Word; and any Angel will testify Truth. Amen. We're ready for marching orders. Sure.*** 104 And He brought the people out. ***On their road up, they started rebelling against the prophet, and against the Angel, and against the God, and against the Word. And they got into trouble. THE BIBLE SAID, "THERE WAS A MIXED MULTITUDE THAT WENT WITH THEM." A MIXED MULTITUDE CAME OUT. 105 WHAT WAS IT? THE SUPERNATURAL HAD BEEN DONE. THERE HAD BEEN MIRACLES AND WONDERS.*** Any person, a human being, longs to see behind the curtain from where he come, and from whence he will go some day. He longs to see behind the curtain. But, many time, ***when the supernatural acts has been performed, then there's a mixed multitude that goes.***

Endnote:

58-0324 - Hear Ye Him
William Marrion Branham

That's what's happened today. The supernatural has been done. The Holy Spirit has returned back to the church in its fullness of its power. And then when the supernatural is being done on some, others go with it just to ride on the bandwagon. They've never been converted. Their life proves it.

You come out and what did you find out? One day he sat down with you and broke some bread with you and said we have an antichrist among us children. We have false anointed ones; we have false anointed ones among us. Some of you are of the devil. Some of you believe and some of you are unbelievers and some of you are make believers. HOW ARE YOU GONNA TELL? THE WORD TEST WILL TELL. The word test! Now, I tell ya the bible fitting together.

Endnote:

63-0116 - The Evening Messenger
William Marrion Branham

235 And when you are baptized into the Holy Ghost and say you got the Holy Ghost, and then deny God's Word? ***Say you believed and received the Holy Ghost, and then deny that the Word is true? Then how can that be the Holy Ghost when He was the One that wrote the Bible? The Holy Ghost deny His Own Word, say, "I—I was wrong, you are right"? No, that ain't God. No, sir.*** 236 ***Sharp Sword! (Lord, send us a great Message.) That's what we're looking for. Then, of course, when he comes to fix those stones and to cut them out for the building, what***

will happen? Many of them won't stand the Word test. They'll love their organization better than they love the Word of God, although that Word be vindicated by that man. He'll be a prophet that'll come in the Name of the Lord, and he'll be the one that'll come upon the earth. I believe it. Oh, everybody says, "It'll be a group of people." 237 I want somebody to show me in the Bible where it'll be a group of people; God would break His Own Word, He can't do that. No, sir. He promised this. It'll be a one man. And then there'll be others with him, of course, thousands, the whole Church believers will be with him, everywhere. 238 Like it was in the days of Noah, there won't be too many of them saved, because Jesus said, "As it was in the days of Noah." Do you know that? "As it was in the days of Lot," (count them) "so shall it be." 239 "Heavens and earth will pass away, but My Word will not." See what I mean? Oh, brother, we better take inventory, it might be really later than we think. Might be we'd wake up someday and see that we've missed something. Be careful! Watch, pray, search, seek, don't let It pass over you. And, remember, when God's Word is preached, God's obligated to that Word and will vindicate It. 240 Know what He said there, what happened in the days of Lot? He said, "As it was in the days of Lot." What happened there just before the fire fell? What would happen again just before the fire falls, what kind of a message the Church would get? Not Sodom now, the elect Church. Just keep them threes: there's the Sodomites; and there was Lot and his group, the formal church; there was Abraham, the Elected. All three of them got a message, yes, by different messengers. Watch what kind went to the elected Church, what He did to Abraham. Jesus said, "So shall it be at the coming of the Son of man." Now, we can't deny that, that's exactly what Jesus said. So, of course it'll be that way. 241 Now, many...when Jesus come and brought the test and said, "Search the Scriptures, for in them you think you have Eternal Life, and they are they that testify of Me," could they stand the test? No. And anyone knows, all confessions of rocks that can't stand the Word test is thrown into the heap. It's cracked, water broke, it won't stand the test. Oh, man, then be sent to the scrap heap! God has always counted character instead of numbers.

Endnote:

57-0807 - Hear Ye Him
William Marrion Branham

31 Did you notice in the Old Testament, the son would put on a special robe for this adopting ceremony? And God put on Jesus a special robe. He'd glorified Him right there in the presence of the witnesses of heaven and the witnesses of earth: glorified Him. And you know Peter as usual, like men get excited when the supernatural's done... And let me drop a thought right here, if you'll excuse me for a moment. When the supernatural is done, what did I say the last time I was here? There's always a mixed multitude goes with it. When Moses was down in Egypt, the supernatural was done; a mixed multitude got into it. There was believers, unbelievers, and make believers. And they was the one who polluted the camp. Out of that come Korah. Korah was swallowed up with the earth. And when the supernatural is done, always a mixed multitude goes with it. Men get excited. We don't come to God under excitement; we come to God sanely, believably, honorable, saying, "I am guilty, oh, God, and Thou art righteous. Forgive me of my sins, and I'll serve Thee as long as I live." That's the way you come to Him, meaning it from your heart. 32 Now notice. As soon as the supernatural begin to take place, Peter, like any other man got all excited. He said, "Lord, I'll tell You what we're going to do. Let us make here three tabernacles. We'll make one for all those who believe in the law, for

*under Moses, and they can all worship the law. We'll have another one who believe the prophets, and one who believe You." See, he wanted to divide and make denominations right quick. That's just in men to do that. But he had no more than got it from his lips, until a voice screamed from heaven and said, "**This is My beloved Son, hear ye Him.**" I'm so glad that He said that. 33 **How would you try to keep the law? No man is justified by the law; no flesh can be saved by the law. The law had no salvation. The law was a prison house. The law come and told you you was a sinner and put you in jail, but it had no power to bring you out. So I wouldn't want to be a prisoner. And that's what the law does, shuts you up, condemns you. And said, "Thou shall not, and if you do it you're in prison," there's no way of getting out. So I wouldn't want the law, but Peter wanted to build a denomination and call it the law worshippers. "Let's build a tabernacle for Moses."***

John said, there's one...I'm not He and I'm not worthy to lose the latches from his shoes.

John 1:26-27-Reference quote

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

John 5:35-37-Reference quote:

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

*36 **But I have greater witness than that of John:** for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.*

*37 And the Father himself, which hath sent me, hath borne witness of me. **Ye have neither heard his voice at any time, nor seen his shape.***

“But I say unto thee there is one standing among you that's greater than I and he was before me” and he said, “His fan was in his hand. HIS FAN IS IN HIS HAND AND HE'LL THOROUGHLY PURGE HIS FLOOR when he comes.” What is he doin` that revealed word and that fan in his hand and its... and he's whipping that revealed word and it blows that chaff away from that wheat. Is that right! And he said, “He will baptize you with the Token and fire!” Why? Because his fan is in his hand and he'll thoroughly purge his floor. Oh, Lord! Is that right? (Yes)

Matthew 3:10-12-Reference quote:

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Endnote:

62-0727 - We Would See Jesus

William M Branham

*“You must remember, that Moses told us not to be deceived, but **the Lord God would raise up this Messiah, and He would be a prophet.**” 45 So when John came, they asked him. He said, “Art thou that Prophet?” **HE SAID, “I AM NOT. BUT HE COMES AFTER ME. I’m not worthy to bear the latch on His shoes. He’s coming after me. I am not that Prophet, but He will come after me. And I say unto you that He’s among you now, and you don’t know it.”** And He was. Said, **“There’s One standing among you right now Who you know not. He is the One.”** He was so sure He was living in that day just before... He knewed his job was to announce the Messiah. And when he was announcing the coming of the Messiah, he knowed it had to be in that age right there. So he said, “He’s among you. He’s on earth today. He’s standing among you.”*

All right! What is it? A mix multitude. You follow the Voice and the Voice cries out, what is it? The shout cries out and a mix multitude comes out and that was to introduce... now what is he doin? He’s gathering a multitude of people.

Many are called, many are called but now only a few are gonna be chosen to be built in the statue of Christ. Now he’s gonna take a perfect man out of that. Now he’s got a big mass of people and out of that mass he’s gonna take the cream of the virgins. And he’s gonna give that... God is gonna give that to his son Jesus. He’s gonna marry the best of the virgins the wisest. What made them wise? What made them wise? **WHAT MADE THEM WISE** and what made them foolish? The foolish were foolish because they thought they had the Token. And the wise were wise because they knew they didn’t have it and they got out and prayed up and trimmed their wicks and got filled with the Token. And then the other foolish virgins, when the wise got filled with the token they said are lamps have gone out and we’ve been wrong give us of your oil. And then they said, “It’s too late now.” Too late now! And then the rapture took place and they was caught into the great tribulation.

Matthew 22:14-Referece quote:

14 For many are called, but few are chosen.

And then t

Matthew 25:5-13-Reference quote:

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Endnote:

65-0711 - Ashamed

William Marrion Branham

*3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, **Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, "Sware that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **And that's what I was supposed to do, keep that Bride in step, hunt that man.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.***

Endnote:

64-1205 - The Identified Masterpiece Of God

William Marrion Branham

*185 And as long as we try to bring our churches out of creeds and denominations, we'll never do it. **LET THE MASTER BUILDER OF MANKIND, WHO MADE MAN IN HIS OWN IMAGE, WHO IS BUILDING HIM A BRIDE FOR THE SAME THING, let His bow stroke of the Holy Ghost strike this Word in your heart one time,** and it'll be our best example. No matter how many big churches you go to, and how many names is on the book, it'll do more for Jesus Christ than all the churches, and denominations, and creeds, and world churches, and organizations, in all the world. 186 **He is making a Bride. Yes, sir. He's hewing the chips now, chopping off the world.** Oh, church-joining, and creeds, and denominations, and dogmas, all has to be cut away from the Church; their formal ideas, their indifference, their doctrines and things. **Come back and let the Master pick up the bow. Let the Master pick you up in His hands, strike the Word, say, "Jesus Christ is the same yesterday, today, and forever."** 187 Say, "Amen, Lord. **Make me, mold me, make me, Lord, what I should be.**" Then there'll be a*

different thing. 188 Then, “If I be lifted up from the earth, I’ll draw all men unto Me.” Yes, sir. 189 He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, trying to get back to a Bride for the Son, another masterpiece, part of the Word. The Word! 190 Jesus couldn’t take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last day. We’re supposed to take that part. 191 So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. **To be His Bride, you must be part of Him.** Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won’t work. **You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you.** 192 **The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. “In the last days I’ll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy.” Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.** 193 Now, brethren, **God had a masterpiece then, to present to the world, now He wants a masterpiece today. Are you willing?** Are you ready, my Christian friend? Are you really sure that your life is so reflecting for Christ, no matter what the world says. They say, “You lost your mind. You gone crazy. You went and joined that bunch of holy-rollers.” Don’t you pay no attention to that. 194 If you’re not really truly saved, and in that Body, and the Word of God in you and reflecting Itself, and the Life of Christ reflecting out of you; brother, sister, don’t you take that chance. I don’t care what you are, what kind of an experiences you have, let that Word reflect through you each day, because **GOD, IN THIS LAST DAYS, IS TAKING A BRIDE FOR HIS SON, JESUS CHRIST.**

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

249 What is it? Some of you preachers now, that’s too scared to take your stand, afraid that they won’t even let you come into the organization. What else you going to do, then? They’d kick you out. I feel sorry for you, first thing, for your weakness. That’s right. Where’s your faith in God? 250 They told me the same thing. Sure. I worked seventeen years, till God got me out and built me around this, and then I thought, “Now, Satan, you come now, see where it’s at.” 251 When you really realize that God has revealed to you the Truth of the thing, there’s nothing in the world is going to defeat you in it. That’s all. You’re absolutely undefeatable; not you, but God that’s in you. Not Christ, but, not the body, but This, **the Word that was in Him. Not Mary, but the Word that was born from her.** 252 Now, so, man shall live what by? Not by his meal ticket, but by the Word of God. Not by your organization that furnish you a place. “Well, let me show your credentials. Are you in good standing? Got to check on it. Well, yes, you, you stand in rank, about a hundred percent. Well, we can receive you for a few days, for a revival, try you out and see what you’ll do.” Oh, my! How can God ever work in a bunch like that, “Twice dead, plucked up by the roots,” rooted, rotted, and everything else? Oh, my! There’s another one. 253 Oh, people, God bless you! **Hear me! I can’t believe nothing but God’s Word. I want It to be my life, everything that I am. I want you to do the same. Let your walks, your talks, your moves, everything you do, be in the Word of God. LET THE MIND OF CHRIST COME INTO YOU, AND—AND THAT’LL PREGNATE YOU WITH THE WORD.** If you don’t, if you let the mind

of the denomination come in, you'll be denominational pregnated. If you let the mind of Christ come into you, He can't deny His Own Word, 'cause He's God. You be pregnated with the Word, and believe It. I don't care if they put you out, kick you out, run you out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah! 254 CHRIST IS NOW TAKING HIMSELF A BRIDE, TO BE PREGNATED WITH HIS OWN SEED-WORD IN HER WOMB, SPIRIT-WOMB IN—IN HER MIND, AND WON'T MIX WITH ANY THE DENOMINATIONAL TRASH WITH IT. SHE IS A VIRGIN TO HIM.

Endnote:

*60-1208 - The Thyatirean Church Age
William Marrion Branham*

209 Just a little bitty group pulled out here, just a few, but in that will come the: "Behold, the Bridegroom cometh!" And when it does, every one of these watches, every watch of these watches, to...Remember, there's seven watches of them. And we're right in this last watch. But every one of those virgins back through here rose. Amen! Oh, what was it? The same Holy Spirit.

Endnote:

*61-1119 - Perfect Strength By Perfect Weakness
William Marrion Branham*

371 But we know this one thing, and can rest with full confidence, that, "No man will come except the Father draws him. And all the Father has given will come." They'll reach just as far as You intend it to reach. But You said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." We know That's true. You warned us all along that there'd just be a very, very few that would be ready when that time come. Then there'll be a great resurrection, and all the redeemed that had been redeemed through the ages would rise. But in this last day, just at the end time, there the Church would certainly be in the minority. 372 So we see that, Father, we see the Message of the day. We see the rejecting of It, we see the disassociations, we see all these things.

Now notice here...boy this is so great and there's so many things I want to get and things coming to me I can't do it here, see.

But know notice here, you come out. The shout brings you out of the denominations and you come out and to find that there is a mix multitude which is made up of believers, make believers and unbelievers. And you don't know which is the believer and you don't know which is an unbeliever. You thought all the time that was a fine brother and turned out he was worshipping William Marrion Branham as the lord Jesus Christ himself baptizing in his name. The very antichrist, just antichrist as antichrist can be. One believes this and one believes that, I think it's this way and I think it's that way and oh I believe it's this way. And you don't know what you believe then. Oh, your more...your just as confused as you was... the only thing you know, I know he's a prophet and I know that message come from the Lord. That much you know! But whence you come or where your goin you don't know. You don't know whether your gonna make the rapture or not, you don't know whether your saved or not. You don't know whether

your born again, you don't know whether you got the token, you don't know what you are. So, you just know you got to believe something, so you just make up your mind and say, I got it, I got this, I just got it. Then the devil lays it to you again and you ain't got it yet.

Endnote:

63-1201E - *Just Once More, Lord*
William Marrion Branham

2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. **But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That.** I believe that God just remains the same as He ever was. **But, the thing of it is, the people has got so wound up into the world, and the world in them, till they just got just enough religion to make them miserable.** Not enough to really turn loose to God and give your whole heart into Him, but enough, "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." 73 **But when it comes right down to putting what you say you believe into practice, and willing to confess the wrong, they don't do it. It just isn't there. They don't have it. Well, that's real conviction. That's what we need.** We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. That's the reason there is no holding tight, 'cause there is nothing there to hold them, until you come upon the basis of God's Word, of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right. I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. Then you take a church like that, coming back, there is a possibility of it coming. **But they're not willing to do it.**

Endnote:

55-0724 - *Enticing Spirits*
William Marrion Branham

32 **Enticing spirits going around telling people this, that, or the other,** "They got to do this. They've got to do that." It's because that denominations has raised up, and they got a little revelation that they say, "Well, now, I believe that a man...I believe in such a thing as shouting in the Bible." That's right. That's the truth. They made a denomination out of it, "When you shout, **you got It.**" **But you haven't.** 133 The next one raise up, said, "Speaking in tongues." That's right. That's in the Bible. "Well, when you speak in tongues, you got It." But a lot of them spoke in tongues **and didn't have It.** See? **That's not It. No, sir.** A lot of them said, "Well, we got to prophesy."

Endnote:

64-0322 - *Possessing The Gate Of The Enemy After Trial*
William Marrion Branham

58 The promise of Abraham was that his "Seed," now his royal Seed, also, as I told you a while ago. And this seal that He give Abraham, was a seal of promise. And the royal Seed, according to Ephesians 4:30, is **SEALED BY THE HOLY GHOST,** **AFTER THEY HAVE STOOD**

THE TEST. Try to think of it. 59 **Many think they got the Holy Ghost. Many claim to have the Holy Ghost. Many can show many evidences and signs of it. But, still, if it can't stay with this Word, it's not the Holy Ghost. See?** 60 **You believe every Word, then you are sealed after the test. When we believe every promise in the Word, then we are sealed by the Spirit, to confirm the promise.** That's what, it's what Abraham, the way he did it. Then, and then only, have we the right to possess the gate of our enemy. You cannot do it until first you become that Seed. Remember, in the Bible...

Endnote:

63-0320 - The Third Seal
William Marrion Branham

173 You can be sanctified without being justified. And you can be justified without being sanctified. You can be sanctified without receiving the Holy Ghost. That's exactly. 174 The disciples, in John 17:17, was sanctified and given power to cast out devils, but still didn't have the Holy Ghost. See? Sure. HAD TO GO UP TO PENTECOST, AND WAIT TILL THE HOLY GHOST COME.

So, it's come out...now it was COME OUT OF THE DENOMINATIONS. And you know what? The Voice when it comes, what's it gonna say? "NOW COME OUT OF THAT MIX MULTITUDE, COME OUT OF THERE, THAT AIN'T THE BRIDE OF CHRIST. COME OUT OF THAT THING" Oh ya! That's right! Come out of there that ain't the Bride!

They're calling the mix multitude the Bride. Well, you come right in and get a tape recorder and that's the Baptism of the holy Ghost. Buy a tape recorder and get the tapes and that's the baptism. "You believe the prophet? Amen. You believe everything he said? You believe he's infallible? Amen, Amen! All right you got it!" He lied to you. You believed the devil's biggest lie. Huh hmmm!

Endnote:

54-0512 - The Seven Church Ages
William Marrion Branham

237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough **to impersonate, to be cunning and slick.**

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

260 **Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." All right. Get your false baptism, and so forth, and go on, "And that's all you have to do." See? 261 BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE.** 262 Now, oh, man, here we are! Blessed be

*the Lord! **Now we come to the Body to be the Bride of Christ, now to be His “flesh of His flesh, and bone of His bone.”** Now, we’ll hurry up now. “Flesh of His flesh, and bone of His bone.” Why didn’t... 263 Ask you a question. **Why didn’t all your rains, back yonder, bring the bride to Christ?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He’s getting His Bride ready.) Why didn’t these rains...**Why didn’t you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn’t you bring Christ, the Bridegroom, to the bride?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT’S EXACTLY WHAT YOU DONE. HE WON’T MARRY A WHORE. He’ll marry a virgin. It’s flat, but that’s the Truth. You know It, in a flat way.** You don’t have to wonder. I don’t stumble around about It. Tell you the Truth. **WHY DIDN’T IT BRING HER? WHY DIDN’T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE’S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don’t live forever when they’re born; Adam found his wife pregated. 265 That’s the reason Jehovah had to take a Gentile Bride; found her pregated. 266 That’s exactly the way Christ has to get Him a Bride now; He’s found the so-called group pregated. HE’S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY’RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah’s, He found them pregated with man-made doctrines of denominations. Like God’s Truth, in Genesis 1, “Every seed has brought forth after its kind.” **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that’s why she got to be the way she is, and Christ could not come to her.** Hum! That’s hard, isn’t it?***

Watch here now, alright. Now you see that there’s got to be something, there has got to be something that will WAKE THE BRIDE UP! She’s in a mix multitude and she don’t know what she’s doin and she’s out of step AND THERE HAS GOT TO BE A VOICE TO GET HER BACK IN STEP! Why is because she was marching to a destination and the destination was the Token! After that you believe you were sealed with the Token. All right!

Ephesians 5:14-Reference Scripture:

*14 Wherefore he saith, **AWAKE THOU THAT SLEEPEST, AND ARISE FROM THE DEAD, AND CHRIST SHALL GIVE THEE LIGHT.***

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*183 The—**THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET.** See? We’re looking for it now. **IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN,** see. Yeah. He’ll send it. He promised it. Now watch.*

Endnote

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*Now before we leave this subject I want to make myself very clear on what the Baptism with the Holy Ghost is according to the Word. It is not according to me, and it is not according to you. It has to be according to "Thus saith the Lord," or we are falsely led. Amen. To begin with you will notice that in my meetings when I have finished preaching an evangelistic service, or some teaching message, I cast the net and invite a response from the people. I ask them to come forward and receive the Holy Spirit. My Pentecostal friends, upon hearing me say this believe that I am inviting people to come forward to be baptized with the Holy Ghost because they are already born again. So when I invite those who are Spirit-filled to come and deal with those who have answered the invitation to receive the Spirit, these dear ones surge forward and deal with the people in such manner as to encourage them to yield to God and believe to speak in tongues. This has caused a great deal of confusion and I want to tell you exactly what I mean. I mean for the sinner to come forward and be born again, which is to be baptized into the body of Christ by the Holy Ghost which is exactly what took place at Pentecost when the church was launched. In other words, to be born of the Spirit is to be truly baptized with the Holy Ghost. It is one and the same. Now I realize that it is going to be confusing for a moment here, as most people know that I was ordained a Baptist preacher and I have stedfastly declared that the Baptists have missed it for saying you receive the Holy Ghost WHEN you believe, for that is not so. You receive Him "SINCE you believed." Acts 19:2-6, "He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on Him Which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied." There it is. Paul asked, "**Have you received SINCE, NOT WHEN you believed.**" And there is a great difference there, for it is AFTER we believe that we receive. Ephesians 1:13 is an exact word repeat of what happened in Ephesus according to Acts 19, "**In Whom ye also trusted, AFTER that ye heard the Word of truth, the Gospel of your salvation: in Whom also AFTER that ye believed (not when ye believed), ye were sealed with that Holy Spirit of promise.**" Now here is my point. Too many of our modernists and even our fundamentalists (so-called) believe unto salvation at a certain specific time which in many cases is called "making a decision," and that has been called receiving Christ or being born again. Now to receive Christ is to receive His Spirit. To receive His Spirit is to be born again. To receive His Spirit is to be baptized with the Holy Ghost. Amen. These folks believe. That is wonderful. **BUT THEY STOP THERE. You receive the Holy Ghost AFTER you believe.** It has always been that way and always will be.*

Now that first pull didn't wake the Bride up. The second pull never woke the Bride up. But he called a mix multitude out of the denominations. But out of that mix multitude he's gonna call a bride. Now he said, fear not! Showing you there WOULD BE FEAR THERE. FEAR NOT LITTLE FLOCK IT'S YOUR FATHERS' GOOD PLEASURE TO GIVE YOU THE TOKEN.

Why? The covenant Christ has sworn that he'll give it to you. I'll keep my promise, I'll come I'll bring you to myself. I'll sup with you and I'll bring you into myself and we'll have a oneness. Fear not!

Endnote:

Harvest Time #2 7/30/72 Am.

Robert Lee Lambert

But notice, after his ministry, then came another ministry on the scene that did have the rainbow over his head, showing you that was the Third Pull, White Eagle, White Horse Rider coming to none other than the predestinated rainbow trout to hook them into the body of Christ.

Notice here, the Rainbow Covenant is only to the predestinated Bride of the Bridegroom. This Angel with the Rainbow Covenant is Christ the Bridegroom, coming to engage the Bride and give her a covenant of marriage. He cries out His message and say's, Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can men and women be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age!

No way for anybody to be saved in anyway form or fashion today, outside that they come to the ministry and message of that Mighty Angel of Revelation 10:1. He, and he alone, who has that ministry to the Bride of Christ, has the authority to enter you into that divine Rainbow Covenant of Christ Jesus our Lord.

Do you realize how great that covenant is? When He enters in with you into that covenant, he swears and takes an oath by God Himself. Takes an oath, He swears, to you that if you enter into that Covenant with Him, and if you'll eat His flesh and drink His blood, He swears that He will give you the Token!

And then Anything... when He gives you that Token...Anything that you'll ask in His name, He'll do it. What so ever you desire, and what so ever, you desire when you pray, He will give it to you. Just ask anything in His name, when you get that.

Just ask anything in His name, and you will get it. Lord, I want my Boy! You got it! Lord, my wife. You got it! Lord my wife here, her eyes are gone, her sockets are dropped out! I give her two new eyes! My little girl, Lord, she has no legs! I give her new legs! I don't care...

(The power of almighty God hits Brother Lambert and takes his breath away)

Oh God have mercy! I just can't hardly preach, it's just so great it's eating me up! Oh, praise him saints!

OH, OH, LITTLE BRIDE, DON'T YOU REALIZE THAT BRIDEGROOM IS SPEAKING TO YOU AND TELLING YOU THESE THINGS THIS MORNING? IT'S NOT YOUR BROTHER, IT'S THE VOICE OF THE BRIDEGROOM. HE LOVES YOU!! HE'S GOING TO GIVE YOU ALL THE DESIRES OF YOUR HEART! WHAT SO EVER YOU DESIRE, IT SHALL BE DONE! HE'S ENTERING INTO A DIVINE, SWORN, BLOODY COVENANT.

He died and gave His blood and swore by an oath that He loved you, and that He was coming to marry you and give you all that you desire!

What once saved people underneath those Seven Church Ages, will no longer... Oh, hear me, beloved! Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute. It was only allotted by the grace of God to you, because... God would not hold you responsible for it because there was no way that He could tell you about it because the time was not right. The time of redemption had not drawn nigh. But He

said little eagle lift up your head, for your redemption draws nigh. The hour will come when I will draw nigh and I will come down with that mighty Angel, Christ, with that great Rainbow Covenant. The hour will come when I'll come down on Him with that covenant and if you'll believe what He tells you, and you'll eat His flesh and drink His blood, I swear that I'll give you the Token. And then, whatever you ask. it'll be done!

Do you see the second pull, do you see the first pull! What was it, the third pull now, which brother Branham just said in the book here, he said the third pull was the sword of the King! Which was the true revealed word of God coming from the mouth of God. My sheep know my Voice! So, the Voice the sword the revealed word of God and the third pull is one and the same.

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William M Branham

*133 He, the Voice, come back, said, "Not a king's sword, but, '**The King's Sword,' the Word of the Lord.**" Said, "**Fear not. It's only the Third Pull. It's the vindication of your ministry.**"*

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.***

Endnote:

64-0823M - Questions And Answers #1

William Marrion Branham

*248. ...**THIS THE THIRD PULL AND IS SPEAKING THE WORD. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"**? (Luke 21:36)*

Are right now! Then you got to make a decision. What caught you, what caught you to make you realize that you was in the running for the Bride of Christ. Was it the shout? (No) The shout brought you out of the denominations. (Amen) But it's the Voice of God THAT WAKES YOU

UP! THAT BROUGHT YOU OUT OF THE MIX MULTITUDE. And let you know there are make believers and unbelievers in this thing, there's antichrists in here! And that is the third pull.

Endnote:

65-1204 - The Rapture

William Marrion Branham

164 Therefore, the Message calls the Bride together, see, the shout. And the trumpet... The same One, He, WITH A LOUD VOICE, He screamed out with that shout and a voice, and woke Lazarus. With a loud voice He cried, "Lazarus, come forth." See? AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, the sleeping dead. 165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the—the Lamb's Supper in the sky. Now watch: The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper.

Endnote:

63-0320 - The Third Seal

William M. Branham

183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it.

See, some things I'm afraid to say there. Because I'm afraid you'll get warped in what I say. And it makes you a little nervous and you don't know whether to say it or not.

Now remember the seals opened was the loosing of a ministry. That's what the prophet said. The opening of the seals was to loose a ministry. AND IT WAS A MINISTRY OF THE VOICE ARCHANGEL WHICH WAS CHRIST. And Christ is the revealed word of God.

Endnote

62-1014M Stature Of A Perfect Man

William Branham

Peter is saying here how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God. Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... 'Course, we know what a Seal is; IT'S TO LOOSE A MINISTRY, to loose Seven Seals. And we'll see that right on the chart. It's loosening a message, something that's sealed up.

Endnote:

58-0406E - *The Evidence Of The Resurrection*
William Marrion Branham

AND I'M JUST...I'M ON...I—I'M AT A PLACE, I DON'T KNOW WHAT TO DO. I BELIEVE THIS MINISTRY THAT I NOW HAVE IS FADING AWAY, THAT SOMETHING GREATER IS GOING TO TAKE ITS PLACE.

And the prophet of God said, the seventh seal was the coming of Christ. If your spiritual... I think I've said it plain enough. If you can put two and two and two and two is four why then put it together with just what I said.

Endnote:

64-0719M - *The Feast Of The Trumpets*
William M Branham

176 *The Seventh Seal hasn't opened yet, you know. That's His Coming.*

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

308 *He is the One Who opened those Seals. He is those Seals, for the whole Word of God is Christ, and CHRIST IS THE SEALS THAT WAS OPENED. WHAT IS THE OPENING OF SEALS THEN? REVEALING CHRIST.*

Endnote

63-1110M - *Souls That Are In Prison Now*
Quote: William Branham

347 *But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED, "As it was in the days of Lot."*

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

318 *Now, please, let it be known on the tape, and wherever more, I'm not teaching this as a doctrine, what I'm going to say now. But I just want to show you that, by the help of God, what it*

really is, that, the **first Bible that God ever wrote was the Zodiac in the sky**. It starts off with the virgin. **It ends up with Leo the lion**. And when I get into that Sixth and Seventh Seal, you'll find out, when that other Seal was opened, the Zodiac mark of that place was cancer, the crossed fish. And that's the cancer age we're living in now, revealed. **AND THE NEXT THING THE SEAL TORE OFF, IT REVEALED LEO THE LION, THE SECOND COMING OF CHRIST**. He come, the first, to the virgin; **HE COMES, NEXT, LEO THE LION**. I'll bring this to the... 319 Now, I don't know whether I'm going to have time this morning. I'm going to do the best I can, to show you that these steps are in the pyramids, just exactly, the second Bible God wrote. Enoch wrote them, and put them in the pyramid. 320 And the third, God always is **perfected in the third, then He made Himself His Word**.

Endnote:

63-0116 - The Evening Messenger
William Marrion Branham

249 **NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE**. Now you want to learn ABC's so you can study algebra later? **WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM**. That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), **CHRIST**. See? **Believe what He says, not what somebody else says**.

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?
Quote: William Branham

53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 Oh, we are living in a grand time! **IMMEDIATELY WHEN THE PROPHET WENT OFF THE SCENE, WHAT HAPPENED? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.

Endnote:

63-0118 Spirit of Truth
William M Branham:

E-20 **'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'**

Endnote:

0324E The Seventh Seal

William M Branham:

*You see the stars coming in line? See? What did it produce? Just exactly like it did the first time. See, here we are, the signs are coming.” (The Sign of The Uniting Time 63-1229m)
567-3/325 **‘IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE’RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I’ll be leaving you for good. There won’t be two of us here the same time. See? If it is, he will increase, I’ll decrease. I don’t know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.***

The seven seal when it starts would be a secret. In other words, there would be a human being and then in that human being will be the revelation of God. It’ll just start speaking and that’s it! The secret will be just goin on. Then all at once...all at once it’ll start across the earth and that’ll be it. Just start across the earth. Now that’s what the prophet said.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

303 *And I want you to know, before I even knowed any Word about That, that vision come years ago. You remember that? [Congregation says, “Amen.”—Ed.] And here It is, just as this other has, slides right straight into the Word exactly where It was. [Brother Branham knocks on the pulpit two times.] And God knows my heart, I never one time thought of such a thing as That, and here It was. It’s later than we think. Uh-huh. Oh, my! 304 That shows It’s from God, for, see, It fits exactly in the promises of God, from the end of the—the Message. You notice. Notice now, for the end-of-time Message, this Seal. **After all, He—He has revealed all the six Seals, but He don’t say nothing about the Seventh. And the end-time Seal, when It starts, will be absolutely a total secret, according to the Bible, before knowing That.** And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, “At the end of the seventh angel’s Message, all the mysteries of God would be known.” We’re at the end time, the opening of the Seventh Seal.*

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

323 **Now, what this great secret is that lays beneath this Seal, I do not know. I don’t know it. I couldn’t make it out.** I couldn’t tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And **It unfolded into something else that I seen.** Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn’t make It out. That’s exactly right. See? **The hour isn’t quite yet for It.** 326 I’m only telling you what I seen and what has been told to me.

*And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

Endnote:

*65-0815 - And Knoweth It Not
William Branham*

*94 I'm only building. **The hour is close at hand when you're going to see something happen, when something is going to take place. And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.***

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

*378 **Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK. He probably went to the woods, a hunting. He just never returned no more.***

Now, it's been almost a...coming up six years since he's been gone, see. Now it wasn't at that time to be revealed. But now watch here see, I know I'm looking at something and I see it, but I can't get it all to you, your mind won't be able to take it. But I could just keep right on it here all day long, I could just keep tying it. You believe I could? (Amen) It's not me, it's the Lord. It keeps tying hooking together.

Endnote:

*65-0815 - And Knoweth It Not
William Marrion Branham*

*257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chain-lock fences. **And there was a big super highway run in there. I looked back east, and,**" he said,*

“the—the—the chain was hooked against a—a big rock back in the east. And I went back there, and thought I’d let this chain down, then go over and get the apples for the man.” Said, “I started to let the chain down.” 259 Said, “A voice shook the whole earth.” Said, “The earth shook, from under my feet.” And said, “After it quit shaking, I heard a voice.” And said, “Brother Branham, it was your voice,” said, “I knowed; there was something said that.” Said—said, **“It said, ‘I’ll ride this trail once more!’”** 260 And said, “I started looking up the rock, like this, and looked on, in a past the clouds, **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,**” said, “there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.” And said, “You was dressed like an Indian chief, with all the things the Indians use.” Said, “He had a breastplate; them bangles on the arms, and all down around like that.” Said, “You had your hands up like that.” And said, **“That horse standing there like a military horse, with a prance like this, walking,”** me standing still. And said, “You pulled on the reins, went riding off towards the west.” 261 Said, “I looked down there, and there was a whole lot of scientists.” And the next morning... That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, “Scientists there were pouring things in tubes, and mixing it.” Said, “You stopped the horse, raised up your hands again and screamed, **‘I’ll ride this trail once more!’**” And said, **“The whole earth shook. Them people shook,”** said, “looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research.” And said, “You started going on towards the west. 262 “And when it did,” said, “I seen this man that called himself a prophet, you know,” said, “he come up on a horse that was mixed with white and black together.” And said, “He got up behind this great big horse.” Said, “It was,” said, “way up above the clouds, and the road wasn’t over about that wide.” And said, “That horse just danced, to the wind blowing the feathers and everything on—on your garb,” and said, “then the horse mane and tail blowing. Great master, big white horse, walking right in line.” And said—and said, “This guy ran up behind you, come from towards Canada,” and the man lives in Canada. And he said, “Come back, and,” said, “he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the...” Said, “It never moved the big horse; he just kept walking.” 263 Said, “Then, all of a sudden,” said, “you turned around.” Said, “That would be the third time you had spoke, but the second time you said ‘I’ll ride.’” And said, “You didn’t speak like you did. You commanded.” Said, “You turned around and called the man by name, and said, **‘Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!’**” 264 And said, “The man turned around.” And said, “The man has wrote me letters.” And said, “Across his horse’s hips,” that black and gray, and mixed up together, said, “across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.” 265 Said, “Then you went on down; that big horse turned around, way as far west as you could.” Said, “You stood and raised your hands up like that.” Then he started crying. Said, “Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,” said, “that breastplate and everything shine.” Said, “You held your hands up a little while.” And said, **“You looked down again, picked up the reins, said, ‘I’ll ride this trail just once more!’”** Said, **“The whole earth shook back and forth, like that.”** And said, “There was no more life left in me; I just fell down aside of the rock. Then I woke up.” Said, “What does it mean, sir?” I said, “I don’t know.”

Now watch here. You see, now when John said when he was there which he was the friend of the Bridegroom. Is that right! One day at the river Jordan, one day at the river Jordan here come the Full Revelation of God to the prophet in the water. Is that right! And John heard his Voice. John heard his Voice and his joy would be made full. He stood by and seen his ministry start to decreasing.

Endnote:

63-1127 - *The World Is Again Falling Apart*
William Marrion Branham

51 Now we find ourselves here, in the last days now, when we're looking for the Coming of the Lord again. 52 Well remember the old Baptist preacher that baptized me into the Name of Jesus Christ, when I was just a little boy. And he used to discuss this subject with me, about John the Baptist. He said, "Brother Billy," he said, "when John... When He said, 'Suffer it to be so,' and then he suffered Him." He said, "Then John, baptized... Jesus baptized John, because we know John had never been baptized, and yet he was preaching baptism." Well, that always kind of stunted me, a little. **53 Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, the two greatest messengers the world ever seen: a—a man that was above all the prophets, which was John, "there never was a man born of a woman, as great as he"; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, "The Word of the Lord comes to the prophet." And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knowed one another! Right. The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water.** 54 Prophet said, "I have need to be baptized of Thee, and why comest Thou to me?" 55 He said, "Suffer that so, for thus it is becoming to us **that we fulfill all righteousness.**" 56 Notice! **John, being a prophet, knowed that He was the Sacrifice. And the sacrifice must be washed before presented for sacrifice.** And that's the reason He had to be baptized. 57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. **The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.** 58 **They rejected God's anointed Word** then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can.

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST**

DECREASE, HE MUST INCREASE, BECAUSE,” HE SAID, “I’M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, ‘PREPARE THE WAY FOR THE LORD.’” And Jesus come the same way. Gets the elected ready to hear the voice of God, that’s what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It’s the elected that’s called.

I know personally that Brother Branham told Brother Woods with tears in his eyes said, “Brother Woods Banks” his own boy told me personally, he said that brother Branham told me and daddy and sat us down on a log and said, “That I’m gonna be leaving you, that this will be the last time we go hunting together.” He said, “Oh brother Bill you know better than that! Your gonna stay here and we’re all goin in the rapture together.” He said, “No, No I’ll be leaving ya.” He said, “You know what I’ve taught you.” And he said, “And if you stay with what I’ve said you’ll not have maybe one friend left in Jeffersonville.” One friend! And he said, “I’m decreasing! And brother woods told me said, “Bobby the little prophet dropped his head and tears welled up in his eyes.” And he said, “It just liked to have killed me.” He said. “I shook him and said brother Bill don’t talk that way, come on.” He said, “I’ll be leaving you.”

Endnote:

58-0406E - *The Evidence Of The Resurrection*
William Marrion Branham

102 *There is something on my mind. There’s something in my heart. I can’t say it until I know what I’m speaking of. I’m praying. I’m holding to God. I’m going back to the back side of the desert. I—I—I’ve got to meet God again. There’s just something. I’ve got to get on those sands again, where I was at a few years ago. I want to talk to Him. I—I seen Him in vision, twice. I hope I can see Him again before I leave. There is something I found in the Scriptures. I—I—I don’t know. It’s been on my heart. And every time I speak of it, something happens. And I’m just...I’m on...I—I’m at a place, I don’t know what to do. **I believe this ministry that I now have is fading away, that something greater is going to take its place.** This next week or two, I’m going to the sacred sands, if I can, at the back side of the desert, to see if I can contact my Lord.*

What was it? He knew who he was, he knew that he’d... as he said in his prayer, “Lord if I have packed the message this far as you’ve ordained me to pack it, let me hand it over to somebody that’ll be faithful and tell the truth.”

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

373 *Then, Lord, I pray that You’ll help me. I—I—I’m beginning to fade away, Lord. I know my days can’t be too many more. And I pray that You’ll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it’s ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO*

SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.

Now watch here. This is so precious to me I can hardly talk any more. But as John was standing there... and Jesus who was the Bridegroom, is that right. He come walking down to the water, is that right! Notice here what happened. Now that was the literal body and it was God's plan of redemption. Did you get that? Did you get that, what I just said? It was God's redemption; it was God's plan to the Blood! Without the shedding of Blood there is no remission, remission, remission of sins.

Now some of you ain't getting that. See that's just as far away from you, some of you sitting right here, I know I can feel that's as far away from you as the east is to the west. Now you really got to pray!

Notice here it was God's redemption walking down. Notice the prophet of God THE FRIEND OF THE BRIDEGROOM WAS NOT GOD'S REDEMPTION! BUT HE WAS MAKING A WAY FOR GOD'S REDEMPTION that was coming. Put everything in its place. Put the prophet in his place, put Christ in his place. Then you find your place. Put everything in its place, give it their rightful place, see. Don't...don't put Brother Branham in the wrong place! He don't want to be in the wrong place. Put him there and put Christ there and put the Bride where she ought to be.

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

280 "Ye are written epistles, read of all men." Or, you are...I translate That, turn around this a way, see, just turn It around, "You are epistles that has been written," 'cause you can't add nothing to It, "that's read of all men; manifested Word of God," in other words. And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? They were ignorant and unlearned, but they were written epistles, see, read that they had been with Jesus. Cause, **JESUS WAS MANIFESTING HIMSELF THROUGH THEM, CHRIST VEILED IN THEIR FLESH; MANIFESTED, MADE ALIVE.** 281 Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? **ONLY THING HE DONE WAS CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE. HE IS THE SAME YESTERDAY, TODAY, AND FOREVER. HE ONLY CHANGED HIS FORM. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; ON DOWN TILL HE COME INTO THE FULLNESS OF THE GODHEAD BODILY.** See? 282 It's still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil. 283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, THEN FINALLY IT COMES OUT INTO THE COMPLETE. Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what's been done, what's been left off, that the Church will be without...not without understanding. Then when this fades out, then, like John said, "I must decrease, He must increase," THEN ALL-IN-ALL COMES INTO HIM. He is fully manifested, through

Luther, Wesley, and Pentecostal age, and on down, on down, He is fully manifested, you see, come down, just the manifestation, **God unfolding**: See Him (Now, notice.) fulfilled in His promises for this day, as they had. 284 **Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word.** 285 **AND WHEN JESUS CAME, HE WAS THE WORD IN ITS FULLNESS, BECAUSE THE WHOLE PLAN OF REDEMPTION LAID IN HIM. THE WHOLE PLAN OF REDEMPTION DIDN'T LAY IN MOSES, DIDN'T LAY IN JOSEPH, DIDN'T LAY IN ELIJAH. See, THEY WERE ONLY PART OF THE WORD, POINTING TO IT. See? Now notice, keep your thought; here It comes, as I say. See, the whole plan wasn't in them. THEY WERE POINTING TO IT.** 286 Therefore, after Him, the Fullness, we cannot point to something else. It points back to Him, the Word. [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. **There is the complete Revelation. All that, a shadow of Him to come; but when He come, He was the Perfect. Hebrews 1, "God in sundry times spoke to the fathers through the prophets," God spoke through veils, the prophets, "but in this last days through His Son, Jesus CHRIST."** There you are. **Unveiled out there on Calvary, the Son of God, unveiled.** 287 Notice, **"MADE ALIVE."** **AND, TODAY, WHEN THE WORD IS MANIFESTED IN HUMAN VESSELS, VEILS, IT'S ABSOLUTELY THE WORD FULFILLED IN THAT DAY, WHICH COMES BACK TO GOD.** Being baptized into Him, according to First Corinthians 12, **we become identified with Him.** Amen.

Endnote:

61-0618 - Revelation, Chapter Five #2
William Marrion Branham

131 And when the...**John wept.** Now, someone, as I said last week, they said, **"John wept because that he could find nobody worthy."** It wasn't that. A man under the influence of the Holy Ghost wouldn't weep for that. Thought that, " 'Cause he wasn't worthy," maybe **John himself wasn't worthy.** There's nobody worthy. But he didn't weep because of that. **132 I believe he was weeping for joy because that he had seen the whole plan of redemption was wrote in this Book here. IT WASN'T BECAUSE THERE WASN'T NOBODY WORTHY, BECAUSE, THERE STOOD A LAMB RIGHT THERE WAS WORTHY.** So he was weeping, there he said, "Oh, glory to God!" Listen at him directly when he goes to shouting. **Now, but we find him here weeping because that he was so happy because that the Lamb had taken the Book for the...out of the hand of Him that sat upon the Throne.** 133 And as soon as he made...When this Angel, this mighty Angel, cried out "Who is worthy?" he was advertising right then, **he was advertising for a Kinsman Redeemer.** And immediately after, he said, "Who is worthy to take the Book?" Then something...Then John started weep. Then what happened? He seen, there stood the Book. There It was, but who was worthy? 134 Well, there stood Gabriel, course, he was worthy; but, see, he wasn't a man, and he was an Angel. And there stood Michael, he was worthy; but he wasn't a man, he was an Angel. **SO IT HAD TO BE SOMEBODY THAT BECAME A EARTHLY PERSON LIKE WE DID. AND THEN WHEN HE SEEN THIS LAMB THAT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD, COME UP, AND HE SEEN THAT HE HAD BEEN SLAIN ALL THE WAY TO THE FOUNDATION OF THE WORLD,** then John wept. Amen! 'Cause there it was, he saw the whole thing. See? 135 And soon as he advertised "Who is worthy?" he was advertising **THE COMING OF THE**

KINSMAN REDEEMER. And here **HE STOOD, A LAMB.** And what did He do? Walked over to the Throne where the Spirit of God was at, and took the Book out of the right **hand of Him that sets upon the Throne.** And all the elders fell down and said, **“Thou art worthy because Thou wast slain.”** See? And then He became then...**His Book, or at least the Book of redemption, or—or the Book of intercession in the Church age was finished,** **NOW HE BECOMES THE REDEEMER.** 136 **Now, the revealing of how He did it is going to be in these Seven Seals.** Now, we notice in the...like when the Book of the mediatorial work of Him was done, the work was finished, now in the first three chapters of the Church, finished. But now redemption, redemption is to be revealed. What is it? Now, when He took this Book...Now, try to put on your deep thinking, 'cause, we ever get these seven nights, you're going to—you're going to get it now.

Endnote:

54-0513 - The Mark Of The Beast
William Marrion Branham

78 So I said, “Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living.” That's right. **“The next, You'll have another man when I'm gone. You'll have somebody take its place.”** That's all.

Endnote:

54-1219M - Divine Healing
William Marrion Branham

GOD WILL RAISE HIM UP ANOTHER MAN IN THAT DAY WHEN I'M GONE. So there's no need of me setting something around my theology; is me to live in what Light I have, and wait till...on God. For the next generation to come, **He'll have a man there when that generation comes up.** Amen. Oh, my!

Notice it was God's redemption, it was God's salvation, is that right! It was God's blood and without the shedding of Blood there's no remission of sins. And if HE WAS THE REVELATION OF GOD. And there's only one way that the blood could be applied to the Bride to go in the rapture AND THAT IS BY A REVELATION. You can't apply the blood to an intellectual conception to the message. It's Applied BY FAITH! BY FAITH A REVELATION ARE YOU SAVED, through grace.

Ephesians 2:8-Reference quote:

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

He was God's salvation and he was Gods' Redemption and there he was walking down to the prophet. Is that right! Remember all those things that I preached here before! There he was walking down there, right! Now what was it? Now that was the sacrificial...the sacrificial body of Christ. Now notice that the sacrificial body does not come today. BUT IT IS THE SPIRIT! IT IS THE SPIRIT THAT COMES in the form of the Revealed Word. Is that right! Christ now is

not in his sacrificial body, that's making intercession for us but now Christ is in his REVEALED WORD!

Now what is the New Birth? The New Birth is a revelation OF CHRIST. You say, "I thought it was an experience." NO! "The wind bloweth where it listeth and thou hearest the sound thereof, but thou canst not tell whence it cometh, and whither it goeth: so is every man that is born of God" You don't a... AFTER THAT YOU BELIEVE. You're saved by believing and you can't believe unless God gives you a revelation.

John 3:8-Reference quote:

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Ephesians 1:13-14-Reference quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

240 THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! **Oh, if the Church only knew its position! It will, one day.** Then, the Rapture will go when it knows what it is. Now notice. **241** You say, "Brother Branham, but that—that ain't..." **Oh, yes, it is, too. It is the Truth.**

And now it's not the body the sacrificial body you get a revelation of. But it's the revelation of the coming of CHRIST THE REVEALED WORD! Hold it there now! Hold it there!
I must decrease he said and he must increase.

Endnote:

55-0119 - This Great Warrior, Joshua

William Marrion Branham

Such a beautiful type of the Church today, that how that the same procedure, God just repeating history in another way. How the Church was called out, now in their journey, and could've went on over into the promise, but has refused. Now, a beautiful picture is before us.

10 Now, as Joshua, the leader first, in the wilderness where there was thousands times thousands of noblemen, yet **Joshua seemed to realize that he was, positionally he was elected of God.** And when he crossed and Moses died, then he was called of God. God called him out and give him a vision, and said, "Now, as I was with Moses, so will I be with you. And no man shall stand

before you all the days of your life. Be not dismayed; neither be discouraged, for the Lord thy God is with thee wheresoever thou goest. 11 And after the vision was over, then **Joshua, being the warrior, elected of God, chosen of God...** Now, **when he meets this king, or this great Man standing at the wall near Jericho, he was positionally placed then; he was a warrior. And then he seen what the real visible thing was.** Who do you think this Man was that was standing over against the wall? Now, Joshua knowing he'd had visions, how the Lord had spoke to him, and he knowed that he was God's servant, and he wasn't afraid. But when he went into the land, he crossed over, the manna ceased, and then the old corn, they begin to eat it. And one day while strolling along in the wilderness, coming from Jer—from Jordan up to Jericho, rocky, hilly, desert, wilderness like place, walking along there he seen a Man. And the Man stood and drew His sword, just a Man, looked like a man. And Joshua, perhaps being a chief warrior, drew his sword too, walked to meet Him, said, "Who are You? Are You for us, or are You our adversary?" The Man I could see lift His sword high, say, "No, I'm the Captain of the host of the Lord—of the God of Israel." The Captain of the host, Who was this Captain of the host? Joshua reached down and unloosened his shoes, fell on his face before Him, and said, "What would the Lord have me do?" **12 You see, after he had been—he was getting his position then. He was to be the greatest military man that's ever been on the face of the earth. There's never been a general like Joshua, no time, no age, nowhere has ever been compared with Joshua. The word "Joshua" comes from the word of "Jesus," means "Jesus" or "Saviour, deliverer."** And so when he seen this Man, what was it? It was the Captain, in other words, the Leader of the host of Israel. **And that leader was none other than Christ Himself.** And what was He first seen in? **A Pillar of Fire. And now THE PILLAR OF FIRE HAD BECOME A MAN.** I hope you know what I'm talking about. **He had become a man.** Joshua, alone by himself, seen just what it was: that that Pillar of Fire that had led them as an Angel, here **He stood and called Himself the Captain of the host. He was the Unseen One. And He is still the Captain of the host of the Lord, the unseen One, the invisible One, the omnipotent One, here tonight** just as real as He was standing there against the walls of Jericho, the same Lord Jesus: a figurative type of course. **He was Melchisedec** that met Abraham, many, **many, hundred years before there: had no father, no mother, no beginning of days or ending of years: Melchisedec.** **13 Who was this great King, had no beginning of days, no ending of years, without descent, without father, without mother?** There you are. Here He is. He met Abraham out there under the oak one day. And He had dust all over His clothes, and said He was from a strange—a foreign country, and was on His road down to Sodom and Gomorrah. And Abraham recognized it was something, went in and got the fatted calf, and killed it, and brought it out, and give Him milk from the cow, meat from the calf, hoecakes off the fire. And He drink the milk, eat the flesh and the hoecakes. And when Abraham made a sacrifice, **the Man vanished before him.** Abraham said, "I've talked face to face with God." Melchisedec, the unseen Host, is Just as real here tonight as He was there. **HE'S EVERYWHERE THAT HIS PEOPLE ARE GATHERED TOGETHER, BECAUSE IT IS HIS SPIRITUAL BODY: CHRIST.** Oh, I hope you get it tonight and see it real close. 14 Look. If my spirit was as my shadow is a shadow of the—of the material, say my shadow would be the spirit of the material. And the body, supernaturally now the body of the Lord Jesus is the shadow, as it was, of the natural physical body of the Lord. And notice, if healings, if power, if visions, if the things that Christ had in Him, has gone out of His shadow, then Christ is paralyzed. His natural body sets paralyzed, because that if His physical body moves, His shadow will have to move with it. **And if we are in Christ by Holy Ghost baptism, and the way the body of Christ moves, it'll move the same way on earth, for this is a shadow of**

His body. Amen. Always been in figurative types, and it is tonight, the body of the Lord Jesus Christ. **Now, taking it out of the things of the world, predestinated by God, called of God, elected by God, chosen of God, saved by God, baptized into the body of Christ by the Holy Spirit, and made members of this body: alive, ready, willing. My shadow will move every time anything of my body moves. And the Holy Spirit body of Christ, will move just as Christ moves. And if Christ in heaven, can ever get His physical bod—or His spiritual body on earth moving as He wants it to move, watch for things to happen. It's beginning to come to life.** They've paralyzed it long enough, **BUT THE HOLY SPIRIT IS BRINGING LIFE INTO IT. AND IT'S BEGIN TO WAKE UP AND BEGIN TO MOVE, BECAUSE IT SEES ITS POSITION.**

Endnote:

The Seventh Seal 0324e
William M Branham

567-3/325 "It may be time. **It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time.** See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth."

Endnote:

63-0324M Questions And Answers On The Seals
William M Branham

250 He said, "Just go on like you are. Continue on. Continue on. Go ahead. If you're raising potatoes, raise them. See? You soldiers, don't do no violence. And—and you do this. And whatever you do, just continue on as you are. Obey your masters, and so forth." "Rabbi, what should we do?" 251 "Just continue on as you are, see. But there is One in your midst, that you don't know." **He knowed that, the hour of his message. He knowed he was to introduce that Person. He knowed He was there. "One in your midst! You don't see Him. Things are going on, you know nothing about."** And so, then, **"There—there is something going to happen,"** he says, "you see, and **He'll be here. And I'll know Him.**" 252 And finally, one day, he said, **"BEHOLD, THERE HE IS! THERE IS THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD!" SAID, "AND MY TIME IS UP NOW. I'VE INTRODUCED YOU TO HIM. I MUST DECREASE NOW. I MUST GO OFF THE SCENE. HE'LL TAKE OVER FROM HERE."**

Now Notice here, that when the seals were open, when the seals were open by the seven angels coming down from heaven to the friend of the Bridegroom now here's what happened. The friend of the Bridegroom says at the opening of the seals, but it was hid see and the people didn't get it. He was saying to the people, "Behold! The Lamb Of God That Takes Away Your Sin! WAKE UP

PEOPLE! WAKE UP! It's later than you think!!" You're looking for Brother Branham to come and say, "Behold the Lamb of God," THAT'S ALREADY TOOK PLACE! Who was the Lamb of God, was the Revealed Word of God! Now what happen? Brother Branham said, that in here was voices angels and God! At the opening of the seals coming up down out of heaven. One place he said, I hope you get it!

Endnote:

63-0324M - *Questions And Answers On The Seals*
William Branham

23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. There is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. Well, why don't you hear it? See? **It's got to strike something first, to reveal it.** See? Now you understand? ["Amen."] 24 Now just don't interpret nothing. **If God wants you know anything, He'll send it to you.** See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 **If you can understand it, this is that Third Pull.** See? You—you should have caught that, the other day. See? So then, just remember, **there'll be no impersonation like there was of the other two.** See? So, that's as far as you—you should know now. Just—just remember that... 26 **You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? But how do you... You can't... If you can't hear the natural voice, without something to send it out, how you going to hear the spiritual Voice?** 27 Now you might make-believe that somebody is singing this certain song. They might not even be there, see. **But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture.** See what I mean? [Congregation says, "Amen."—Ed.]

It was the introduction to the Christ! That was Rev. 10:7 the opening of those seals, you see the coming of Christ. It was the introduction of the Christ who is the Revealed Word of God. And WHAT CAN TAKE AWAY YOUR SIN YOUR UNBELIEF, NOTHING BUT THE REVEALED WORD OF GOD!!

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

This is Seven Seals on the Book. AND THE BOOK WILL NOT, THE SEALS WILL NOT BE RELEASED UNTIL THE MESSAGE OF THE SEVENTH ANGEL. See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50

*And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK. See? The Lamb has got to take the Book.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, but the Lamb." And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **BUT WITH THE DIVINE PROMISE THAT THIS BOOK OF REDEMPTION WILL BE PERFECTLY OPENED BY THE LAMB, AND THE SEALS THEREOF WILL BE LOOSED BY THE LAMB, IN THE LAST DAYS IN WHICH WE'RE LIVING NOW. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out. 56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today! 57 **But then He promises, that, "When that time has finished out, there will BE THE SOUNDING OF THE SEVENTH ANGEL'S VOICE, AND THEN THE BOOK WILL BE REVEALED, SEE, AT THAT TIME."***

Endnote:

63-1229E - Look Away To Jesus
William Marrion Branham

*52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, **BUT THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming."** And JOHN said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on. 53 Now, there's been some great things take place along the road.*

Oh, it's perfect, it's perfect, it's perfect! It's a perfect revelation of God! See, I'm afraid to say certain things, I'm afraid... I could say things here but I'm afraid to I dares not to, it scares me to say it! But your gonna see down the road. You'll see down the road what happened.

Now what's happen? THERE HE'S DONE INTRODUCED THE BRIDE TO THE BRIDEGROOM. OH, GOD HELP US SEE IT!!!!!! HERE HE IS THE REVEALED WORD OF GOD!!! HERE HE IS THE REVEALED WORD OF GOD; HE'S STANDING AMONG YOU AND YOU DON'T KNOW IT!! THE REVEALED WORD OF GOD IS STANDING RIGHT AMONG US TODAY AND PEOPLE DON'T KNOW IT! AND THEY'RE GONNA CRUCIFY IT AND KILL IT AND THEY'LL KILL HIM AGAIN!

Exodus 29-39, 41-Scripture Reference quote:

³⁹ **THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

⁴¹ *And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, **FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.***

Numbers 28:3-8-Scripture Reference quote:

³ *And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.*

⁴ **THE ONE LAMB SHALT THOU OFFER IN THE MORNING, AND THE OTHER LAMB SHALT THOU OFFER AT EVEN;**

⁵ *And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.*

⁶ *It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the Lord.*

⁷ *And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.*

⁸ *And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.*

Exodus 12:1-8-Scripture Reference quote:

And the Lord spake unto Moses and Aaron in the land of Egypt saying,

² *This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

³ *Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

⁴ *And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.*

⁵ ***Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:***

⁶ *And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of **ISRAEL SHALL KILL IT IN THE EVENING.***

⁷ *And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.*

⁸ *And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.*

Endnote:

58-0625 - *A Greater Than Solomon Is Here*
William Marrion Branham

Look at Moses. Do you believe Moses was a prophet? God trusted him. Said, "Go down there and speak to that rock, don't smite it. Speak to it." And Moses went down there, and got angry, and smote the rock. He brought the water, whether it was the will of God or not. Is that right? And that broke the Scriptures. **ONE PLACE IN THE SCRIPTURE I FIND IT BROKE: CHRIST HAD TO BE SMITTEN TWICE.** The water come all right, but God dealt with Moses. Is that right?

Endnote:

64-0125 - *Turn On The Light*
William Marrion Branham

119 We are back to that time again, brothers and sisters. We're back to that hour again. Notice. Why? Same cause. **120 We find that the—these great lights that we've lived in, in the days gone by, they were all right, we have nothing against them. But, this Laodicea Church Age, be careful, remember, it is a Christ-rejected. And that's exactly what it is now.** **121 This great council has moved around, to unite all the Protestants together, this ecumenical move. And what is it doing? It's blackening out the very Word, itself, and the Word is Christ.** How can they do? When, the Christian Science, and United Brethren, and many of them people in other great organizations, some believe the virgin birth, some don't, some believe this and that. How can you join yourself with unbelief? "How can two walk together unless they be agreed?" **Come out from among them and be separated, and take God's Holy Word and stay by It.** **122 Jesus Christ is obligated to manifest His Word. The thing we need today is a rising of Malachi 4. Another prophet will rise in the Name of the Lord Jesus Christ, and will produce exactly what He promised to do.** Then, man blindly will forsake It and walk right into the darkness, as they've always did. **123 Watch now, we find out, the same cause, that today, that they reject, the churches reject the Message, crucify the Word, take the Word out.** Now if you don't belong to it, you can't even—you can't even have your church. They'll close it down. You've got to come into it. If you don't do it, you're closed down. Then what about it? Oh, stand for That which is right! **REMEMBER, IT'S CRUCIFIXION TIME AGAIN, NEARLY**

Endnote:

51-0720 - *The Angel Of God*
William Marrion Branham

How many believes Moses was a prophet? He was, and God loved him. And when he went down there to the rock, God said, "You go down there and speak to the rock, and it'll bring forth its water." But Moses in his anger (he was high tempered), he went down there; instead of speaking

to the rock, he smote the rock, and smote it twice. **That broke the whole picture of God's program.** The rock was Christ; you believe that, don't you, ministers? He was only smitten once, and we speak to Him now. Is that right? **AND MOSES SMOTE THE CHRIST THE SECOND TIME. BUT THAT BROKE THE WHOLE PICTURE OF GOD'S GREAT PROGRAM HERE, BURSTED IT TO PIECES RIGHT THERE, CHRIST BEING SMITTEN TWICE, WHEN HE'S ONLY SMITTEN ONCE. BUT GOD WAS UNDER OBLIGATION,** He'd give that prophet the power to do so. But God dealt with Moses later about that. Is that right?

Endnote:

63-0707M - The Indictment
William Marrion Branham

107 Now we find there, then, **that only under the blood, that God met the worshipper, so they met at Jerusalem.** 108 **AND CHRIST IS GOD'S PROVIDED LAMB OF SACRIFICE.** And today there is only one place that God will meet man, and that's **under the Blood of Jesus Christ. Anywhere else, it is condemned; God will never hear it.** You might do all kind of a emotions, and all kind of isms, and shake, and jump, and have blood and fire and smoke, and everything else; but as long as that life isn't compared with the Word, and God thoroughly identifying that life, then there is no need of trying it, because you're out. **AND GOD WILL NEVER MEET IT TILL IT COMES UNDER THE CARE OF THAT BLOOD.** That's right.

Endnote:

60-0925 - That Day On Calvary
William Marrion Branham

66 Abraham don't have to wander no more, across the country, seeking a city. The sinner don't have to wonder any more, whether he can be saved or not. The sick man doesn't have to wonder whether he can be healed or not. **THE OPENING VEIL, ON THAT DAY AT CALVARY, REVEALED THE WAY TO THE TOTAL VICTORY.** God give us the powers of His Spirit, to live triumphantly over all these things; asks us only to believe it. That happened on that day at Calvary. There never was a day like it. There never will be one like it. It's not necessary no more. **THE PRICE IS PAID, AND WE ARE REDEEMED. THANKS BE TO GOD! WE ARE REDEEMED. THERE'S NO MORE YOU HAVE TO WONDER ABOUT. THERE'S NO MORE GUESSING ABOUT IT. IT'S ALL TOOK AWAY. THE VEIL PULLED BACK THE CURTAIN, AND WE'RE SET ON A HIGHWAY, NOT TO WONDER ANY MORE, BUT TO BELIEVE AND JUST WALK RIGHT ON. WE WALK RIGHT INTO GOD'S VERY PRESENCE.** 67 Abraham knew, and others knew, that while they were seeking the City, they knowed they were from Somewhere. Something had happened. They were living in a paralyzed earth. Earthquakes came. Storms come. Wars and killings! The wolf and the lamb fed on one another, or the wolf fed on the lamb, and the lion eats the ox. It don't look right. There's something wrong. He knew there was something wrong. Men and brother kill brother; father kill son, son kill father. There's something wrong. He's getting old. He's dying. He's withering away. Sickness is on him. He's in bondage. The trees grow, but not immortal. They die. The mountains change. The seas dry up. The waters fail. There's something wrong. And he sought a place, a City where that didn't happen no more. He knew, if he could ever get back into the

*Presence of the One that made it right, he could talk it over with Him. 68 Oh, what a privilege, sinner, it is, this morning, to know that you got the Way now. That day at Calvary opened up the way. For all those patriarchs hunted for and sought for, Calvary gave it to you, free. How would you turn it down? How would you turn it down, to join a denomination? How would you turn it down, to substitute something for it, the pleasures of the world? Why not accept it? **THE OPENING VEIL BRINGS A MAN RIGHT BACK INTO THE PRESENCE OF GOD, WITHOUT SIN ON HIM, OF ANY KIND. AND SETS A ROAD BEFORE HIM, TO THE THING THAT HE'S SEEKING FOR: HEAVEN, GLORY, PEACE, ETERNAL LIFE, EVERYTHING RIGHT BEFORE HIM.** 69 **THAT DAY WAS THE—THE DEATH BLOW TO SATAN'S POWER. IT ENDED EVERYTHING.** 70 **AND I CAN SEE HIM THERE; HE WAS EDEN'S LAMB, FROM THE VERY FIRST SHADOW THAT COME OF IT.** 71 **WHEN ABEL, BY FAITH, OFFERED UNTO GOD A MORE EXCELLENT SACRIFICE** than Cain, he must have tied a—a grapevine around the lamb's neck, drug him up to the rock. **Took a—a rock in his hand, for a lance, and pulled his little head back, and chopped and hacked him until he died.** And his wool bathed with his own blood. He wallowed in his blood. He was a shadow. 72 But on that day at Calvary, there wasn't a lamb of this earth, but it was the Lamb of God, that was dying, wallowing in His Own Blood. He was hacked, and chopped, and beat, and spit on, and slammed, and smacked, and everything, by the world, and the Blood dropping off of His locks. 73 When Abel's lamb died, it died, speaking in a language that Abel could not understand. It was bleating. 74 **And when God's Lamb died** that day at Calvary, He spoke in a language that no one understood Him. "My God, My God, why has Thou forsaken Me?" **IT WAS GOD'S LAMB, HACKED TO PIECES, CHOPPED UP.** 75 **He was the very Lamb that Abel had in mind, when he seen the promised Seed of the woman. HE WAS THE LAMB THAT DANIEL SAW, THAT WAS HEWED OUT OF A MOUNTAIN, WITHOUT HANDS. HE WAS THE WHEEL IN THE MIDDLE OF THE WHEEL, FOR THE PROPHET. ALL THEY HAD FORESAW WAS MET ON THAT DAY, THAT DAY AT CALVARY. THAT BROUGHT THE GREAT THING IN. THAT BROKE THE BACK OF SATAN.** 76 First, we should seek what that day meant. Second, we should see what that day has done for us, now, what it did for us. Now, third, let's look at what we ought to do for that day. What ought we to do? 77 **FIRST, WE SHOULD LOOK INTO IT, FOR IT'S A GREAT DAY, GREATEST OF ALL THE DAYS. SIN PRICE WAS SETTLED. SATAN'S POWER WAS BROKEN.** 78 And now we want to see what we should do in return. Now, in returns, when Jesus died at Calvary, on Calvary that day, **HE NOT ONLY PAID THE PRICE FOR OUR SINS, BUT HE ALSO PAID THE PRICE AND MADE A WAY THAT WE COULD FOLLOW HIM; FOR WE, AS THE FALLEN ADAMS THAT'S BEEN REDEEMED. AS THE SPIRIT LED ADAM (THE FIRST ADAM) BY THE SPIRIT, THAT HAD CONTROL OF ALL NATURE, THEN WE (THE SECOND ADAM), OR THE MEN OF THE EARTH HAS BEEN REDEEMED BY CHRIST,** from the day of Calvary, can follow Him. Now, when He died at Calvary, He made a way. He gave up the Spirit, the Holy Spirit, that sent It back to the earth, for you and I to live by. That's what Calvary means to us, to follow Him.*

Endnote:

63-0707M - The Indictment
William Marrion Branham

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. **Quickly...** 228 **"There they crucified Him," then, then. Sure. Then they were rejecting God's Word made manifest, accepting their creeds instead of the Word.** 229 **Is that what they're doing today? That's exactly, doing the same today. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they did reject Him, they finally crucified Him. And that's what they've done today: reject the Word of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ.** 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **they rejected It, and turned It down, has made fun of It, and called It everything now.** 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... **They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See? 232 **They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh.** 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, **"YOU CAN'T CRUCIFY HIM THE SECOND TIME."** **234 WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. IS THAT RIGHT?**

He grew right up among them there and was right among them there and walked right down there in front of them and the Prophet John said, "Behold the Lamb of God that takes away the sin of the world!"

John 1:29-Reference quote:

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Now here the prophet of God has come and has told us and told us and told us and the opening of the seals it introduced Christ WHICH WAS THE FULL WORD OF GOD! And Christ was sealed up, you couldn't know him. That's why he said, "There's something coming forth from the Lord." And I say humbly, I say humbly as sincerely and humble as I know how to say it. THAT I HAVE HEARD FROM THE LORD ON THIS THING! I HUMBLE MYSELF; I KNOW WHAT I'M TALKING ABOUT! Absolute! Now if God don't prove it by the signs that he said he would do it, in the near future then I've lied. (someone says, it is the truth) Right it down in your bible. There will be another repeat of what happened on the day of Pentecost and I

speaking that in the name of the Lord. If it doesn't come to pass then I'm a liar. But I'm persuaded that it will. Why? Because I know enough to know he's got to come to his revelation. No doubt whatsoever about it. I don't care what comes or what goes you'll see that take place.

Now notice here, the opening of the seals ... the friend of the Bridegroom introduced Christ and Christ was the revealed word of God. And now there is only one way that you can know the Bridegroom when he comes Brother Branham said and that was to be constantly in the word of God in Prayer or you'll not recognize him. Why? Because he'll be so humble and so simple that it'll pass right through the people and they'll miss it.

Endnote:

64-0719M - The Feast Of The Trumpets

William Marrion Branham

*111 Enoch and them built it, years ago, and it stands for a symbol. Just the same as the sun rises and sets; just the same as the tree drops its—its leaf, and comes back again; as a fish, and the cattle, and everything else symbolizes it. That pyramid stands as a symbol. 112 Go into the prophet's chamber and watch them seven steps. Where did the—where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on JOHN; HE INTRODUCED THE MESSIAH. He was greater than all the prophets; he introduced It. AND WE'VE GOT TO COME TO A PLACE, AGAIN, TO SOMETHING THAT'S GOING TO INTRODUCE THE MESSIAH. 113 AND HOW WILL THE MESSIAH...THE PEOPLE THAT'S BELIEVING HIM KNOW IT UNLESS THEY'RE CONSTANTLY IN THE WORD, TO KNOW WHAT HE IS! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." Now, now, how **HE SHALL APPEAR IN THE LAST DAYS, IS TO BRING THE PEOPLE BACK TO THE WORD, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD.** That's why this has to happen.*

Endnote:

63-0901E - Desperations

William M Branham

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as **THUS SAITH THE LORD. There is coming forth something, and we better get desperate. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Let me say something, let me tell you something, that's the way it'll be. The rapture will take place and there will be a fanatic message will go by. HEAR IT! There'll be a fanatic message go by, showing you that the mix multitude will brand the Voice of God the Archangel of Christ as fanaticism. The followers of the prophet of God, branded as fanaticism. And he said, "That ministry will go forth with that fanatic message and the rapture will be gone. They'll say well maybe he went hunting and didn't come back.

Endnote:

63-0317M - *God Hiding Himself In Simplicity, Then Revealing Himself In The Same*
William Branham

378 **THINK! EVERYTHING WILL MOVE JUST AS COMMON AS IT CAN BE. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK. He probably went to the woods, a hunting. He just never returned no more. And this fellow went somewhere. You know what happened? I believe, that young girl, she—she must have been caught away somewhere, you know, somebody take that girl out and ravish her, probably threw her in the river. She was with nobody."** *Half of it...ninety-nine out of every...May say **one out of every hundred million will ever know anything about it; see,** 'less somebody that's acquainted with her, say, "The girl is missing. Why, I can't understand. She never did leave like that." No.*

Let me tell you something friend, you'd better be ready. Don't you realize that I've hinted to you, I've cried to you and you didn't see it. For a year now I've been trying to get you up to this place, you'd better wake up in this congregation here. You better quit playing around, I've tried to tell you that something supernatural is taking place. How many you know that this is not a man here, that there's some supernatural element working. YOU WAKE UP! YOU WAKE UP! You stop fooling around, you give yourself to that word of God. When that thing comes, I'll be gone, I'll not see you know more. It's a short quick work, that thing will circle the earth and it'll be gone, it won't take six months and it'll all over. It may not last in America...may not last thirty days or forty days here and it'll be gone. I don't know. God is sick and tired of fooling around with people in this nation. He's wanting to get back to Benjamin over there that's got the ole cup in the sack. Don't you walk over this revelation of God, you get down to business and you get on your knees and don't you get up till you get a revelation. You get a revelation of the word of God. And you'd better watch them preachers, you better watch them. You believe me, you'd never believe me, the only reason you believe me is that you've seen me prove the word of God for four years here. You've never heard it contradict itself.

Look it there, the opening of them seals he introduced Christ. Behold the Lamb of God, that takes away the sin of the world. Jesus said, "Who's ever sin you say they're remitted; they're remitted."

John 20:23-Reference quote:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Now what's gonna happen? Don't you know that Revelation has power to forgive your sins! What-chu' blind! Why, don't you know that only the Bride of Christ can forgive sins. Don't you know they can bind your sins or loose your sins! Or do anything they want to.

Oh, God help us to wake up and be where we ought to be and what we ought to be. HELP US TO WAKE UP LORD!!! GET SPIRITUAL, GET YOUR MIND ON GOD!

That's why I talk to the young people like this, what good is it. You beg and plead and you finally find a girl and finally find a boy, what good is it if you miss that rapture. You get your

mind on the Lord Jesus, mommy and daddy be gone what-chu` gonna do? You`ll weep and wailing and gnashing your teeth.

Luke 13:28-Reference quote:

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

What is it here? Behold the Lamb of God! Mal 4:5 the Shout says, "Behold the Lamb of God while Christ has come down with the little book open. Now the Full Revealed Word is here."

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck

William Marrion Branham

*Now notice. **But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it`ll be the same thing."** 102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife. **And I say that there is a Elected Church somewhere in this world, that`s pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We`re at the last days.** 103 The shuck has give forth its Strength into the Seed. It`s went on out; it was a good shuck, but it served its time. **See, it is the Word Bride of the Word Groom!** 104 The natural seed of Abraham, of Isaac, and Jacob, and...Or, natural seed, rather, of Ishmael, natural seed of Isaac, and so forth, had to go into the ground, in order to—to bring out this other, bring out Jesus. And so has all these others, the seeds has to dry...I mean, the shucks has to dry, and the pollen has to dry, and everything dies, so the Seed can produce Itself. That`s the way it`s been in every age. 105 Denominations has been the carriers of part of It, part that is the Word, for It has been hid from the wise reformers, or the...sealed away from them, **until the age of the Eagles appear.** The Bible said so. Yes, sir. Cause, we`re promised that in Malachi 4. Exactly, we are. "He has hid It from the eyes of the wise and prudent." 106 As we`ve just went through the Book of the Revelation, we find out that every, all three of those messengers of those beasts that went forth; each one suited Luther just right, each one seated the other one just right, which is the ox and the different animals of the Bible; they went forth in justification, sanctification, even into the Pentecostals. But the fourth was an eagle, that`s right, and through that age God raised It up. So it has to come through that age to be correct, yes, sir, the eagle promise being fulfilled of—of Malachi 4. 107 Jesus was not of Mary, but came through Mary, like the Life through the shuck. 108 Now, many of you fine Catholic brothers here, or sisters, tonight, maybe think that Mary was "mother of God," as you say she was. How could she be the mother of God, and God had no beginning and no end? See? Who was the Father of God, then, if she was the mother? See? He was her Creator, and she was not His creator. He created, Himself, in the womb of Mary, not her own creation. It was He, created, Himself. He was not of her, but she was of Him. That`s right. The Bible teaches us, that, "All things were made by Him," see, "and not nothing was made but what was made by Him." So how could He...How`d He have a mother, when He*

was God Himself? 109 Now we see here the true revelation of the true type. There is three women carriers of the natural seed, until the matured into Jesus. How Ishmael could not be, because he was born, really, in what we would think today, out of wedlock, because he was a bondswoman's son. Then come a little more like Him, like Jesus, which come out Isaac; but it still wasn't, because it was born of the sex between Sarah and Abraham. **BUT THEN ALONG CAME MARY, BY THE VIRGIN BIRTH, PRODUCED JESUS CHRIST. THAT'S RIGHT. GOD, THE WORD, MADE FLESH.**

Brother Branham himself, the prophet of God said, the bible has now become a New Book. Is that what he said? The Bible has now become a New Book.

Endnote:

65-0911 - *God's Power To Transform*
William M Branham

77 Now, it's hard to say this. It's—it's very hard, because speaking to people who feel the same way I do, and the way I have been for many years. **But since the opening of those Seven Seals, of them Angels just behind the mountain yonder, This has become a new Book. It's the things that's been hid, is being revealed as God promised in Revelation 10, He would do it.** And we are the privileged people that God has chosen, of the earth, that we might see and understand these things; which is not some mythical, fleshly mind of a person trying to make it up. **It's the Word of God made manifest, proven, that It's right.** Proven, not by science; but by God, that It's right. God, as I have said before in a message, **God doesn't need anyone to interpret His Word. He is His Own interpreter. He says it'll happen, and it happens. That's, He—He confirms it, that interprets it.**

Now what happens? The friend of the Bridegroom decreases. He decreased! Now what happens? Here comes the Bridegroom increasing! Now he doesn't come in all power, he comes in a revelation of his word and just keeps increasing that Revelation. Oh yes! There's no power as Great as the Revelation. There's nothing...I'll quote the church age book a about page fourteen. The prophet of God said, there's nothing else as prevailing power as a revelation of his word. Nothing else as such prevailing power as a revelation of his word. And with revelation you can overcome the antichrist with revelation. Without revelation, your already deceived by the antichrist. Is that right!

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

428 Every one of you, cleanse all your heart. Lay aside everything, every weight, keep it out of your way. Don't let nothing bother you. Don't be scared. There's nothing to be scared about. **JESUS IS COMING, IT'S A VERY...IT'S THE MOMENT THAT THE WHOLE WORLD HAS GROANED AND CRIED FOR. IF IT'S SOMETHING BREAKING FORTH NOW, FOR A—A NEW COMING, A NEW COMING OF A NEW GIFT OR SOMETHING, IT'LL**

BE WONDERFUL. *If it's coming time that **the revelation of the Seven Thunders will be revealed to the Church, how to go, I don't know.** I have just stated what I saw. Oh, my, what a time! It's serious and solemn thinking. 429 And if it would be time for me to go, I am your...Lord, I am Yours. When You're finished, come, Lord Jesus. 430 Wherever it might be, or what time it may be, I am His. I don't say I desire to depart; I don't. I've got a family to raise. I got the Gospel to preach. But, that's according to His will, not mine. That's His will. I don't know. 431 I'm just stating to you what is. **What is, God will bring it to pass.** But I tell you what I saw and what happened. What it meant, I don't know. But, sirs, could this be the end? Uh!*

Endnote

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William M Branham*

*As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **IT IS THE REVELATION OF GOD THAT WILL GIVE YOU AUTHORITY OVER THE DEVIL.** And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **THERE IS NOTHING OF SUCH PREVAILING POWER AS THE REVELATION OF THE WORD.***

I'm running way late, how many just give me a few more minutes to wind this thing up?
(Amen)

Do you see the friend of the Bridegroom? Do you see how his joy is made full? Why? Brother Branham had peace when he left the earth because he knew that the Bridegroom was here. That he'll take care of it. That's why he said, "Paul all things will be all right!" Why, because he knew the Bridegroom was here, and the Bridegroom brother Branham said...Brother Branham said, "I have many things I could tell you but I can't now, but when he comes, he'll make plain all these things that I've told you. So, what is it? The Bridegroom is to make plain to you the things that the prophet of God spoke in parables that you didn't understand, he'll make them plain to you, see. And he would make it so plain that it would unite you to him. That's the only way you can be united to him is to understand him and come his way.

Endnote:

62-0211 - Oneness

William Marrion Branham

*154 Now, when we see this, see **the penalty must be paid,** and note, the highest form of animal life is a human being, and the human being fell, itself. So how can one human save another? It taken God. And God, in Spirit, could not die. So, "God had to bring Hisself a little lower than the Angels," Hebrews the 1st chapter, the 1st verse. **Had to make Hisself lower than the Angels in order to take death, to pay the penalty, to bring the oneness between man and God again, so the Holy Ghost could come back.** 155 **The debt of sin was paid. Jesus had to do this to send the—the—the Holy Ghost back upon, to unite people again like it was in the garden of Eden.** The debt was paid when Jesus died. **That settled it. Amen, brother! If I could only get it to soak***

in, see. The debt is paid. Hallelujah to the Lamb! The debt is paid. And every man and woman hearing me this morning, or will hear me by the tape, YOUR PENALTY IS PAID. DON'T YOU DISBELIEVE GOD'S WORD AGAIN. COME BACK TO THE WORD! DON'T BELIEVE IT...HE WAS THE WORD. Glory! I feel like shouting, honest I do. The penalty is paid. It's all over. No wonder Angels screamed and sang, the anthems of Heaven ring out. Yes, sir, the lost sheep was found! A propitiation was made for him to be restored again, the waters of separation, God's Word that washes him from his iniquity, when the Word died in my place and was resurrected again and become preeminent in my life, in my heart. Amen. The penalty's paid! It's over. We are redeemed.

Endnote:

63-0318 - The First Seal

William Marrion Branham

258 No more we could understand these things until the time comes for It to be understood. Oh, my! SEVEN THUNDERS, OF REVELATION, MAY HE SHOW THE BRIDE HOW TO PREPARE FOR THE GREAT TRANSLATION FAITH!

Now notice here... now I want to read something here. Now let's look here on page 304 church age book. Let's read that. I'm running real late cause... All right I read that. Now I want to read page 253. Cause I done read that other one, 253 all right now listen, listen here. "that is supposed"...Quote on page 253 second Paragraph.

Endnote: Reading quote

63-0320 - The Third Seal

William Marrion Branham

182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No. **183 The—the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch.**

"Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. But we haven't had a real stirring." Oh, I thought it was over! He said, you haven't had one yet. Now who are we gonna believe? You gonna believe this or are you gonna believe the preachers that tell you the revivals over? They're lying to you!

"We have had denominational revivals. But we haven't had a real stirring. No, No, no sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. The Bride hasn't had a revival yet." Quoting Brother Branham from page 253 of church age book the Third Seal. "The Bride hasn't had a revival yet."

How many in here want a revival? (Yes) “There has been no revival there” Listen! “No manifestation of God to stir the Bride yet.” What? What? THE SHOUT DID NOT STIR THE BRIDE FOR REVIVAL. Is that what he said? (Yes!) “We’re looking for it” Put on your spiritual bonnets. You got it on? “It will take those seven unknown Thunders back there, to wake Her up again. He will send it.” Is that future tense? “He will Send it. He promised it.” Now watch. Now she was this...And remember the thunders is a Revelation of the Word of God”

The prophet of God said in the same seal book, I don’t have it wrote down... he said, if any man says that he has the Revelation of those thunders and they don’t agree with the entire word of God it is not God.

Endnote:

65-1205 - *Things That Are To Be*
William Marrion Branham

*Jesus came in the center of the Bible. He said, “Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.” **That’s the entire Word of God. You believe That’s the revelation of Him?** [Congregation says, “Amen.”—Ed.] **The entire Word of God.***

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

*But when you come to say, “I and My Father are One,” and these other things, then the shuck pulls away from It. **But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He’s the same yesterday, today, and forever.** Notice, in the wombs of Mary was the Seed. 100 But when the Seed was delivered, It said, “I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not.” There was the Seed. “Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me,” He said. “Who can tell Me now?” See?*

Endnote:

64-0802 - *The Future Home Of The Heavenly Bridegroom And The Earthly Bride*
William Marrion Branham

7 But it’s got to be the entire Word. To be the Bride, you have to be part of Him. He is the Word. See? And what a part of Him is it? The Word that’s promised for this day when He calls His Bride. Be a part of That. You get it? Now, don’t—don’t lose that now. Notice.

Endnote:

57-0407M - *God Keeps His Word*
William Marrion Branham

103 *Oh, blessed be the Name of the Lord God! [Brother Branham claps his hands together once—Ed.] We’re at the end time; the Word, the prophet, and the Angel, all three of them*

together, one great testimony. God always said, “In the mouth of two or three witnesses, let every word be established.” And a true prophet will always agree with the Word; and any Angel will testify Truth. Amen. We’re ready for marching orders. Sure. 104 And He brought the people out. On their road up, they started rebelling against the prophet, and against the Angel, and against the God, and against the Word. And they got into trouble. The Bible said, “There was a mixed multitude that went with them.” A mixed multitude came out. 105 What was it? The supernatural had been done. There had been miracles and wonders. Any person, a human being, longs to see behind the curtain from where he come, and from whence he will go some day. He longs to see behind the curtain. But, many time, when the supernatural acts has been performed, then there’s a mixed multitude that goes.

All right now watch here. Then the Bride, there’s been nothing to stir the Bride. In other words, she’s a sleeping, she ain’t woke up she ain’t got no revelation yet. What wakes your spirit up? Revelation. The bride was sleeping, she had no revival yet but she’s promised one. But he said, “There was nothing there to stir her yet for revival.” How can you be stirred for revival when the preachers has convinced everybody that it’s over? WOULD YOU PLEASE TELL ME THAT? COME ON LET’S GET IT LIKE IT IS! They say, “Brother Lambert’s coo ‘coo up there, trying to tell everybody that they’re gonna have a revival.” No, I’m telling the truth. I’m telling the truth! How can you wake the bride up and stir the Bride to go out and get a revival when you don’t have no revelation? Would you tell me that? The prophet said, “there’s been nothing to stir the bride for revival but she’s promised one, she’s gonna get one.” Is that right!

So, then the third pull and the seven thunders and the Voice of God IS ALL TIED UP IN THE SEVENTH SEAL. And when it starts it’ll be A MINISTRY. AND THAT MINISTRY WILL WAKE THE BRIDE UP TO GO OUT AND GET THE TOKEN. You can’t make it nothing else! (Someone says, “that is the truth”) That’s right it is the truth! The bride wakes up for a revival. Do you believe? (Amen!)

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

363 *These stars falling into their constellation back yonder! That Angel coming, and said, “As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days.”* 364 Notice, the mighty Angel swore, with an oath, that, “Time would be no more.” 365 Now, I don’t want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn’t a man from the earth, as the messengers to the church ages; that’s finished. But, this Angel brings the next announcement. And an angel means a “messenger.” And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. IT WAS CHRIST, “WITH ONE FOOT ON LAND, AND ONE ON THE SEA, AND SWORE, THAT, ‘TIME WILL BE NO MORE.’” Where are we at, sirs? What’s all this about? I’m

asking you. 367 The other angels was messengers, men of the earth. But this Angel... These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 **But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threw their voices out.** 369 **WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?**

All right now wait just a minute. Now listen here. All right now, he said, that he'll send it. In other words, he will send what it takes to stir you to wake you up, that God wants to give you the Token. But get it like it is. We're not looking for a part of the word for revival we're looking for a Full Word Born Revival that produces the Fullness of the Holy Ghost, which is the Token the Capstone. Is that right!

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning.** And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **but a real, true, genuine, anointed, Holy Ghost, called-out Church!** Amen.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

369 Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!" There stood Moses representing the law. There stood Elijah representing the prophets. But He... They passed away, and He said, "This is My beloved Son. Hear Him!" There was three represented there; the law, the prophets, and Mo-...and Christ. **And He said, "This is Him." God, fully; not manifested in prophets, not manifested by law; but manifested in Christ, He is.** 370 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!" 371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? 372 Where once,

partly, Moses had Him; partly, David had Him; oh, my, but here **He is manifested in the fullness, Deity Himself standing on earth. God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life; that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days.** See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. **He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.** 375 **And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church.** Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." **SEE, THAT WAS HIS PURPOSE. THERE WAS THE MANIFESTATION. AND NOW, TODAY, HE WANTS TO GET SOMEBODY THAT CAN SO SEE IT, THAT THEY CAN LET THE WORD...** 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. **HE WAS GOD'S REVELATION; GOD, REVEALED.** 377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and **by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.** 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? 379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass: "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers." 380 **AND IN THERE, THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. OH, MY! WHAT? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM.** Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." **SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

And the people are blind to it their deceived! Let me say it, any person that don't have the revelation on the token is blinded by the antichrist. I see your talking about brother so and so, I don't care who it is. Well, you say, "He's nice!" I don't care he's blind. Blind, is he blind? (Amen) Of course he's blind.

Page 458... you say your against him, I'm against any man, any man I'm against him if he's against this revelation. He's my deadly enemy. He that is for this revelation is my brother. But he that is against it is my deadly enemy. Why? Is because he'll fight the Revelation.

Page 458... Boy, that's getting apostolic ain't it! You know what we need, that's what we need is some good apostolic preaching to straighten this mess out, that people's made out of it. We need some good strong apostolic preaching and a good scouring out. And what the bride of Christ needs is a good gospel spanking (*Brother Lambert, claps his has together hard*) to wake them up.

You take a little baby that comes out of the womb it's a sleep, and when that ole doctor slaps his bottom, (*Brother Lambert make a scream sound*) cries out. That's what's needed, isn't it! Sure, it is! God's send it, God send the spanking.

Endnote:

51-0719 - *Who Hath Believed Our Report?*

William Marrion Branham

We talking about revival, and we ain't had no revival yet. We've had a lot of protractive meetings, but a revival's when they tear down the—the sheds and go to praying and get right with God. An old-fashion, backwoods, sky-blue, sin-killing religion preached that makes people get right with God, that's what we need is a revival, not a church joining. Amen. I don't know why I said that, but I've already said it.

Endnote:

50-0813A - *The Resurrection Of Lazarus*

William Marrion Branham

You let down the bars (That's what it is.), let down on the Word. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. That's what the world needs today is an old fashion, God sent, sky-blue, sin-killing religion, old Saint Paul's revival, and the Bible Holy Ghost back into the church again. That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. But God's going to confirm His Word. Don't you worry. "God's able of these stones to rise children to Abraham," said John. Watch. Then in all of that, what taken place? God was sure to bring it to pass, 'cause it was at the season, at the time. His Words, every cog must fit the same place; when them prophetic wheels begin to roll together, it's got to happen.

Page 458 and I'm closing. Now about five or six minutes here, I believe I can get this. Now, it's gonna be tough, I know this is hard, but it ain't me it's the Lord, the word of God. It's kinda hard on us and everything and it's hard on me. It's hard on me when the Lord come to me the other morning and told me that the Shout never caught the Bride! It's hard for me to take that, because I believe contrary. But yet then again in my preaching I contradicted that. That's one

contradiction that I have on tape. That I've often said, that the Shout stuck the hook in my jaw but he didn't, he didn't. Cause I never had the revelation till just about four years ago I begin to see who the Bridegroom was.

So now listen here on page 458. I'm just quoting Brother Branham now on page 458.
63-0324M - Questions And Answers On The Seals- William M Branham

(Reading)

“9 And—and then, also, knowing that right among you things are happening, see, that I—I’m just...I—I know. I know you—you don’t see it, see. I’m just positive you don’t see it, see. And you say, “Brother Branham, that’s a hard thing for you to say that.” I know it is. 10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. That, you—you don’t...You don’t get it, see, and you’re not supposed to get it.” I’m going to quote that again. “You don’t get it, see, and you’re not supposed to get it. So don’t try to interpret anything, see. Don’t try to put your interpretation to it; you only—you only get further away.” Unquote Brother Branham. I unquote him.

All right, what about all the interpretations? Now I want this congregation to face this once and for all. The prophet said, you could not get the revelation. How many gonna say amen to what the prophet said? (Amen) He said, preachers don't you try to put your interpretations to it! And the laity don't you try because you can't get it. Now who you gonna believe? Is that right! And he said, "if you do, you'll only get further away." Do you want me to read some more of it? (Yes) How many say, "Amen to you were a mess before you heard this revelation? (Hardy Amen) You thought you knew something, didn't you? Turned out you didn't know nothing! Did you? (Amen) Proved that you couldn't get it! And if you hadn't heard it, you still wouldn't of got it. You can't get it! Now, what did he say, I just read a minute ago and I told you to hold it? He said, "But he'll send it!" Did I just read back there? He said, "He'd send it" Is that right!

Just take my...I quote him now listen, next paragraph.

“Just take my advice, if you believe me now, if God has—has give me favor in your sight. And you know, that, them revelations and things. I—I been here with you a long time, see, and it’s always been right. And now to double prove it, right, it hooks right in with the Word. See? So, you know It’s THUS SAITH THE LORD. That’s exact. See, it’s proved to you.

Now take my advice, as your brother. Don’t put your own interpretation to anything.”

Listen Now! Hold it there now! *“You just go on and live a good Christian life. Cause, you’ll only wind yourself away from the real thing when you do it.”* Unquote!

Then there's a real thing coming then, ain't there? And you interpreted it and you took something that wasn't the real thing. And the preachers is trying to give you something that ain't the real thing by their interpretations. Just believe the message and you got it. Their lying to you!

Endnote:

54-0512 - The Seven Church Ages

William Marrion Branham

*237 Watch, tomorrow night, what **the antichrist is. He’s got a false baptism, making you believe it’s the baptism of the Holy Ghost.** He’s got a false water baptism (Yes, sir.), which even isn’t Scriptural. He’s got all them things, just enough to impersonate, to be cunning and slick.*

Quote Brother Branham now. *“See? You, you’ll only wind your way again away from the thing.”* And miss it see! *“And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. Now, I’m just not saying that; it’s the grace of God that lets me know what it is. It’s something that’s tremendous. And it’s gone right now, and there’s not a way in the world for you to see it. And it’s...I...But, so help me, with this Bible in my hand, I know what it is. It’s been told you, before. So just—just don’t try to put any interpretation, but just believe me, as your brother. See? We’re living in a great hour. We’re living in a time where the...Well, we’re... 14 Now, you just be real humble, be a Christian, and try to live for God. And live honest with your fellow man, and love those who don’t love you. Don’t try to make any...You see, you do, you only make it a mysterious something, and mess the real program of God up. See? And the—the church, you’re not supposed to know these things, so don’t put no interpretation to anything. See? You just go ahead and just remember what you’re told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people. See? Cause, if you don’t, you twist yourself out into something there, and then you’re—you’re off the beaten track. See, every time you’ve tried to do it, you’ve done that. See? So just don’t, don’t, don’t try to make no interpretation. And especially, tonight, when that Seal becomes up in front of you, see, just don’t try to interpret It. You just go ahead and just be humble, and go right on with the same plain Message. Now you say, “Brother Branham, is that... We, being the Church of the living God, shouldn’t we...” Well, as I was trying...Look here, I want to say...Say, “Well, why can’t I? I ought to have...”* Unquote.

In other words, “Now, brother Branham me being a minister shouldn’t I have the revelation personally, myself.” Now well, as I just said, you can’t! “Well, we being the church of the living God shouldn’t we have revelation” You can’t get it! I know that’s hard, but how many is gonna say amen to it? (Hardy amen!) Don’t interpret nothing! Now what have they done? All the preachers went out with their interpretation and all the laity’s got their interpretation. And now they have messed the real program of God up! Hundreds of different interpretations of this one message. And the prophet of God right here, charged you not to do it. And they went and done exactly what he told them not to do. Let’s hear a amen! (Amen)

Now I quote: After the revelation of God come forth from the seals the bible said, if you were to add to that or take away from it he’ll take your name out of the book of Life! So, really legally if you want to say to say so, everybody that’s put their own interpretation to the message of God have done took their name out of the Book of Life if Christ is gonna do what he said in the scriptures. How many say amen to that? (Amen) When they say, “Well now here, Brother Bob.” Well, let’s go on a minute.

Now let me say this, are you my congregation and am I your pastor? (Yes) Can I say something personal? (Yes) I only said these things that I say is because some supernatural person told them to me. Now let me... my soul... do you believe that I love the Lord? (Amen) Do you believe that I want to be saved? (amen) If I told you a lie then I’m bound for hell! Do you realize where I stand. I’m done lost and I love the Lord I fear God. And I’m just as lost as lost can be. So then, as much as I love the Lord then you’ll have to admit that somebody told me something. Will you say amen to that? (amen) Now all the other preachers, I can’t say for them. I only know what the He told me, see that’s all. And I only say it, for it’s the grace of God that lets me say it, it’s the grace of God. I never asked to know these things. I wasn’t seeking him, some divine person come and told me these things. I can’t help it, it’s not of myself it comes automatic, I just sit there and it comes. I have nothing... no control over it see. All I have to do is wait upon him.

I can't help it. If it's God its God, if it ain't I'm bound for hell because I done preached enough to done take my name out of the book thousands of times. And let me go on and say...and don't you try to say, "Now brother Bob trying to make himself." No, God knows that! Lord knows that I've run from preaching, I've run from preaching, I tried to get ...I can't help it, see. I've got to serve the Lord because I love him.

Now listen, I'm winding this thing up once and for all, these things that I'm saying here. Now listen here. Now he's trying to say, he don't want to hurt you to bad, but he's saying pretty plain here that you can't get the revelation. True? How many say amen to it? (amen) You can't get it, there's no way for you to get it. He said, it was gone and it's a total impossibility for you to get it. All right now if you can't get it, but yet your supposed to get it. And you can't get it yourself, then how you gonna get it? Would you tell me that?

Well, quote Brother Branham now listen. *"Well, as I was trying...Look here, I want to say...Say, "Well, why can't I? I ought to have..." No. Now, don't. 19 Remember, I'm saying this for your good. See, I'm saying this so that you will understand. If you believe me, now, listen to what I tell you. See? See? 20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in its, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can pick from the evil or pick from only as its...it gets its message, see. Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and thing. See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. There is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. Well, why don't you hear it? See? It's got to strike something first, to reveal it. See? Now you understand? ["Amen."] 24 Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real...You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be...Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 If you can understand it, this is that Third Pull. See? You—you should have caught that, the other day. See? So then, just remember, there'll be no impersonation like there was of the other two." Unquote!*

Like the other two signs. Listen now, there'll be no impersonations, there's only one thing that the devil has not got an impersonation to, ONLY ONE THING! And that is the true revelation of the word of God. How many say amen to that! (Amen) Only One Thing! There'll be no Impersonation, you cannot impersonate that revelation because it takes a listening post that is predestinated and ordained of God, supernaturally by the grace of God to catch the revelation. And in that gift and bring that revelation out to the people.

Now I have nothing to do with that, that's the way God set it up, see. I, we don't have nothing to do with that see, that's what God says. How many want to take Gods provided way? (Amen)

Now listen here, now can I go ahead and read that? Because it's real important. Did you know that was in the Seal Book? (No) How many knew that was in the seal book here? Did you know that was in the seal book what I was just reading? (No!) How come, you had it for six years!

How come you didn't know? See there, you see how unspiritual you are! Unless God has mercy upon you! Do you see how unspiritual you are? Great thing laying there like that and all that great book laying there and you never did see it! Now if you can't even see the reading part of it, how will you ever get the revelation yourself? How many say amen to that! (amen) You got to be honest hearted. It's the grace of God.

Quote Brother Branham now, *"But how do you... You can't... If you can't hear the natural voice, without something to send it out.."*

"If you can't hear...in other words, if you can't hear the voice on the radio without a radio box, how you gonna hear the spiritual Voice of the Bridegroom, unless there is a Voice there for it to come through. Now just remember all those other things I said this morning. Now you might make-believe that somebody is singing this certain song. They might not even be there, see. But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 Now, the Spirit of God, when It speaks through the true Word, It vindicates Itself, to show Itself, that It's right. You understand now? Now let's pray, just again."

Now isn't that something! Now can I read one more thing? (Amen) I'm closing in one minute or two minutes I can close.

This is found on the Seventh Seal. I was supposed to have wrote that down. Now listen here, on page 564, I'd like you to read that when you go home to. Page 564, page 565 you read that, I haven't got time to read it, but you read it when you go home. And read 567. Now, I'm gonna read from page 567 and you read it again when you get home these different pages. Then I want you to read page 7 and page 40, "Looking away to Jesus."

Quote Brother Branham now. Now listen to this. I quote Brother Branham now. Now listen to this! "63-0324E - The Seventh Seal"

"Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth. 329 And I'm sure that you've noticed the things that's been happening this week. I'm sure you noticed that little Collins boy laying there, dying, the other night; that little, leukemia girl. 330 The Kingdom of God is coming." Unquote.

Do you believe? (Amen) All right! It's the grace of God! What is it? The Voice of the Bridegroom is increasing, the friend of the Bridegroom joy has been made full, has passed away and gone on to his glory. And here we're waiting here now, trying to be created a new creature in Christ Jesus. Waiting for the great capstone to come and seal us away. How many want that with all your heart? (Yes)

There's no Big I's or big You's! What is it? The coming... the whole thing if you sum it up is the coming of the Kingdom of Heaven the Token. The Token and the Kingdom of Heaven is one

and the same. Now the prophet of God said it was the Kingdom of Heaven coming. How many is gonna believe just what he said?

Now if the man...if a man has a revelation of what we're talking about it would be by the grace of God and Gods ordained him to have it. Because he's got a listening box and nobody can get that revelation unless it comes from that listening box. Now if any man tries to put an interpretation to the message and they are not that one ordained listening box, God will take their name out of the Book of Life. How many believe that? (Amen) That's why Brother Branham preached, "Trying To Do God A Service Without His Will" That's why he said don't put your interpretation to it you can't get it and you can't understand it. Is that right! Now how many just want to do the will of God and take it just like he said? (Amen)

Let's bow our heads in a word of prayer. While our sisters come to the piano and the organ. Where's our little organ player at? Here she is.

Now, I know I say things that's hard to understand and I know it's hard. That's why that I holler at you the way I do. You got to get yourself in the word of God and prayer honey or your gonna miss it. I can't...I can't lighten up on you and let you get laxed. Now you don't realize, know how much I love you. I only have to take you up boy just crack the whip right on your hide and it hurts me, I don't want to do it. Just like you little girls, don't you be offended at Brother Bob. Did you know I truly say with all my heart, with all of my heart, I'm no respecter of persons. I'm no respecter of persons. It's just in my heart, I'm no respecter of persons. I would look after every sister's soul here all the same way. I would not take up for one brother and slight one sister. I would not show favor to one brother over another sister. But I only want to watch over your soul. My only desire is to see that you get a revelation by the preaching of the word of God. That I may see you receive the token of God. Now, don't you young people, don't you misunderstand your pastor. If you desire to get married and that makes you happy then that's what I want. But I don't want no enemy to trick any girl any boy into marrying anybody that they wasn't divinely in-love with. In other words, that their marriage is coming from the Lord. Why because I love you and I don't want to see you get up in the morning sad. I don't want to see you go through life making a mistake. But you young people you pray and you fast and say, "Lord, Lord where's my mate, send him to me Lord." And then the boys pray, "God Lord I want a wife, Lord I want you, I want you to give me a wife." And then you fast and you pray. Then you'll have a beautiful marriage. Then you young boys and young girls that you want to fellowship with one another, well that's fine, that's fine. Just behave yourself as a son of God, just be a daughter of God and be a son of God. That's wonderful, I want you to do that. See, I'm just afraid you misunderstand me and I want to clear that up. But I want you to right in the center of the will of God, be right in the will of God.

Just like sister Branham prayed, Lord God I love him, I love Bill oh God he said he don't want to see me no more. Oh, God! And then a voice came and said, "Behold I send you Elijah the prophet." Now can't the Lord... he may not be Elijah the prophet, but can't the Lord do the same for you? Would you want any less, than what Gods ordained for you? See, don't...I...it hurt me all afternoon if I think somebody's misunderstood of what I said. Say, "Well, brother Bob is preaching to me!" Well, if it was, it's only to help you, it's not to hurt you, and not to harm you. But it was only to thee for the good, only to thee for good. Because I love you.

Now with your heads bowed and your eyes closed. You want to be able to recognize the Voice of the Bridegroom? You want a revelation to be able to recognize the Voice? You see the earth passing away around you and nations, how can it last through the year, it's all over. Oh, if we could only seek Christ, seek Christ the Bridegroom. How many young people here this

morning... while every head bowed and you say, I want as a young person, "I want the perfect will of God for me." You young people let's see your hands, you want the perfect will of God for you. God bless you! God bless you! That's wonderful. How many of the women in this church are gonna strive to keep the unity of the spirit? Let's see your hands! God you just want to stay on your toes. Why is because the enemy really can get after you, see. Why? Is because your just made weak, see. And let us all the men recognize that and then let the men be on their toes to. And it'll be wonderful, keeping the unity of the holy spirit.

Closing Prayer by Brother Lambert;

Dear heavenly father God we know that the things we said this morning is hard to understand. And Lord if I knew that it wasn't thee it would drive me out of my mind. Weak and as simple and uneducated and weak as I am Lord, I'd lose my mind. But God I know that the revelation come from thee because I see the continuity of it, running hooking together. It's perfect all the time. So, I have confidence in it. So, therefore I have faith that it comes from you. And Lord I love these people that you gave me to rule over by your word. Lord I don't want to be a Lord over them but I want to watch over them I want to care for their souls. Lord I don't want to be found guilty in that day, but I want to warn them oh God, that when I see something that's wrong I wanna say it, even if it hurts. Even if they get a little offended at me, and later they'll realize I was only to them for good. Now father I pray that you'll bless us as a congregation and I pray that thy presence will be in our midst tonight. Be in our midst Lord! We don't want to lose thy presence. Now Lord we kind lost thy presence the past week, and Lord it hurts your servants heart like brother George. And God I never said a word to him but he knows, he knew this was goin on, and he called it out Thursday. And Lord God we thank you for these gallant brothers that are laying on their faces crying out to thee. God let our women cry out to thee. God use our women, help them Lord to be meek and quiet. Help us Lord not to be busy-bodies and be in other people's business. But help us to mind our own business Lord and perfect a meek and quiet spirit and giving ourselves to the word of God and prayer and getting revelation. That's all that we want Lord. Bless us all together father for we're all one family. And Lord we desire for you to get us ready that your great sealing angel may seal us Lord. Now father help the people to see, help them to understand. In Jesus name amen.

What page is that, 324. Let's sing that beautiful hymn. Let's stand to our feet.

Congregation sings, "All To Jesus"

With our heads bowed now. Now just think about it, you sing that with your mouth I surrender all but how about your heart? Is your heart singing? Is your heart singing? Is there one here... and you know you sung it with your head and you sung it with your mouth but down in your heart you know that you haven't surrendered your all. With every head bowed and every eye closed and you want brother Bob to pray for you, nobody will see your hands, God bless you, God bless you. Look at those hands, you know you ain't surrendered your all, let's see your hands. But you want to do it. Look at all them young people, God bless you. Now just think, now if you didn't raise your hand and you know you know you ain't surrendered your all, now that's how you miss the rapture right there. Your sealing your own destination because that your putting something before Christ. That's why, one will be in the bed be taken and one will be in the field be taken, one at the mill will be taken and the other left. That's the way she'll go. If you desire to go you can go. If you desire to give up your all and love him with all your heart you're sure goin in the rapture. If you put one thing before that you're gonna stay here. Oh God! God how blessed we are, that if we got a desire to give it all up. It's an individual thing! Well you say,

“Well all of our group is going.” No, don’t you think that. God is going to take those individuals that’ll let Christ come into them and sup together.

Let’s sing that last stanza now.

Congregation sings, “I Surrender All”

Let’s see how many sick here this morning? Let’s me see your hands your sick? Alright! Let’s all you sick people come up here, come up here. There ain’t no use us all being sick. Your sick come up here. We got the children’s’ bread; we’re not supposed to be sick and afflicted all the time. Look at the sick people here this morning. My! Now, that’s why we need to keep the unity of the spirit, don’t we? We break the unity of the spirit, then what. Oh Children, how needy we are, how needy we are. I just feel, Oh God have mercy upon us Lord. Help us, how the Lord wants to help us and do something for us. If we could only, only keep the unity of the holy spirit. Let the power of God could fall down in our midst. Look at all these sick people. Get behind one another here brothers, I want you to lay hands on one another. Just get two by two there or something. And now I’m gonna come by with oil and anoint each one of you. How many believe the bible said, “the prayer of faith save the sick.” (Amen) How many believe the bible said if your sick call for the elders of the church with anointing of oil to heal the sick. Do you believe it? (Amen) How can it fail! If we’re sick in our bodies this morning, how can the word of God fail. You believe the revelation of God, don’t you? Then how can all these plagues keep coming in our dwelling? The we’ve got to take authority over these things these sicknesses. They ain’t got no business taken hold of us. Now, I believe God is gonna hear our prayer. We’re gonna come by and pray as just as sincere as we know how to pray that Gods gonna heal us. Maybe the sisters will play, “The Great Physician” now is here and I’m gonna anoint them with oil. This is the promise of God, that if anoint with oil that God would heal you. If you committed any sins, ask God to forgive you. Let the congregation pray out here. God holy spirit come down, let the presence of God come down here. Let’s just meditate just a minute now. The great Physician now is here. Do you believe...I want to ask you something. Do you believe this is the revealed word of God coming forth? Do you believe that Christ is here? Don’t you believe he desires to heal you? If you have faith, if you believe the presence of Christ is here ad Christ is in his word how can you be kept from being healed, see. Now play the Great Physician now is here, the sympathizers here. He sympathizes with you that you are sick. He knows...he knows your short comings; he knows your weak. Now as we’re praying, now if you made a mistake or if you’ve done anything wrong you just confess that to the Lord, be confessing that to the Lord. And the bible said, the pray of faith shall save the sick and the Lord will raise him up. And if you’ve done any sin he’ll forgive you. Ain’t that wonderful. Let’s bow our heads now. Now as you all pray for one another, I’m gonna anoint you with oil and I’m gonna pray for you.

Dear heavenly father, I lay my unworthy hands upon my brother Davis, he’s sickly father, Lord I place the blood of Jesus between this sickness. And I pray Lord Jesus, that you’ll heal Brother Davis. God, he believes your word.

(Brother Lambert prays for each one of the people that are at alter. Not all audible as Brother Lambert is away from pulpit and microphone.)

Let’s sing that hymn now, “Only Believe” You can go back to your seats now, alright.

Do you love his revelation with all your heart? (Amen) What's Jesus gonna do? What is the Voice gonna do? He's gonna bear witness to the truth, that God sent a prophet, God sent a prophet and he's gonna bear witness to it.

"Only believe" Now let's think of Brother Branham. We wouldn't have no revelation if brother Branham hadn't come. There wouldn't of been no seals opened. There wouldn't be no way made for us to be here together, been no way. Do you appreciate the friend of the Bridegroom this morning? (Amen) Only believe.

Congregation sings, "Only believe."

Now I believe! Do you believe he's coming? Do you really believe he's coming soon? I mean as far as catching us off the earth. Now, how many believe he's come already? (Amen) How many believe he's come already? (Amen) He's come already! Blessed are your eyes because they see and understand. Do you see the Bridegroom? (Amen) Do you see the Bridegroom? (Amen) Do you see that Bridegroom, the revealed word of God. Now the bible said, he's coming to them that are looking for him. He's coming to those that are looking for him.

Hebrews 9:28-Reference quote:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

And how can you be looking if somebody don't tell you what to look at? Now, if you see what the man's pointing to, to look at and if that's it then you're seeing the Bridegroom. Now what he gonna do? Now you're seeing your understanding the Bridegroom. Now the next thing that's takes place after you see the Bridegroom and that is he takes you then and brings you to himself in a marriage of the union, the invisible union of the bride of Christ. He receives you unto himself. How many wants that to take place? Are you in love with the Bridegroom? Amen, ain't that wonderful!

Let's sing a course, "He's Coming Soon" sister DeeDee and we'll be dismissed. Give us a cord on that brother Shaw.

Congregation sings "He's coming Soon"

Let's bow our heads, Brother Gerry Renner would you dismiss us in a word of Prayer? We're very happy to be with you again this morning, I see mommy and daddy Graybill and our little sister up from down in Pennsylvania. We appreciate all you fine people and brother Jerry Robinson, God bless him and his little wife. They love this revealed word of God and they just pound that highway; I see them here every week now. That's a great sign, that's a great sign. How blessed...how blessed it is that you can have a desire in your heart to come that distance to hear the word of God. And listen, I love you and I love the Lord Jesus. And I'm so thankful that I have a confidence in my heart that he'll come and fulfill what he has told me through the word of God. I believe not many days hence, there'll be a sound from heaven like a rushing mighty wind. He's got to come he can't fail. And then one day you'll look back on these days, that you we're struggling and believing and you'll leap for Joy! You'll leap for joy, and no man can take your joy away from you. Because you battled and you won the Victory.

John 16:22-Reference quote:

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Let's bow our heads now and God be with you. Brother Jerry.

Closing prayer: By brother Jerry Renner.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.